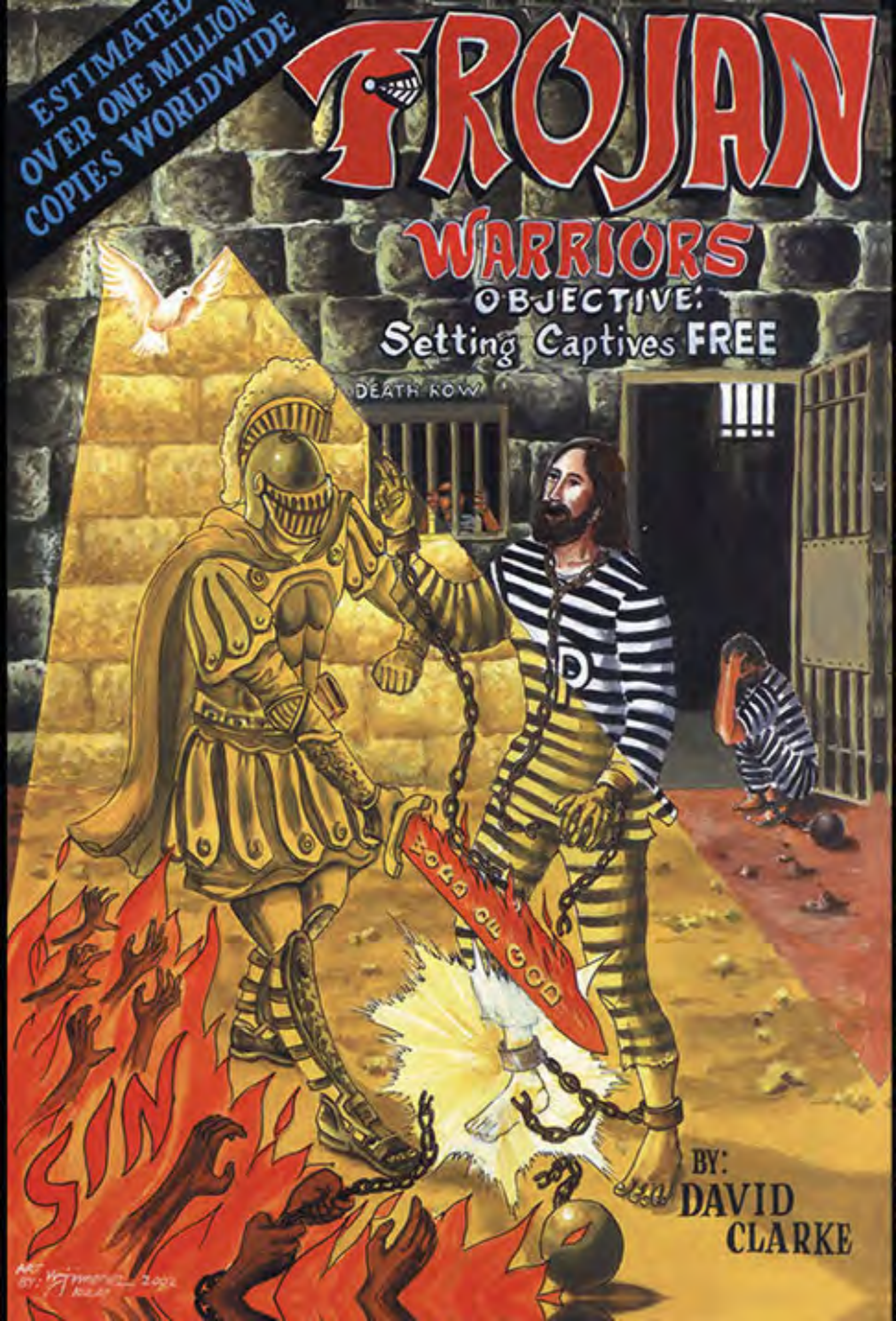
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TROJAN
WARRIORS
OBJECTIVE:
Setting Captives FREE
DEATH ROW
!!!!
LOVE OF GOD
SIN
BY:
DAVID
CLARKE

Trojan Warriors

Setting Captives Free

A True Story

David and Michael Clarke

Inspiration

This book was born from a deep conviction in the ancient and enduring promise found in Revelation 12:11:

"And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death."

It is this verse that captures the heart of this mission and the testimonies within.

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"For out of Zion shall go forth the law, and the word of the Lord from Jerusalem."
— Isaiah 2:3

"Behold, he that keepeth Israel shall neither slumber nor sleep."
— Psalm 121:4Quoted by Capt. Alastair Sutherland, 2001

DEDICATION

To "The Whole Israel of God" – Romans 11:26

Also dedicated to:
General Ariel Sharon, Prime Minister of Israel
President Gloria Macapagal-Arroyo, Republic of the Philippines
Her Majesty Queen Elizabeth II
His Royal Highness Prince Charles

"The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid;
and the calf and the young lion and the fatling together;
and a little child shall lead them."
— Isaiah 11:6

We come in peace. It is our prayer that the passion and strength of the Latin heart and the resolve of the English spirit may be united in the cause of righteousness and reconciliation.

"We believe through the love of the Messiah (חישמ) shed abroad in our hearts."
— cf. Psalm 59:26

ACKNOWLEDGEMENTS

Special thanks and honour to Almighty God, without whose grace and guidance this book would never have come to light.

To the many inmates of New Bilibid Prison, Muntinlupa City – you are the witnesses of grace.

To my wife **Helen,** our daughter Rebekah,
Also to the Wife and children of my first marriage

Isaac, Esther, Ely, and David – along with our extended family: thank you.
To **Dolores**, my third wife and Maisie.

Gratitude to our faithful helpers:

Miss Josie Bliss – affectionately known as Josie Wells – for her tireless work in typing, proofing, and catching my spelling at the eleventh hour. A providential help sent in answer to prayer.
Captain **Alastair Sutherland** – whose steadfast support ensured the timely completion of this work.

And to all others whose help and encouragement brought this testimony to life – thank you sincerely.

"Praise God, from whom all blessings flow."
David Clarke
16th September 2002 (latest edition May 2025)

AUTHOR'S INTRODUCTION

My purpose is not to condemn any legal system but to shed light on areas in need of reform. I observed that in the Philippines, a person is presumed guilty until proven innocent—often leading to injustice. By contrast, in the UK, the presumption of innocence may at times deny justice to victims.

Legal practice, increasingly driven by profit, confirms the truth of an old saying: "The love of money is the root of all evil."

I've recorded these findings carefully, proposing a path forward for those seeking true justice. Ironically, through the actions of one man—Fr. Shay Cullen, of Preda Foundation—who sought to do harm, the testimonies of these "Trojan Warriors" have come to light and been justified in a higher court.

Let these testimonies challenge us. Let our "Trojan Warriors" be instruments in Christ's hand, setting captives free.

David Clarke
Hon. Director, Trojan Horse International Christian Ministries
Jerusalem, 18th September 2002

TROJAN WARRIORS: SETTING CAPTIVES FREE

A True Story of Redemption Behind Bars in the Philippines

In 2001, David Clarke, a former UK criminal turned Christian teacher and evangelist, set out on a bold mission to the notorious New Bilibid Prison in the Philippines—the largest maximum-security facility in the Far East. There, among murderers, gang leaders, and men on Death Row, he witnessed something extraordinary: hardened criminals being transformed by the Gospel of Jesus Christ.

This compelling true story traces David's journey to the Philippines in response to the unjust imprisonment of his brother Michael Clarke, who was convicted of promoting child prostitution in a controversial case later shown to involve serious irregularities and corruption. But what began as a personal crusade for justice quickly became a mission of mercy and evangelism.

With a heart gripped by Revelation 12:11—"They overcame him by the blood of the Lamb, and by the word of their testimony…"—David launched Trojan Horse International Christian Ministries and entered the prison armed with one thing: the Good News.

Inside these pages, you'll find not only David and Michael's testimonies, but also the powerful stories of dozens of inmates who turned from crime to Christ. It is a book about truth and injustice, but most of all, about the power of God to change lives in even the darkest of places.

FOREWORD BY JOSE CALIDA

Forword UnderSecretary
Jose C. Calida
Department of Justice Manila,
Philippines

I am honoured to write the foreword to David Clarke's book "Trojan Warriors – Objective: Setting Captives Free." The title evokes the tale of the Trojan Horse from Greek mythology—yet this book speaks not of deception, but of salvation.

Its premise is simple yet profound: all have sinned and fall short of God's glory (Romans 3:23). Some are imprisoned in cells of concrete and steel, others in prisons of sin and despair. Both require God's saving grace.

This book testifies that God intervenes. Through Christ, there is hope, freedom, and restoration. When Jesus read in the synagogue that He came "to proclaim freedom for the prisoners" (Luke 4:18), He proclaimed liberty to all—whether captive in body or in spirit.

I urge readers to consider the lives herein—lives transformed by the Saviour. Only Jesus truly sets the captive free.

FOREWORD BY RICHARDO MACALA

Forward
Richardo Macala
REPUBLIC OF THE
PHILIPPINES
BUREAU OF
CORRECTIONS
Muntinlupa City

Matth. 25, verse 36

"Maka-Diyos at Maka-Tao"

As Director of the Bureau of Corrections, it is a privilege to commend this book. Inmates are not confined for punishment alone, but for the opportunity to return to society with transformed hearts.

The Bureau is committed to spiritual renewal. Reverend Lucas P. Dangatan, Jr., a former inmate, founded the New Bilibid Prison Christian Church in 1989. He now leads Trojan Horse International Christian Ministries in the Philippines.

The testimonies in this book—more than sixty-five—are powerful accounts of God's work among the incarcerated. Their transformation affirms that faith moves mountains.

The Bureau supports any effort that aligns with our mission. I offer thanks to all involved and pray for continued success.

Very truly yours,

P/COL. RICARDO B. MACALA (Ret.)
Director

P/Col Ricardo B. Macala. Hon. Director Bureau of Corrections.

"***Bilangguan Man ay Paraiso sa Patakaran no Maka Diyos at Maka Tao"***

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INTRODUCTION

New Bilibid Prison

(Maximum Compound), Muntinlupa City

Known as "The Big House", this book recounts the mission of the Trojan Horse to the Philippines, bringing help to many former criminals who turned from crime to Christ within New Bilibid Prison.

These pages contain life-transforming testimonies from convicted criminals, imprisoned in one of the largest penitentiaries in the Far East. With over 33,500 inmates across Maximum, Medium, and Minimum Compounds, the Maximum alone houses more than 13,000 men—over 1,200 of whom are on Death Row.

One such man is Alfred R. Nardo, a "Trojan Warrior," converted from crime to Christ while awaiting execution by lethal injection on 16th October 2002. Now serving as the "Mayor of Death Row", Alfred is a fisher of men—his story is the first of 66 testimonies shared in this volume.

In October 2001, a Teacher Training College was formed by reformed inmates through the NBP Theological Institute. Among them are some of the most notorious criminals—murderers, drug traffickers, terrorists—now transformed by the Gospel. Their stories fulfil the ancient prophecy of Revelation 12:11:

"And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death."

CHAPTER 1

Michael John Clarke Prisoner

01 Extreme Injustice in the Third World

Michael John Clarke
Dorm 8A1
New Bilibid Prison
Muntinlupa City, Philippines

A Letter from Michael – 1998

Dear David and family,

I hope this letter finds you all in good health and spirits. It's been well over a year since I heard from you, after you sent those wedding photos and news of your daughter's birth. I did write back—perhaps the letter never reached you? I, too, married recently—Fe and I were wed on 23rd October 1997.

As for my circumstances, my appeal is still pending. It may be another year before any verdict is handed down. The situation in this country is truly maddening. Foreigners are regularly convicted of alleged child abuse and handed down long, often brutal sentences. Just last week, another Brit, Sunny Wilson, received the death sentence for supposedly violating his 12-year-old stepdaughter. I've spoken with him several times—he's now on Death Row. It's a scandalous set-up; even the Embassy admits his innocence but claims they are powerless.

To speak plainly, I am not well. I am thin, frail, and worn down. Depression has taken a grip, and I cannot reconcile myself to being in prison for a crime I did not commit. On 5th September, my dear Fe passed away from blood cancer. It has broken me.

Yours in sorrow,

02 A Sixteen-Year Sentence

Life throws its hardest blows when we are already staggering. News of one's own brother being imprisoned in a foreign land, particularly at a time when my own marriage was disintegrating, was almost too much to bear. I remember thinking, "Surely, such gross miscarriage of justice can't still happen in the twentieth century?"

It was through a Wednesday evening broadcast on ITN in 1995 that I first learnt of my brother Michael's arrest in the Philippines. I was stunned—genuinely staggered. Now, I make no pretence: Michael was no saint. A local newspaper once referred to us both as "notorious gangsters" back in our hometown of Aylesbury during the sixties. But this charge? No. I did not believe for a moment that he was guilty of what they had accused him.

03 At First, I Thought He Deserved It

In all honesty, when I first heard the news, I felt he was reaping what he had sown. I thought of his escapades in Thailand, and the chaos he left in his wake—expecting Mum to clear up after him, time and again. My sister and brother-in-law had long washed their hands of him.

His new venture, "Paradise Express"—a travel business operating in the Philippines—stood in sharp contrast to the Christian moral compass I had since adopted. As far as I could tell, it was a morally dubious enterprise. I even thought to myself, with a strange sense of grim satisfaction: "Well, at least while he's inside, society is safer."

I had no sympathy. None.

I recorded these reflections in my testimony, Converted on LSD Trip. Yet even amidst my judgement, I did not believe he was guilty of the crime for which he had now been condemned.

04 Set Up by Fr. Shay Cullen

Then came Christmas Day, 1999. Albert Wilson, a British taxi driver wrongly sentenced to death, delivered to me what I can only call a Christmas gift—the evidence that proved my brother's innocence. It was a report from the National Bureau of Investigation (NBI), exposing the lies of Michael's

accuser: an Irish priest named Fr. Shay Cullen, founder of the Preda Foundation.

Also named in the report were Adam Holloway (an ITN journalist) and Martin Cottingham (of Christian Aid). These men, supposedly upstanding, were involved in a set-up of the most wicked kind. A conspiracy hatched under the guise of charity and media "exposure"—yet built on lies and deceit.

The details, Michael himself compiled into a statement titled "Money Is Their God", lodged with the Philippine Department of Justice in June 2002.

See Appendix 01 at the end of this book.

Republika ng Pilipinas

KAGAWARAN HG KATARUNGN

Department Justice

Manila

Money Is Their God

By Michael J. Clarke
Convicted of "Promoting Child Prostitution"
New Bilibid Prison, 1st June 2002

It is no secret in this land: money ruleth all. Truth holds no sway in court. Guilt or innocence? Irrelevant. All depends on how full your purse is.

This is not my mere opinion. It is the shared conclusion of many—and proven beyond doubt in the case of Albert Wilson, acquitted in 1999 after being sentenced to death.

05 Looted by Don Kirk

Before my arrest on 5th June 1995, I recorded the factual account of my business activities. These I handed to my state-appointed lawyer as part of my defence. The claims made against me were false—and they knew it. The prosecutors were close allies of Fr. Cullen.

My lawyer, though supposedly acting pro bono, made it clear: "No money, no honey." Without funds, he could do nothing. I had no cash for bail, let alone for a full defence.

So I was left without real representation—an attorney in name only. Such is the so-called "justice" for the poor.

06 A Denial of Due Process

I believe firmly that what happened to me was a deliberate denial of justice. The government, under pressure to be seen to act against child exploitation, needed a guilty party. Any guilty party. And I, regrettably, fit the bill.

I arrived in the Philippines on 29th April 1995, eager to set up a legal travel business. I lodged at the Southern Star Hotel, Angeles City, awaiting my first customers.

07 Martin Cottingham and Adam Holloway

On 2nd May, they arrived: Martin Cottingham and Adam Holloway—my first customers. They requested a tour of the local nightlife. I complied, and they later took two bar girls back to the hotel. Each girl—by all appearances—was an adult, mid-to-late twenties.

On 4th May, I invited them via fax to join me at Baloy Beach, even joking that there were "special" girls there. By this, I referred to adult companions. I still possess the fax—a simple tourism invite, twisted beyond recognition.

08 Entrapment by British TV Crew

On 7th May, they arrived with a film crew. They accused me of inviting them for sex with children—an outrageous lie. Then, they filmed children on the beach and tried to frame me as their "pimp". I explained they were families on holiday. I had them removed by security.

Later, I shared this ordeal with the hotel and beach owners—both were appalled. They knew me. They knew the accusations were false.

On 9th May, I pressed on with producing a promotional video: "The Nicer Side of the Philippines." With the help of local officials, venues, and even the tourist board, everything was prepared—including a poster: "Your Chance to Be a Movie Star."

Chamce To Be A Movie Star

Reproduction of the poster or promotional flyer

09 The Arrest and Aftermath

Suddenly, my name was in every newspaper, and I was accused of promoting child prostitution. A red alert was issued. Hotel owners gave shoot-on-sight orders. I was terrified.

I fled to Baloy Beach. There, I was advised to surrender to the NBI. But before I could, they came for me.

I spent three weeks in NBI custody. They investigated and declared there were no grounds to charge me. But Fr. Cullen found a way to overrule them. The judge refused to admit my video footage and audiotapes into evidence. My attorney still holds them.

Justice? I was denied it. A fair hearing? Denied. The truth? Silenced.

10 Christian Aid & Media Deceit

I believe Cottingham, a supposed Christian and married man, and Holloway, the journalist, ought to be exposed. Their own sexual exploits on tape—and the edited ITN footage—were deliberately doctored to mislead.

They colluded with Fr. Cullen. Why? To raise money. The greater the scandal, the deeper the donations.

Signed,
Michael J. Clarke
British National – N96P-2354
New Bilibid Prison
Muntinlupa City, Philippines

There were no child victims. No complainants. Only lies. Hence, I title this: "Money Is Their God."

Postcript

Fr. Shay Cullen, a Roman Catholic priest, runs a children's home near the very courthouse that condemned me. He convinced a single female judge—with no jury—to believe the false witness of a Christian worker and an edited newsreel. She even believed the lunatic notion that I was to host a beach party involving the roasting and eating of children in a sex ritual—words fail me.

Fr. Shay Cullen

CHAPTER 2

A Christmas Day Call

11 An Amazing Telephone Call

I was amazed and filled with gratitude at this telephone call, on Christmas day 1999. Here was a man who had just been released from "Death Row" being a death convict. He had brought me news of my brother who was then (and still is) serving a 16-year prison sentence in the Philippines.

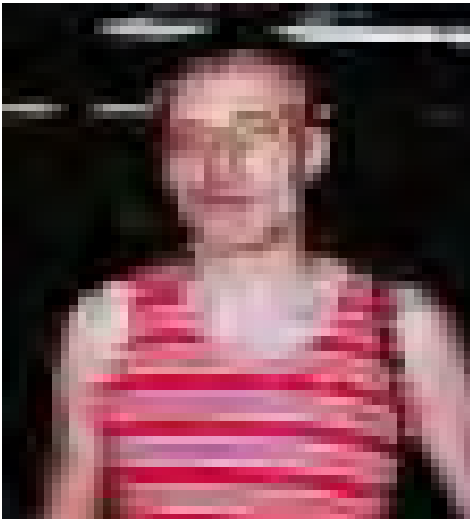
This man too had been "set up" by an evil man, Pio Pasco, and sentenced to death on 16th September 1996 for a crime he had not done.

Albert had just been acquitted on the 23rd December 1999 when he walked out of DEATH ROW, a "dead man" but ALIVE. The Supreme Court of the Philippines had found the accusation against him, "NOT WORTHY OF CREDENCE"; the Solicitor General had found it, "BUT A FABRICATION".

12 Death no respecter of persons

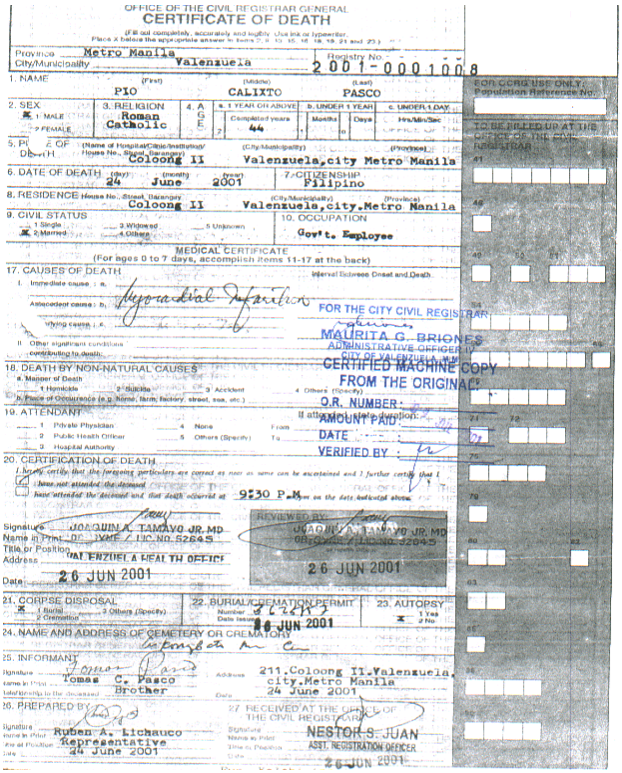
This man like another had died for his principles and now resurrected as a living testimony. A "dead man" thus walked free but the man Pio Pasco, whose greed and jealousy put him there, never came to trial for his actions, he died soon after in on the 23rd June 2001 of heart failure, which was believed to be brought on by apoplexy. Justice is mine, sayeth the Lord, I will repay!

Suny Wilson



Albert on "Death Row"16th September 1996

Pio Pasco Death



OFFICE OF THE CIVIL REGISTRAR GENERAL
CERTIFICATE OF DEATH

Province Metro Manila
City/Municipality Valenzuela
Registry No. 2001-0001008

1. NAME (First) PIO (Middle) CALIXTO (Last) PASCO
2. SEX 1 MALE 2 FEMALE
3. RELIGION Roman Catholic
4. AGE a. 1 YEAR OR ABOVE Completed years 44 b. UNDER 1 YEAR Months Days c. UNDER 1 DAY Hrs/Min/Sec
5. PLACE OF DEATH (Name of Hospital/Clinic/Institution/House No., Street, Barangay) Coloong II (City/Municipality) Valenzuela, city (Province) Metro Manila
6. DATE OF DEATH (day) 24 (month) June (year) 2001
7. CITIZENSHIP Filipino
8. RESIDENCE House No., Street, Barangay Coloong II (City/Municipality) Valenzuela, city (Province) Metro Manila
9. CIVIL STATUS 1 Single 2 Married 3 Widowed 4 Others 5 Unknown
10. OCCUPATION Gov't. Employee

MEDICAL CERTIFICATE
(For ages 0 to 7 days, accomplish items 11-17 at the back)

17. CAUSES OF DEATH
I. Immediate cause : a. Myocardial Infarction
Antecedent cause : b.
Underlying cause : c.
II. Other significant conditions contributing to death:

18. DEATH BY NON-NATURAL CAUSES
a. Manner of Death 1 Homicide 2 Suicide 3 Accident 4 Others (Specify)
b. Place of Occurrence (e.g. home, farm, factory, street, sea, etc.)

19. ATTENDANT
1 Private Physician 2 Public Health Officer 3 Hospital Authority 4 None 5 Others (Specify) From To

20. CERTIFICATION OF DEATH
I hereby certify that the foregoing particulars are correct as near as same can be ascertained and I further certify that I
☑ have not attended the deceased
☐ have attended the deceased and that death occurred at 9:30 P.M. on the date indicated above.

Signature JOAQUIN A. TAMAYO JR. MD
Name in Print DR. JOAQUIN A. TAMAYO JR. MD
Title or Position DOCTOR / LIC. NO. 52645
Address VALENZUELA HEALTH OFFICE
Date 26 JUN 2001

REVIEWED BY: JOAQUIN A. TAMAYO JR. MD
DR. JOAQUIN A. TAMAYO JR. MD
DOCTOR / LIC. NO. 52645
26 JUN 2001

21. CORPSE DISPOSAL 1 Burial 2 Cremation 3 Others (Specify)
22. BURIAL/CREMATION PERMIT Number 5 6 2 6 1 1 Date Issued 26 JUN 2001
23. AUTOPSY 1 Yes 2 No

24. NAME AND ADDRESS OF CEMETERY OR CREMATORY
Cartomyb Cemetery

25. INFORMANT
Signature Tomas Pasco
Name in Print Tomas C. Pasco
Relationship to the deceased Brother
Address 211, Coloong II, Valenzuela, city, Metro Manila
Date 24 June 2001

26. PREPARED BY
Signature Ruben A. Lichauco
Name in Print Representative
Title or Position 24 June 2001
Date

27. RECEIVED AT THE OFFICE OF THE CIVIL REGISTRAR
Signature NESTOR S. JUAN
Name in Print ASST. REGISTRATION OFFICER
Title or Position 26 JUN 2001
Date

FOR CCRG USE ONLY: Population Reference No.
TO BE FILLED UP AT THE OFFICE OF THE CIVIL REGISTRAR

FOR THE CITY CIVIL REGISTRAR
MAURITA G. BRIONES
ADMINISTRATIVE OFFICER IV
CITY OF VALENZUELA, MM
CERTIFIED MACHINE COPY FROM THE ORIGINAL
O.R. NUMBER:
AMOUNT PAID:
DATE
VERIFIED BY:

Certificate 23rd June 2001

13 Is it really true?

The natural questions which came to me due to the feeling of incredibility was, "Is it really true, had a man been sentenced to death for a crime he has not done? Is my brother really innocent of the charge of "Promoting Child Prostitution"?

These were the questions that I was determined to seek an answer to, for the sake of conscience, law and equity.

I, moved with concern and having learned to fear no man, or system of laws dictated by man, feared the Lord only. I was a Christian I felt I must do what must be done. This was my burning desire. I had no guide, no one to direct me and no one with any such experiences to help. I committed my ways unto the Lord and it is He who directed my paths, and went before me as this story relates.

14 A Foreign Pig

Albert (a taxi driver from Kent) had been sentenced to death! His only crime was to co-habit with the mother of his stepdaughter V P y D, nicknamed N. N P was 12 years old and had brought about this charge

of rape against Albert, her stepfather, in order to get back at him for being firm with her due to her misbehaviour. It was her opinion that Albert, her stepfather had been too strict with her, as he wanted her to be in by 9.30 pm each night, where-as her grandmother allowed her out to come and go as she pleased. She considered him to be a foreign pig, she hated him. Why didn't he just go away and leave her, her mother and her brother to live in peace. Such feelings I too have been a victim of during my second marriage, and know the painful awful reality of. These feelings are not uncommon and are held by many children of second marriages. They are real problems and not to be lightly ignored. It is here that I would like to express the unfathomable length and depth of the mercy and love of God towards those who do not deserve it.

15 Sentenced to death

The Lower Court had sentenced him to death on the 16th September 1996.

Her father, Pio Pasco (now deceased), supported this charge in order for him to obtain 1,000,000:00 Pesos in order for the case to go away. When Albert informed him that he did not have such money his reply was, "Ah! You have a housing lot worth P600, 000 that would be for a start, then just the difference in cash".

Wilson was a foreigner, all foreigners are rich, or if not they know foreigners who are.

Pio Pasco was the sworn enemy of Albert. Pasco who was a Filipino, from Valenzuela and the father of N P, his twelve-year-old girl, now living with her mother, his estranged wife and the common law wife of Albert.

He had promised to kill "The son of a bitch, the Kano " (Kano being a colloquial term used by all Filipinos when referring to all non-Asian foreigners, It is a shortened term of Americano), as Albert had become the common law wife of N P's mother.

Albert was an innocent man who had been "set up" for a crime he did not commit.

In an act of revenge N P falsely accused her stepfather of rape, an act that automatically carries the "Death Penalty" in the Philippines.

The whole story is told in a book entitled "Sentenced to Death", by Earl K. Wilkinson with Alan C. Atkins.

Such was the reality. It was through revenge and hatred, for this foreigner and his enemy's love of money, that such an injustice was able to take place. It was because of a legal system, similar to medieval Britain, when a women accused of being a witch could only be proven innocent if she died when forcibly drowned. These things ought not to be.

16 Several cases of injustice discovered

We have discovered several cases of this kind of injustice and these have been written about. We could mention the cases of the following men who protest their innocence: Victor Fitzgerald, an Australian, Michael John Clarke, an Englishman, and a subject of this book. John Pidden, from Great Britain and Marcial L. Llanro Jr., a Philippinno currently sentenced to death for a fabricated charge of rape. Raymond Jackson a Canadian, Marcel Nghia, a Frenchman and Oliver Wisseman a German. Such cases, which have been caught up in this legal system, really ought to be examined. I am sure this story "Trojan Warriors" will be of help to many and people may make up their minds about the "Death Penalty".

17 Albert's Prayer to the Pope of Rome

In Albert endeavours to help the many cases of injustice that he personally encountered whilst seeing justice for himself he wrote the following letter and sent it, via a friend Mr. Earl Wilkinson, to the Pope of Rome with a request. Here is his letter; it is in the form of a prayer:

18th February 1999

Your Holiness

18 My murder in the Philippines

It is perhaps not my place, for I am neither Roman Catholic or Filipino, but I want to thank you for trying to save the life of Leo Echegaray and thus others sentenced to death here, not forgetting many around the world.

I did not know Leo very well, although I share his fate, because we were only together a short while and I am English but I am sure he and all of us here thank the Lord for His justice and mercy.

It is not all we have since neither justice nor mercy exists among the Philippine judiciary or government.

I do not know if Leo was guilty or innocent. I know only that he could not have received a fair trial from a flawed and corrupt judicial system.

I beg a simple response of prayer for us all, for no man is without sin, but as a man who truly knows, of 900 sentenced, more than 300 of us will be murder victims for our sins which do not include the crime we are sentenced for.

May your letter of prayer give us hope and God have mercy on all our souls.

19 The indirect reply to Albert's prayer

The Papal Response

Dear Mr. Wilkinson.

I am writing to acknowledge your letter to His Holiness Pope John Paul

II regarding the case of Mr. Albert and I assure you that His Holiness will remember your concern in his prayers.

In such cases the Holy See generally makes an appropriate appeal on humanitarian grounds through the Papal Representative and through the Bishops of the country involved.

With good wishes, I remain
Yours sincerely +G.B. Re
Substitute.

20 When men fail, what can you do?

Albert touched down in England, at Heath Row airport just a few days after his acquittal. He brought me the good news of my brother's innocence and the needed evidence of proof. When listening to Mr. Albert "Dead man alive" I was convinced of my brother's innocence, and my prayer was directed towards heaven, to the one who does answer prayer.

A fire had been kindled in my soul and silent words of ancient scripture came "Whom shall I send, and who will go for us". This was the cry coming from within my heart. I was to go. I would to be the one to seek out and to save my brother from this state of "Death".

This story "Trojan Warriors" is Gods answer to my prayers and the prayers of many.

Good news and rays of hope had already begun to come from New Bilibid Prison where my brother was. He had been writing to me and he too had been convinced of his sins and that he had need of salvation, and he had called on the Lord's name and was saved.

The remarkable change in his letters could not be denied. A letter he wrote a year previously could not help but move any one with compassion, and a year later a complete change had come about and I was delighted.

Albert's news was the confirmation of Michael's salvation. Here are extracts from Michael's previous letter followed by the letter that convinced me he was truly converted. I could believe my brother was telling the truth he had been set up for a crime he had not done.

21 Michael's letter a change of mind and heart

Dear David, 7th May 1999

With regards to me writing my life story etc, etc, for you to include in your book! Please David forgive me but I am so screwed up, I just could not handle it right now. It takes me all my strength to just write this letter to you…

I am so very pleased that you are concerned for me and that you include me in your prayers and your fellow Christians. I do believe in God and Jesus

Christ but even though I pray and ask him to please forgive me for all my sins and to help me to be a better person and to take over the rest of my life on earth and to lead me into heaven - I do not want to go to hell because I know that what I am suffering now is nothing to the perpetual hell which would await me after physical death on earth. My faith is not strong enough and I am so very, very, confused. Even if I get out of here what am I going to do with the rest of my life. I am looking very old, skinny, withdrawn. I have not smiled in almost 4 years. Where am I going to live? How can I earn a living in my condition?

Oh, David I am so very afraid of the future and it hurts me so much to even think about it. I have become old before my time and all I can see is loneliness in some dingy rented room and no chance of ever finding some one (a lady) to love and share things with. Oh, David what am I going to do?

The only thing that stops me thinking about suicide is that hell will be waiting for me and the torment there will be a million times worse.

Will I ever smile again? Will I ever love again? Will any one love me again?

Is it possible to be happy again? I do not have any reason to live and that is so very frightening.

Oh, David I know you have your problems that may be greater than mine and to be honest I do not know how you cope. How do you manage to keep working and keep your home going, the loss of you wife must be absolutely unbearable? May be you can suggest how I tackle my problems of the future, for me there simply is no light at the end of the tunnel.

When I leave here I don't even have a pair of shoes. I will have to start all over again but the question is how do I start all over again?

I simply have no will to live and I just could not cope with living on my own as I know I would not be able to fend for my self.

To think of buying a property is really out of the question. What do I do? What do I do?

Another reason why I cannot think of writing my life story is because I am truly ashamed of many of the things I have done and I don't really want to broadcast my evil past for every one to read. I have confessed to the Lord and I just hope He will forgive me.

You asked me how I felt about you becoming a Christian 30 years ago. Well I was quite proud of you but felt you were a little over the top but I never mocked you in any way. My heart break with Karen Mead and the collapse of Tudor Charm and my divorce I will expand on that some other time so please David not at the moment, you may have to wait until I am released.

At the moment I am taking each day at a time and I keep praying that I will be acquitted of this horrible conviction, which I hope will give me added strength to face the future.

I am sorry my letter is so depressing, all I can do is pray to out the Lord for strength and guidance.

Once again David thank you again for not forsaking me and I am sure you will be always there to give me support.

Please give all my love to the Children

Regards Michael.

23 One Year On And A Change Takes Place

Just after one year I noticed a remarkable change in Michael's outlook and his state of mind. All for the better. I gradually felt able to read and digest the National Bureau of Investigation Report (NBI), which clearly clears Michael of charges made against him. This record goes on to a recommendation that Fr. Shay Cullen, Michael's Complainant, be deported on the grounds of him being and undesirable alien in the Philippines. (See report appendix 01)

Here is Michaels letter:

Dear David, July 3rd 2000

Just a few lines wishing every thing is o.k. with you and you are being to sort out how you will be able to see your daughter on mutual terms.

There is not movement with regards to my case with the Board of Pardon and Parole because as of today my prison records have not been sent from the prison document section to the Board. Every thing moves so slowly it really drives me crazy.

I am still reading a lot of Christian books. The one I am reading now is "Joy Unspeakable" by Dr. Martin Lloyd Jones.

It is all about the Holy Spirit and I believe that baptism of the Holy Spirit is some thing distinct and does not always, as some people think happen automatically at conversion.

The Holy Spirit is within every believer at conversion YES but the baptism can come at any time when Jesus Christ chooses to out pour it upon us. And if us Christian's are not aware of this and do not seek this ultimate experience I believe they are quenching the Holy Spirit, by not praying for it, and not just for them selves but for the whole Christian Church. "Revival".

Etc

Your are always in my prayers

Michael.

24 The Plan unfolds

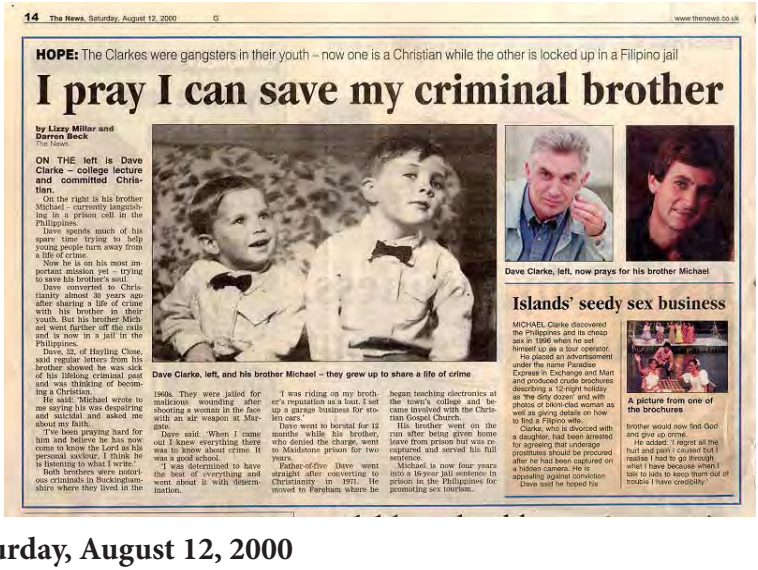
As you can see from the above God had demonstrated His goodness

to another undeserving sinner. Michael John Clarke. This was indeed good news to say the least.

Armed with this good news and my intentions, I told my story to the religious correspondent at The News Portsmouth, Lizzy Millar.

The story appeared as media news Article of Portsmouth News 12th August

The News



14 The News, Saturday, August 12, 2000 G www.thenews.co.uk

HOPE: The Clarkes were gangsters in their youth – now one is a Christian while the other is locked up in a Filipino jail

I pray I can save my criminal brother

by Lizzy Millar and Darren Beck
The News

ON THE left is Dave Clarke – college lecture and committed Christian.

On the right is his brother Michael – currently languishing in a prison cell in the Philippines.

Dave spends much of his spare time trying to help young people turn away from a life of crime.

Now he is on his most important mission yet – trying to save his brother's soul.

Dave converted to Christianity almost 30 years ago after sharing a life of crime with his brother in their youth. But his brother Michael went further off the rails and is now in a jail in the Philippines.

Dave, 52, of Hayling Close, said regular letters from his brother showed he was sick of his lifelong criminal past and was thinking of becoming a Christian.

He said: 'Michael wrote to me saying he was despairing and suicidal and asked me about my faith.

'I've been praying hard for him and believe he has now come to know the Lord as his personal saviour. I think he is listening to what I write.'

Both brothers were notorious criminals in Buckinghamshire where they lived in the 1960s. They were jailed for malicious wounding after shooting a woman in the face with an air weapon at Margate.

Dave said: 'When I came out I knew everything there was to know about crime. It was a good school.

'I was determined to have the best of everything and went about it with determination.

'I was riding on my brother's reputation as a bad, I set up a garage business for stolen cars.'

Dave went to borstal for 12 months while his brother, who denied the charge, went to Maidstone prison for two years.

Father-of-five Dave went straight after converting to Christianity in 1971. He moved to Fareham where he began teaching electronics at the town's college and became involved with the Christian Gospel Church.

His brother went on the run after being given home leave from prison but was recaptured and served his full sentence.

Michael is now four years into a 16-year jail sentence in prison in the Philippines for promoting sex tourism.

Dave Clarke, left, and his brother Michael – they grew up to share a life of crime

Dave Clarke, left, now prays for his brother Michael

Islands' seedy sex business

MICHAEL Clarke discovered the Philippines and its cheap sex in 1996 when he set himself up as a tour operator.

He placed an advertisement under the name Paradise Express in Exchange and Mart and produced crude brochures describing a '12-night holiday as 'the dirty dozen' and with photos of bikini-clad woman as well as giving details on how to find a Filipino wife.

Clarke, who is divorced with a daughter, had been arrested for agreeing that underage prostitutes should be procured after he had been captured on a hidden camera. He is appealing against conviction.

Dave said he hoped his brother would now find God and give up crime.

He added: 'I regret all the hurt and pain I caused but I realise I had to go through what I have because when I talk to kids to keep them out of trouble I have credibility.'

A picture from one of the brochures

Saturday, August 12, 2000

News Text Reads

ON THE left is Dave Clarke - college lecturer and committed Christian. On the right is his brother Michael - currently languishing in a prison cell in the Philippines.

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"I was determined to have the best of everything and went about it with determination. "I was riding on my brother's reputation. I though he was cool but others may not have done. I set up a garage business for stolen cars.'

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His brother went on the run after being given home leave from prison but was recaptured and served his full sentence.

Michael is now four years into a 16-year jail sentence in prison in the Philippines for promoting child sex tourism. This crime he has always denied.

MICHAEL Clarke discovered the Philippines and its cheap sex business in 1995 when he set himself up as a tour operator.

He placed an advertisement under the name of Paradise Express in Exchange and Mart and produced crude brochure describing a 12-night holiday as the dirty dozen and with Photos of bikini clad woman as well as giving details on how to find a Filipino wife.

Michael Clarke, who is divorced with a daughter, had been arrested: for agreeing that under age prostitutes could be procured, after he had been captured on a hidden camera. He is appealing against the conviction as an Irish priest set him up.

Dave said he hoped his brother would now find God and give up crime.

He added " regret the hurt and pain I caused, but I realise I had to go through what I have because when I talk to kids to keep them of trouble I have credibility.

Lizzy Millar The News

12th August 2001

Words in italics added

25 Dismay Of Some- You Must Keep Quiet

I was convinced of my brother's innocence after meeting Albert Wilson and also reading his letters to me from the jail in Muntinlupa City. When I realised he had become a new man I realised I had the conclusion to the end

of my book. A book I had been compelled to write had its conclusion and was to be published.

To the dismay of some but delight of others, even by those who aught to know better, my autobiography was published entitled "Converted on LSD Trip" in which I told the story of my own conversion to Christ, reformation from crime, drugs and promiscuous sex, over 30 years previously, up to the time of my brother serving "Time" in New Bilibid Prison.

I felt it important to obey an ancient instruction to, "Go and tell the world of all that the lord had done for me" rather than listen to the words of men. The result was however, like ancient times, men in authority sought to forbid the publication of our good news, whilst others looked on in wonder. It would seem that the book brought embarrassment to some, as I spoke and named a paedophile and other people. I was informed my methods were questionable.

Like many others I had been converted from a life of crime in the 60's. Both Michael and I had been convinced of crimes and sentenced to prison for malicious wounding and possessing a firearm without a licence.

26 A Bad Report

The story of "Converted on LSD Trip" was an embarrassment also to others including the Principal of Fareham College. My employer, Malcolm Charnley wrote,

"I do not wish to be associated personally or professionally with a book entitled "Converted on LSD Trip" with it's over reference to drug taking". October 2001.

Converted On LSD Trip

The Bucks Herald

Established 1832 — *Net Weekly Sales - 23,542* — THURSDAY FEBUARY 11,1971 price 8d. 32 pages

"CONVERTED ON LSD TRIP"

David Clarke who had a three year career of undetected theft experienced a "Christian conversion" whilst suffering the effects of LSD, he told Aylesbury Magistrates on Tuesday. After wrestling with his conscience for a year he confessed to 24 crimes

peoples home, a £20 spray gun and a hydrolic jack.

He asked for 21 other offenses to be taken into consideration, including stealing a builder's shed two cars, a bicycle an

himself I used to sell drugs to young people and indulge in permissive sex." he declared.

SEEKING TRUTH

"Religion to me was rub-

on but, **"I was not satis fied with what I had,** was **greedy, selfish** an **boastful."**

Clarke had been usin pep pills and marijuan since he was 16 he told th court but is was after tak ing LSD that he exper enced what he described a a **"major thing in m life."** He described th **"torment"** he suffered a a result of taking the dru and went on **"I wars an young person who hear my testimony, the effect of LSD are so bad, I war you to stay clear."**

While in this condition he said he "called on th name of Jesus" and hi trouble went from him.

VOICE OF CHRIST

"Jesus Christ spoke t me as loudly as spea here saying, "David I ar with you" he said. "Wha you are going through i nothing compared t what Hell is like"

David Could these boys do any real wrong? Micheal

and gave information leading to the recovery of £1000 worth of stolen property.

In court he pleaded guilty to charges of stealing a £300 colour television set from an old

electric are welder, two other TV sets, two compressors and a road trailer.

Clarke (21), of Finmere Crescent, Aylesbury said, **"His reputation in the town had been that of a man who was enjoying**

bbh and for shoy people who could not stand on their own feet." he said **"Within my heart I was seeking for truth and a meaning to life."**

He had good prospects of getting on in life, he went

Continued on page 12

"Converted on LSD Trip", published 11th February 2001

This was presumable because the book had been published whilst I was working at Fareham College. In my true story I mention my work at the College and my turn away from God and so was probably an embarrassment to the College. It was remarked that my story might have been just too much for the College to cope with. The strange thing was that whilst all this was taking place the College was under considerable pressure from the Health and Safety Executive who were examining it for not dealing correctly with problems of asbestos on its premises.

The College was later fined (February 2002) on four counts, a sum of over £23,000, for exposing staff and students to asbestos dust. This however was after I finished work at the college in August 2001. This was because my job had been made redundant, which also made it possible to complete our Mission to the Philippines.

27 A Good Report

The irony was that at the same time Dr. Philip Fleming, the consultant psychiatrist of the Kingsway House, the centre for Substance Misuse Service, Portsmouth had written a forward to the second edition. The forward reads,

"This is an inspiring story of a life that has been turned from crime to a positive account and may be of help to others who find themselves involved in drug misuse." May 2001.

Knowing these things I felt that middle class morality stank and not all men have faith to see beyond and outward show of righteousness.

Some went so far as to say "I must withdraw the book from circulation". They believed it would do harm and not good.

28 A Commendation from Prince Charles

The work I was engaged in brought encouragement and caused alarm but I was not totally without support the Prince of Wales was very supportive. Here is his letter of encouragement:

Dear Mr Clarke

From: The Office of HRH The Prince of Wales

7th February 2002

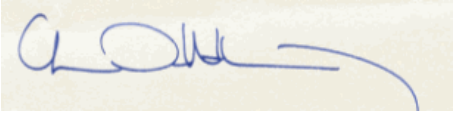
Dear Mr. Clarke,

The Prince of Wales has asked me to thank you for your letter of 22nd January in connection with the work which you and others in you local area are undertaking in relation to young people and drugs.

Your reasons for writing as you did are appreciated and His Royal Highness is grateful to you for taking the trouble to draw your very worthwhile efforts his to his attention.

The Prince of Wales has asked me to send you all his best wishes for the future success of your work.

Yours sincerely.



Mrs. Claudia Holloway

To: David Clarke Esq.

29 Should I Obey God or Man

I was not so easily moved off course because, by the fear of the Lord and not man, I chose rather to obey God and not be directed by the wisdom of the men without faith towards God or men of this world. I call my readers to look at the results of this publication, as it is my opinion that Christ has been honoured and that God has been glorified.

CHAPTER 3

Our Mission to the Philippines

31. Michael's Baptism

When the news of Michael's conversion reached me, I was overjoyed—truly over the moon—and I made sure everyone knew it. I shared the good

tidings with all who would listen. One Sunday, at our church meeting in the Langstone Hotel on Hayling Island, I even sang a new song the Lord had put in my heart: "Spirit of the Lord, Come Down."

This song quickly became the theme of our work under Trojan Horse International Ministries. Some said I drove them round the bend singing it endlessly—but I told them, half in jest, half in faith, "It'll be a number one hit yet!" That was how deeply I felt about the truth we stood for.

Upon hearing of Michael's conversion, I wrote to him without delay and gave instruction regarding baptism, for as it is written: "Repent, and be baptised every one of you in the name of Jesus Christ for the remission of sins…" (Acts 2:38, KJV)

32. Baptised in an Oil Drum

Michael was baptised on 16th September 2000—right there in New Bilibid Maximum Security Prison. The ceremony was conducted by Reverend Lucas Dangatan, and, in the absence of any river or baptistry, the deed was done in an oil drum.

Baptism

Baptism In New Bilibid Prison

There he stood, my brother once chained in sin, now rising in the name of Christ from that makeshift baptistery—a sign and seal of the Lord's mercy.

33. A Variety of Responses

No sooner had we put up our website and begun sharing Michael's testimony than responses began to roll in. Some were heartening. One early reply came from an aide of Gloria Macapagal Arroyo, then working in the Philippine Department of Social Welfare—this before the fall of President Estrada. At the time, it felt like a breakthrough, for much of the campaign felt like shouting at a brick wall.

34. David's Press Release

I issued the following press release on 18th September 2000, which, to our surprise, prompted a request from the Foreign and Commonwealth Office to tone down the language:

PRESS RELEASE – 18/09/00

I, David Clarke, am seeking to clear my brother, Michael John Clarke, from the false charge of "Promoting Child Prostitution" and to secure his release from unjust imprisonment in the Philippines.

Michael was sentenced on 14th October 1996 to 16 years, 4 months and 1 day and now languishes in New Bilibid Prison, Muntinlupa City.

I am in receipt of an official National Bureau of Investigation (NBI) Report, which exonerates Michael and instead implicates Fr. Shay Cullen, an Irish priest, against whom a warrant for rape of a 7-year-old girl has been issued.

The warrant was issued by Judge Eliodoro Ubiadas of RTC Branch 73 on 8th August 2000.

This report and Michael's story are published at [web address] and I call upon Fr. Cullen to confess his sin, that justice might be done.

"But let judgment run down as waters, and righteousness as a mighty stream." (Amos 5:24)

35. A Reply from the Vice President's Office

A few days later, I received a formal acknowledgement from the Office of then Vice President Gloria Macapagal Arroyo:

DATE: 26 September 2000
FROM: Assistant Secretary for Field Operations
TO: Director Florita R. Villar

"We are referring to the attached email from Mr. David Clarke requesting intervention for his brother Michael John Clarke... Please facilitate coordination and provide a reply..."

Though procedural, this response signalled that someone in authority had at least read the appeal. A small light in a dark tunnel.

36 Priests Seek Paedophile's Retrial

The Philippine Daily Inquirer published a bombshell report on 24th February 2000. Bishop Deogracias Iniguez, along with 27 other priests, questioned the conviction of Victor Fitzgerald, an Australian accused of child prostitution by none other than Fr. Cullen.

Iniguez stated in his affidavit:

"I feel the pronouncement of guilt against Fitzgerald was not one beyond reasonable doubt."

[IMAGE POSITION – Inquirer news clipping or headline]

37. Allegations of Abuse by Fr. Cullen

One unnamed priest shared how foreign documentaries—used to solicit funds—exploited the children in Cullen's custody. Victims' faces were shown without consent. When challenged, Cullen declared it was "therapeutic" for the children to come forward.

He even accused his clerical critics of being paedophile sympathisers. The irony was bitter.

Further allegations revealed that girls once under Cullen's care recanted their statements after escaping the Preda compound, stating they were

coerced and bribed with P 50,000 to falsely accuse.

Despite their retractions, a judge still convicted Fitzgerald.

38. Conclusion of the Matter

With all these reports—Michael's baptism, letters, the NBI findings, priestly dissent against Cullen, and the wider exposure of false prosecutions—our mission to the Philippines gained momentum.

We were no longer dealing with isolated misfortune but uncovering a pattern of systemic injustice.

And so I pressed on, trusting the promise: "When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him." (Isaiah 59:19, KJV)

CHAPTER 4
Fulfilling a Promise

38. Where Is the Philippines?

When I first felt the call to help my brother Michael, I'll be honest—I couldn't even point to the Philippines on a map, let alone speak a word of Tagalog. Albert could do both, thankfully.

At that time, the nation was plagued with stories of foreign missionaries and tourists being kidnapped or worse. Tourism was at an all-time low. While the 1,506 jails of the Philippines were filled to the brim, the hotels stood eerily empty.

New Bilibid Prison

On The Reservation Compound

Reports of corruption flooded the airwaves. Money, not justice, held sway. Frankly, no one in their right mind would willingly journey there for a mission like ours—not then.

39. New Bilibid Prison

Albert, however, had made a solemn vow—to return and help three British prisoners left behind in New Bilibid Prison: Michael John Clarke, John Pidden, and Azure Evens. He believed all three had been wrongly imprisoned under a system where justice had ground to a halt.

These men were locked up in what's known as "The Big House"—New Bilibid Maximum Security Compound, feared throughout Southeast Asia. Many who enter are never seen again.

New Bilibid is divided into Minimum, Medium, and Maximum compounds, housing over 23,500 inmates (as of June 2001). Within the Maximum Compound lies Death Row, with more than 1,200 death convicts awaiting execution by lethal injection.

Albert also intended to collect his £230 compensation for wrongful imprisonment—awarded for over three years spent on Death Row. He chose to donate it to our cause: the Trojan Horse Mission to the Philippines.

Death Row

Michael Speaking to Death Row Convicts

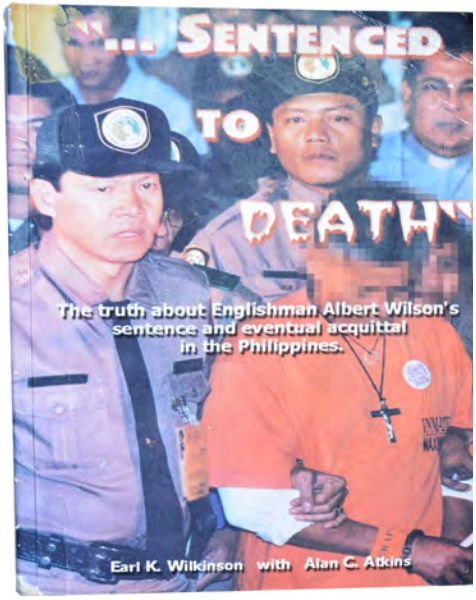
His original sentence—death for the alleged rape of his 12-year-old stepdaughter—had been overturned by the Supreme Court on 21st December 1999, who deemed the accusation "not worthy of credence—but a fabrication".

40. An Act of Revenge

The real story? A domestic feud. The accuser, a young girl named "N", held a grudge against Albert for being too strict. He wanted her home by 9:30 p.m.—her grandmother allowed her to roam. She hated Albert, called him a "foreign pig", and wanted him gone.

In retaliation, she accused him of rape—an offence that in the Philippines carries the automatic death penalty. He was innocent. But as is sadly common in many second-marriage homes, stepchildren can hold deep bitterness.

Book Cover



Sentenced to Death by Earl K. Wilkinson

This harrowing tale is detailed in the book Sentenced to Death.

41. News from the Philippines

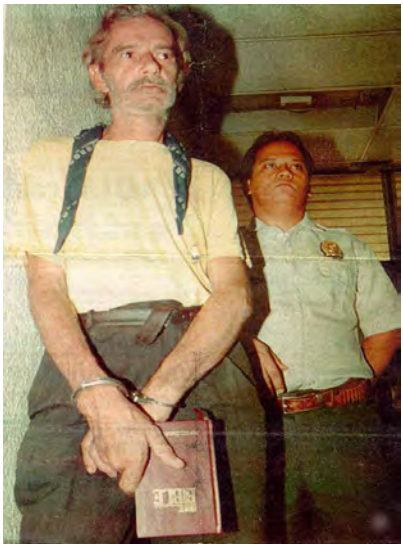
Just before we departed in July 2001, we received a glimmer of hope—John Pidden had been acquitted. He'd endured four years in hellish conditions. We met him at Heathrow and did all we could to help him start afresh.

> Subject: Another Innocent Free – 2nd July 2001
> Arrested 6th August 1997. Sentenced 9th July 1998 to 14 years.
> Acquitted June 2001 by the Appeal Court.

Even in release, he was made to suffer—slapped with 30 days for

"lascivious behaviour" and ordered to pay tourist visa fees for the years he'd been imprisoned.

John Piden



14 years for a crime he never committed

42. A Clear Case of Entrapment

John's case was textbook entrapment. A mother accused him of touching her child's cheek, arm and leg while they sat outside a restaurant. The child never testified. A taxi driver backed her claim—later shown to have been bribed with the promise of a new cab.

Albert investigated. The evidence was laughably thin—no eyewitness testimony, no physical evidence. The table wasn't even made of glass.

But the real scandal? Once the woman realised John had no money to buy her silence, she disappeared—leaving him to rot.

43. Not the Only One

John's story wasn't unique. Others too had been falsely imprisoned through extortion and lies. We heard of Raymond Jackson (Canadian), Oliver Wesemann (German), and Marcel Nghia (French)—all suffering under corrupt conditions.

44. News Release from Albert Wilson

Albert wrote publicly about our efforts:

"David Clarke has enlisted the help of Dead Man Alive to free his brother. No one's saying Michael was perfect—he got tangled up in the Philippines' infamous sex tourism image. But he was wrongly convicted, despite the NBI declaring no case to answer. He's trapped, awaiting possible transfer under Foreign Service Circular No. 97-94."

Albert also mentioned Azare Evans, another Brit with a co-accused already released—reportedly with U.S. embassy help. Azare, desperately ill, remained locked up simply because prison staff couldn't match his name on the forms.

45. Mission to the Philippines (2nd–22nd August)

As our plans were finalised, Albert wrote the following statement:

"David is going to the Philippines on a Trojan Horse Mission to pray and preach the gospel to over 10,000 inmates—including 1,200 souls on Death Row. He seeks the release of his brother, now saved by grace. He will stand in the gap, even where I once stood—in that place where, during my time, six were murdered and five executed."

46. Refuge in Fareham

When John Pidden was released, he had nowhere to go. I took him in at my home in Fareham, Hampshire. It was the least I could do.

John Pidden sentenced to 14 years for a crime he never committed.

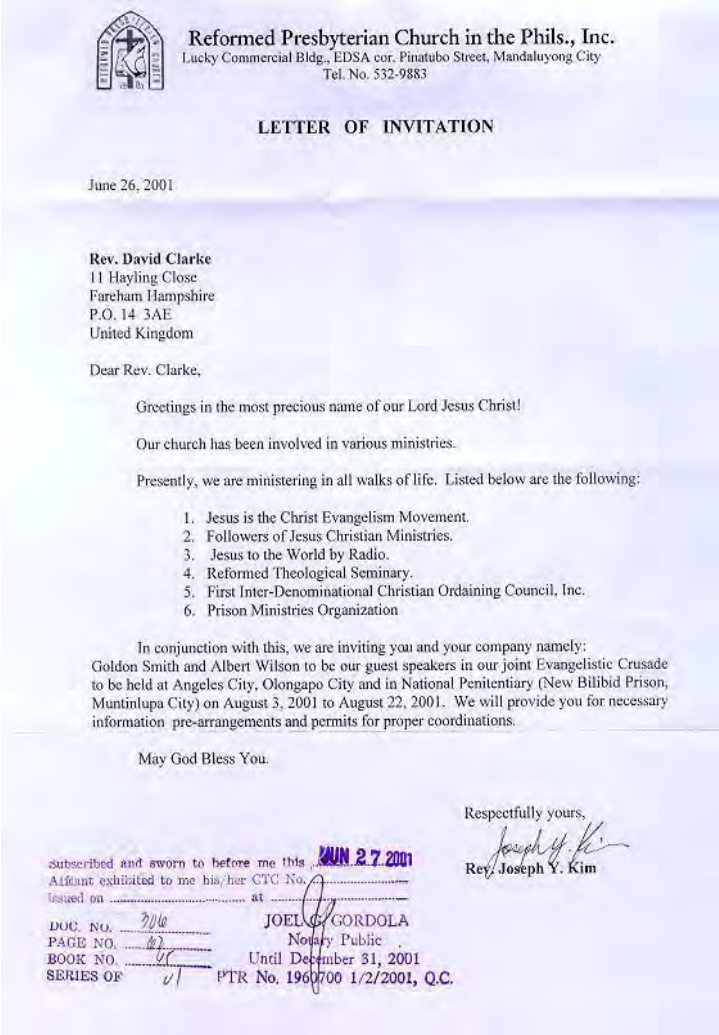
47. Conclusion

Though I had no roadmap, the Lord directed my steps. "The steps of a good man are ordered by the LORD: and he delighteth in his way." (Psalm 37:23)

I went to fulfil a promise—not only to my brother, but to the many voiceless, forgotten men still languishing in darkness. We called it the Trojan Horse Mission, for we carried in Christ's Gospel, unannounced yet unstoppable.

And so began our journey into the heart of New Bilibid.

Our Invitation to the Philippines



Reformed Presbyterian Church in the Phils., Inc.
Lucky Commercial Bldg., EDSA cor. Pinatubo Street, Mandaluyong City
Tel. No. 532-9883

LETTER OF INVITATION

June 26, 2001

Rev. David Clarke
11 Hayling Close
Fareham Hampshire
P.O. 14 3AE
United Kingdom

Dear Rev. Clarke,

Greetings in the most precious name of our Lord Jesus Christ!

Our church has been involved in various ministries.

Presently, we are ministering in all walks of life. Listed below are the following:

1. Jesus is the Christ Evangelism Movement.
2. Followers of Jesus Christian Ministries.
3. Jesus to the World by Radio.
4. Reformed Theological Seminary.
5. First Inter-Denominational Christian Ordaining Council, Inc.
6. Prison Ministries Organization

In conjunction with this, we are inviting you and your company namely: Goldon Smith and Albert Wilson to be our guest speakers in our joint Evangelistic Crusade to be held at Angeles City, Olongapo City and in National Penitentiary (New Bilibid Prison, Muntinlupa City) on August 3, 2001 to August 22, 2001. We will provide you for necessary information pre-arrangements and permits for proper coordinations.

May God Bless You.

Respectfully yours,

Rev. Joseph Y. Kim

Subscribed and sworn to before me this JUN 27 2001
Affiant exhibited to me his/her CTC No. .....
issued on ..... at .....

DOC. NO. 306
PAGE NO. 62
BOOK NO. VI
SERIES OF VI

JOEL G. GORDOLA
Notary Public
Until December 31, 2001
PTR No. 1960700 1/2/2001, Q.C.

Invite From Rev. Kim

It was by divine providence that our formal invitation to preach the Gospel in the Philippines arrived, issued through the esteemed Rev. Joseph Kim, Director of the Presbyterian Church of the Philippines Inc. The letter marked the beginning of what would become a bold missionary venture.

49 – The Call to Preach

Our call to minister in the Philippines came under the auspices of Rev.

Joseph Kim, a seasoned missionary from Korea who, alongside his dear wife, had laboured faithfully for over two decades among the Filipino people. Through their work, more than two hundred ministers and missionaries had been trained and sent forth.

The following ministries had extended an invitation for us to preach the unsearchable riches of Christ in August 2001:

Jesus is the Christ Evangelism Movement
Followers of Jesus Christ Ministries
Jesus to the World by Radio
First Inter-Denominational Seminary
Prison Ministries Organisation
Reformed Theological Seminary
Joseph Kim

Joseph Kim and his wife (God bless them both)

50 – Honouring Rev. Joseph Kim

We are grateful for the service of Rev. Joseph Kim and his wife. May the Lord richly bless them both for their steadfast witness and faithfulness in that part of the Lord's vineyard.

51 – Letter to the Foreign Office

Knowing the delicate nature of our mission, I deemed it wise to inform the British Consul, as well as several key figures in the Philippines. I wrote thus to Mr James Watt, Head of Consular Division at the Foreign and Commonwealth Office:

"Dear Mr Watt,

Please be advised of our mission to the Philippines from the 2nd to the 22nd of August 2001. We intend to preach in New Bilibid Prison, as well as in Angeles and Olongapo City, under the arrangements of our host, Pastor Kim.

In addition to preaching engagements, we plan to make representations before the Department of Foreign Affairs and the Board of Pardon and Parole on behalf of my brother, Michael John Clarke. We request that, in the event of a successful petition, he be permitted to return with us to the United Kingdom without penalty for any overstayed visa.

May the Lord guide and keep you.

Yours sincerely,
David Clarke"

52 – Michael's Letter and the Setback

Around that same time, I received a disheartening letter from Michael. It appeared that bureaucratic failings within the prison system had thwarted his application for parole. Despite years of good conduct and a clear transformation of character, credit for his time served was not properly recorded, resulting in the denial of his petition for release. The matter was now delayed by months, if not years, due to paperwork failings.

Michael wrote:

"Dear David,
It seems the only hope now is a direct appeal through personal intervention. I am preparing a report with the help of the Para Legal team here in the prison. When you arrive, you will need to present this to the Board of Pardon and Parole, the Director of the Prison, the Secretary of Foreign Affairs, and if possible, the President herself.

I know you're prepared to extend your stay — you may need to. Pastor Lucas will host you near the prison. And please bring ten copies of your book to distribute where it may help the cause.

Your prayers have availed for my soul. Now we must pray for my liberty.

In Christ,
Michael"

53 – Writing to Her Majesty the Queen

With all other avenues proving ineffective, I felt compelled to write to Her Majesty Queen Elizabeth II — not seeking intervention per se, for I understood her constitutional limitations, but rather to make her aware of the injustice suffered by her subject. I enclosed a copy of my book, Converted on LSD Trip, believing it might lend weight to our cause.

54 – Her Majesty's Response

I received a courteous reply from Mrs Deborah Bean, Chief Correspondence Officer, stating that while the Queen could not directly intervene, my letter had been forwarded to the Secretary of State for Foreign and Commonwealth Affairs, the Rt. Hon. Jack Straw MP, for consideration. This was, at the very least, a formal acknowledgment that our mission was on record at the highest level of British governance.

55 – Letters to Other Dignitaries

In the same spirit, I wrote directly to the President of the Philippines, Her Excellency Gloria Macapagal-Arroyo. I detailed our mission, invited her to hear the Gospel proclaimed at New Bilibid Prison, and requested her support in securing Michael's early release through executive clemency.

The letter concluded with a prayer:

"May the God of all grace grant you wisdom to govern your nation in righteousness and peace, and may you be a peacemaker, upholding the honour of our Lord Jesus Christ."

CHAPTER 6
Opposition to the Mission

56. Harry Joost and the Unexpected Objections

It came as quite a surprise to discover that not everyone shared our

excitement—or vision—for the Trojan Horse Mission to the Philippines. One voice in particular stood out: Harry Joost, the liaison officer of the Baloy Beach Residence Association near Olongapo City.

He had followed Michael's case from the beginning and admitted, with regret, that while he tried to raise concerns with the Philippines Commission on Human Rights, he had neither the funds nor support to help meaningfully. Yet his insights proved both illuminating and sobering.

"A guilty man was needed, and one was produced," he wrote.

"Michael was that man."

Though Harry initially trusted Fr. Shay Cullen, it didn't take long before he saw through the priest's sensationalist campaigns. Joost even confessed he had confirmed Michael's presence at Baloy Beach to Cullen, believing, naively, that it would be in the hands of the Church.

But that moment became, as he put it, "history."

Pumpernichols Restauraunt

Baloy Beach

57. A Change of Tone: The Second Letter from Joost

Some weeks later, Harry's correspondence turned sharply critical. His frustration burst onto the page:

"Forget your stupid mission… Give your money to a good lawyer… We do not need prayer rallies, we need facts and action."

He accused me of insulting the Philippines, of wasting money on travel, and of stirring unnecessary trouble. In his view, what was needed was legal leverage—not preaching.

He concluded with a warning: "Your damn mission is the wrong way… We had too much religion involved. We don't need more."

I took no personal offence. The apostle Paul too faced many such detractors, even from within the fold. "Am I therefore become your enemy, because I tell you the truth?" (Galatians 4:16)

58. Alan Atkins Joins the Chorus

Then came a second voice—Alan Atkins, a journalist who published an article in Immigration Today. In his email, copied to Harry and the British Consulate, he echoed similar warnings:

"Your mission will do no good… You will only make things worse for your brother."

He accused us of grandstanding, of inflaming local sentiment, and of misunderstanding Filipino cultural dynamics. He believed our efforts would only harden hearts, not soften them.

And yet, what is the Gospel, if not a stumbling block and foolishness to those who perish? "But unto us which are saved it is the power of God." (1 Corinthians 1:18, KJV)

Alan Atkins

A Nice Cup Of Tea

59. Writing to Fr. Shay Cullen

I had long since determined not to judge Fr. Shay Cullen personally, though the weight of testimony against him was troubling. Still, I felt compelled by conscience and by Christian duty to give him a chance to reply.

My "Easter Letter" dated 15th April 2001 was candid and heartfelt. I expressed that I too was appalled when I saw the headlines about Michael in 1996. I had even warned him myself before he travelled to the Philippines, condemning sex tourism in the strongest terms.

But once I had read the National Bureau of Investigation (NBI) Report in 2000, I knew something wasn't right.

"Michael has forgiven you," I wrote. "And I am asking whether you can now walk in truth."

He never replied.

60. Elymas the Sorcerer

The silence from Cullen said much. And I was reminded of the account in Acts 13, where Paul rebuked Elymas the sorcerer, calling him "thou child of the devil, thou enemy of all righteousness."

I could not help but see the parallel.

When I discovered that Fr. Cullen had written to the Undersecretary of Justice on 4th August, slandering me directly, I understood the spirit by which he operated.

Still, I hoped he might repent. For "if God peradventure will give them repentance to the acknowledging of the truth…" (2 Timothy 2:25, KJV)

61. My Second Letter to Fr. Cullen

Just weeks before our departure, I wrote again:

"We are coming to the Philippines to preach Christ crucified. My brother will give testimony to what the Lord hath done for him. We would like to visit Preda and request a copy of the video tape used against Michael

in court."

No response.

62. Michael's Letter to Cullen

Michael himself, now truly converted and changed in spirit, wrote to Fr. Cullen:

"I forgive you completely… You were used by Satan to bring me to Christ… Please honour us with your presence at our mission in New Bilibid Prison, 11th August 2001."

Such grace. Such boldness. And still—silence.

Michael's Arrest

Michael Clarke

63. I Write to the Editor of Immigration Today

On 19th June 2001, I responded publicly to the article by Alan Atkins in Immigration Today. I set the record straight:

We were not seeking fanfare but souls.

We were not playing politics but preaching repentance and remission of sins in Christ's name.

Michael's conversion was real, and his baptism in an oil drum—due to gang violence in the chapel—was a picture of God's mercy in unlikely places.

We invited the press to cover our mission—not to glorify us, but to glorify the God who justifieth the ungodly.

64. My Personal Reply to Joost and Atkins

In my final correspondence to them both, I wrote:

"I too was ashamed of Michael's former lifestyle. But who among us can cast the first stone?"

It was C.S. Lewis's book Mere Christianity, left behind by Albert Wilson in prison, that had opened Michael's heart to the Gospel. That book, and that moment, were a turning point in his life.

"We go to preach—not politics. The wind you fear, I believe, will be the mighty wind of the Spirit of God."

I left them with an invitation: Join us. Help us. If not, then at least let us go in peace to fulfil our call.

Michael's Baptism

Lucas Dangatan

CHAPTER 7

One Man Sows, Another Reaps

65. The Wonder of God's Work

Gordon and I were deeply moved by the remarkable work of God we

witnessed within the walls of New Bilibid Prison's Maximum Security Compound. In almost every corner of this formidable place, we found reformed men—former criminals—now working side by side to proclaim the Gospel of Christ. These were not lukewarm gestures of religion, but earnest, Spirit-wrought transformations in lives once ruled by violence, vice, and crime.

The "Trojan Warriors," whose testimonies we recount, include men whose former lives were consumed by drink, lawlessness, and debauchery. Notorious gang leaders, murderers, corrupt officers, pimps, and rapists are among them. But let us be clear: we do not recount their crimes to glorify them, but to magnify the grace of our Lord Jesus Christ, who has delivered them from such darkness.

New Bilibid Prison is the national penitentiary of the Philippines, housing all long-term, serious offenders—rich and poor alike. It has earned the moniker "The Big House," and rightly so. In this place, death looms large—yet amid the shadow of death, the light of life has broken through. Many men have come to faith, confessing their sins and trusting in Christ. Not all—but many. It was this evident move of God that stirred our hearts with wonder and gratitude.

66. A Collective Labour

This transforming work is not the result of one man or one moment. Over the years, many faithful missionaries have sown the seed of the Word of God within these prison walls. We met some of them, and others we heard about with deep respect. One such woman is Olga Robertson.

67. Olga Robertson

Though absent during our visit, Olga sent us a copy of her book The Men in My Life—a testimony of her work among 9,000 inmates. A single mother and missionary, she raised twin daughters while sharing the Gospel among the most feared convicts in New Bilibid. Her specialty, like that of Corrie ten Boom, was ministering to men on Death Row.

She would enter the cellblock just before executions, often slipping in behind the guards to comfort men minutes before 3,000 volts coursed through their bodies. Her stories are harrowing yet filled with hope—men dying with a smile of peace, having trusted Christ before their final breath.

68. Lucas P. Dangatan

Olga also wrote about Lucas P. Dangatan, once imprisoned for robbery with violence and illegal possession of firearms. He was converted in Baguio City Jail and later transferred to New Bilibid. Upon his release in 1985, he enrolled in Bible School, graduating and returning to the prison—this time as a minister of Christ. Lucas has since served full-time within New Bilibid for over thirteen years.

69. Lucas Baptises Michael

It was Lucas who baptised my brother Michael on 16th September 2000—exactly four years to the day after Albert Wilson was wrongfully sentenced to death. The book Mere Christianity by C.S. Lewis, given to Michael by Albert, played a significant role in his conversion.

70. The Teacher Training College

Lucas now serves as President of the Teacher Training College, founded within New Bilibid. This institution is an extension of the New Bilibid Theological Institute and is, to our knowledge, the only Bible college in the world operated by reformed, formerly notorious inmates. With over 30 staff members—mostly reformed prisoners—the college continues to equip men to preach and teach.

72. Official Launch of the Mission Office

The Mission Office was officially opened on 21st October 2001 and remains active (see Chapter 10). Its aim is to equip "Trojan Warriors" to preach the Gospel beyond these prison walls, wherever the Lord leads upon their release. We are committed to supporting them.

73. Riots on Death Row

We share this story not to incite fear, but to highlight what Christ has accomplished in a place known for terror. Olga Robertson's reflections provide powerful context.

74. Quotation from Olga Robertson, The Men in My Life

She describes the forbidding presence of the prison, its violent history, and the gang rivalries that have led to bloodshed. Yet amidst this darkness, the Gospel shone through. Olga shares how she was once allowed to minister

during a riot, after signing a waiver of liability.

She recounts horrifying events: men burned alive, heads severed, and gang retaliation. But she also speaks of praying with murderers, teaching them to pray from the heart. Over time, she saw transformations—even baptising 80 gang members in a water tank. Her ministry exemplifies Isaiah 61:1:

"The Spirit of the Lord is upon me... to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives..."

75. A Visit to the Prison

In Sentenced to Death by Earl Wilkinson and Alan Atkins, Chapter 14 offers a raw, emotional account of a visit to Albert Ernest Wilson, a British citizen wrongly condemned to die. Their description of the journey through prison gates, the horrific living conditions, and the desperate humanity of the inmates is deeply affecting.

Albert, known as "Suny," stood out—a tall, gaunt, prematurely grey man. Despite overwhelming injustice, he maintained faith and concern for others. The chapter reveals systemic corruption, extortion, and psychological strain endured by those imprisoned—especially foreigners without influence.

76. A Vision for Reform

On 9th August, we invited 100 men to write testimonies of what God had done for them in New Bilibid. This vision was shared with Undersecretary of Justice Jose Calida, alongside our intent to support released inmates—our "Trojan Warriors"—to carry the Gospel to other prisons. A solution to security concerns was proposed: to bring Medium Compound inmates into the Maximum for training.

77. Meeting Hon. Director Ricardo Macala

It was a privilege to present our vision to Director Macala and the Bureau of Corrections team. He welcomed our proposal and assured us that with proper authorisation from the President or Secretary of Justice, the mission could proceed, pending security resolution.

78. Our Prayer for the Director and Staff

Praying with the Director and his Staff (Our prayers have been answered)

Gordon meets Jose Calida the Hon. Undersecretary of Justice (D.O.J.)

79. A Prayer for the Director

On 4th September 2001, we offered this prayer on behalf of Director Ricardo Macala and all those under his leadership:

"O Lord, we bring before You Director Macala and his entire staff. We pray that You, the Living God and Father of our Lord Jesus Christ, would grant this man the wisdom of Solomon—that he might govern justly and rightly, and serve as a true steward within this institution.

May his staff be united in purpose, working with and for him, that together they may bring about the reforms they long to see. We also lift up the President of this nation, praying that her own petitions may be heard and answered by You.

Lord, we acknowledge the work You are already doing within this prison. We see men being transformed, converted, and walking in obedience—not only to Your Word, but in respect for prison order and leadership. Let these

converted men be a help, not a hindrance.

And now, we commend Ricardo Macala to Your care. Fulfil the desires of his heart, in accordance with Your will. We ask these things in the Name of our Lord Jesus Christ. Amen."

79. Fr. Shay Cullen's Letter of Slander

On 1st August 2001, Fr. Shay Cullen sent a defamatory letter to Undersecretary Calida, falsely accusing us and others of immoral and criminal conduct. Despite having received a copy of my book Converted on LSD Trip and being informed of our intentions, Fr. Cullen misrepresented our mission.

We personally met with Undersecretary Calida to set the record straight and address the slanderous claims. We also received an unusual email from an alias linked to Fr. Cullen's network.

Our purpose remains unchanged: to testify of Christ's power to redeem, and to set the captives free—by truth, not deceit.

80 Fr. Shay Cullen letter of Slander

Department of Justice August 1, 2001

H0N. JOSE CALIDA
Undersecretary
Department of Justice
Dear Undersecretary Jose Calida,

False Testimony, Drug Trafficking, Moral Turpitude, and Bribery: Are Undocumented, Overstaying Aliens Above the Law?

It appears they are — if their protectors and coddlers have their way. This, we believe, is the situation surrounding German national Hartmut Joost and Swiss national Markus Leo Widmer, based on the resolutions issued by the Bureau of Immigration and Deportation (BID) through its Associate Commissioner.

We appeal for justice on behalf of the children and human rights defenders, who are now being harassed with false charges of libel filed by these two individuals.

On 30th July, Father Robert Reyes made a forceful statement in the Inquirer's letters section, condemning the traditional politicians (TRAPOs) of Olongapo City. We have reason to suspect that they may be behind the protection and coddling of these two foreigners — Joost and Widmer — who were to be charged by order of the Associate Commissioner of the BID. (See enclosed resolutions.)

One of them, Hartmut Joost, a German national, is reportedly a key figure in a group that supports known paedophiles in Olongapo City. He has been formally charged by the PREDA Foundation for Human Rights with Obstruction of Justice and is presently on trial. Despite this, Joost holds an official government appointment as Liaison Officer for the Foreign Community in Olongapo City — a position granted through Barangay Captain Mercedes V. Nafarrete in July 1997, and renewed on 21st February 2000. (Relevant documents enclosed.)

Joost has used his position to publicly attack the PREDA Foundation in letters to the editor and via a website he manages — a site dedicated to discrediting the good work of the PREDA Children's Home and Human Rights Centre in Olongapo City.

We wrote to Mayor Kate Gordon concerning Joost's position, which, considering his charges, ought to be revoked. The Legal Office of the BID has already ordered that charges be filed against both Hartmut Joost and Markus Widmer. Yet, as of this writing, there is no evidence that these charges have been pursued.

Widmer, a Swiss national and close associate of Joost, is a convicted drug trafficker. According to the BID resolution, Joost allegedly gave false testimony in Widmer's annulment trial and assisted in the renewal of his visa. During this process, Widmer reportedly paid a P 27,000 bribe to a BID official

Joost, in turn, is described in BID documents as an undesirable alien — undocumented, overstaying, and implicated in activities involving false testimony (a crime of moral turpitude) and bribery.

The pressing question is: How can such individuals hold official government roles when the BID itself has called for charges against them?

Despite this, no action has yet been taken, and instead, they continue to file false accusations against PREDA's human rights workers. Joost has publicly used his official capacity as liaison officer to discredit PREDA in a letter to the editor of Immigration Today (copy enclosed), while his website actively spreads falsehoods about the organisation and its director, Father Shay Cullen.

Joost is also a bar operator on Baloy Beach. His business has reportedly suffered due to the anti-sex tourism campaign led by PREDA. He has been identified as a leading supporter of paedophile interests, with his group actively working for the release of Victor Keith Fitzgerald, a convicted paedophile scheduled for retrial.

Baloy Beach is a known hotspot for suspected sex tourism involving foreigners. This is the same location where Michael Clarke, a convicted British sex tour operator, was arrested. He is now serving a 17-year sentence in Muntinlupa. Clarke has stated that Joost was involved in sex tour operations (see his letter). Joost eventually turned Clarke over to the authorities, seemingly to distance himself from the criminal operation. (See enclosed brochure.)

Clarke's brother, David Clarke, is a self-confessed former criminal who now claims to be converted. He has announced his intention to travel to the Philippines to protest his brother's conviction. He is reportedly seeking the support of Harry Joost — believed to be a relative or associate of Hartmut — and a known supporter of paedophile interests in Baloy Beach.

Protests by a "born-again" group are expected to be staged in Muntinlupa and Olongapo jails between 3rd and 23rd August, calling for the release of Clarke and Fitzgerald, and making demands of the Department of Justice.

The brother of Michael Clarke, David is a self-confessed criminal who says He is converted and is coming to the Philippines to protest the conviction of his brother. He has sought the help of Harry Joost of Baloy Beach and a pedophile supporter. Demonstrations will be held by the born again group in Muntinlupa and Olongapo jails against the DOJ demanding the release of Clarke and Fitzgerald between the 3rd and 23rd of August

Please note:

This above letter sent by Cullen to Hon. Secretary Jose Calida shows his to be underhand and not honorable. I had sent Shay Cullen a copy of my book Converted on LSD Trip" and kept him informed and still he misrepresented us on our mission. This is slander.

David Clarke and Gordon Smith visited the Hon. Undersecretary of Justice Jose Calida and put the record straight concerning Fr. Shay Cullen's activities and the strange e-mail received from Blessed Lord 50[1].

CHAPTER 8

Our Itinerary

Trojan Horse Mission to the Philippines
August–September 2001
Arrival and First Impressions

3rd August, Friday – We landed at Makati Airport at 10:00 p.m. (via Flight EK). The terminal was a far cry from Dubai — aged, cluttered, and chaotic. It was humid, sticky rather than scorching. Our expected host, Pastor Chris, was nowhere in sight, so we rang Rev. Kim using a taxi driver's mobile. The drivers were eager to help — for a price. Eventually, we were taken to Robinson's Hotel near Rev. Kim's place, where we secured a sizeable room for the three of us at £20 a night. Pastor Chris later arrived, promising to serve as our driver throughout the trip, his rate being about £13 per day — a great relief.

Initial Coordination

4th August, Saturday – We met our key local partners: Pastors Chris, Lucas Dangatan, Calonzo, Kim, and my brother Michael. We visited Muntinlupa Prison, a grim fortress on the city's edge. Access was via a narrow, shabby gate manned by armed guards who stamped our forearms. Through a steel door and covered passage, we entered what looked like a rundown village — dirt tracks, weeds, and begging inmates crouched like spectres. It was raining, and the smell was overpowering. The prison, once a Japanese WWII concentration camp, now held over 13,000 men — 1,200 of whom were on Death Row. The last execution was of Alec Bartholome in 2000. We also met the chaplain, Msgr. Helley B. Barrido of the Bureau of Corrections.

Ministry Begins

1 See Appendix 06 Blessed Lord 50

5th August, Sunday – Pastor Lucas welcomed us warmly to the prison chapel. The inmates' music group opened with "Spirit of the Lord Come Down" — my theme song — which they intended to add to their collection. I was touched. I preached, and so did Gordon, without interpreters. Another song, written by a former inmate, was added to their repertoire.

6th August, Monday – We met with Atty. Sangalong and a foreign embassy attaché. Though Sangalong wasn't in, the records officer explained the confusion regarding Michael's "Good Time Allowance." I was advised to write directly to the prison director, which I did the next day. That evening, Rev. Kim informed us that Pastor Calonzo had received a letter from Fr. Shay Cullen — one riddled with misrepresentation, sent to Undersecretary of Justice Jose Calida. Cullen falsely accused me of travelling to the Philippines solely to protest my brother's conviction and to seek his unlawful release. Around the same time, I received a strange email from someone calling themselves "Francisco" (blessedlord50@hotmail.com), which I suspected originated from Cullen himself.

To clarify: I had indeed sent Cullen a copy of my book Converted on LSD Trip — which candidly described my past criminality and subsequent conversion — seeking his support, not slander.

7th August, Tuesday – With Pastor Gani, we visited the Board of Pardons and Parole and later, the Department of Justice. Undersecretary Calida was away, so we met Undersecretary Liwag, who instructed me to write formally to the prison director — which I did, enclosing a copy of my original letter.

We also gave a live interview to Maurice Boland for Ondarcero.es, Spanish radio.

8th August, Wednesday – We updated Michael on our visits and met Atty. Corazon Saluren, the prison director, and Atty. Sangalong again. The director promised to abide by Sangalong's legal advice. Arrangements continued on the diplomatic front.

Continuing the Mission Work

9th August, Thursday – Back at Muntinlupa Prison, this time under the auspices of Jesus is the Christ Evangelism Movement. We preached to a large assembly of inmates. The reception was warm, the atmosphere reverent. After the message, many came forward for prayer and expressed a desire to

follow Christ.

10th August, Friday – We continued with one-on-one ministry, allowing time for Michael to share his personal testimony with the inmates.

11th August, Saturday – A major rally was held in Muntinlupa. Thousands were expected, and the turnout did not disappoint. I spent the night inside the prison with Michael — a sobering and humbling experience. The musicians opened again with our theme song, and we spoke before a crowd of over 1,000 inmates. Ann Davies and a group of Korean visitors were also present. I shared our gospel mission; Gordon followed with words of encouragement. Many came forward publicly, committing themselves to Christ. We also announced the Trojan Horse Mission's call for 100 inmates to write their testimonies for the book that would become Trojan Warriors — a task that has since been completed.

Outreach Beyond the Walls

12th August, Sunday – We were invited to speak at two services of Bread of Life: CrossRoad77 Church in Angeles City. Pastor Abel Fort hosted the event, drawing between 2,000 and 3,000 attendees at each meeting. I sang my song, which was captured on video. Both Gordon and I preached, and many responded with a desire to follow Christ. The church blessed us with a generous $1,000 gift. We stayed the night at Pastor Abel's home.

13th August, Monday – At Olongapo City Jail, we preached to over 200 inmates. Several recognised Michael and welcomed us warmly. Pastor Nick led the meeting, and both Gordon and I spoke. Many prayed to receive Christ. Later that day, we visited the NBI office, where the staff kindly gave us all the documents they had regarding Michael. They remembered him well. One officer even asked me for a blessing. That evening we checked into a hotel and discussed Pastor Nick's ongoing prison ministry.

14th August, Tuesday – We joined Pastor Nick in Angeles City and preached to between 200 and 300 inmates — 80% of whom indicated a desire to become Christians. Later, we met with the acting mayor of Angeles City, who expressed his own interest in becoming a preacher. We prayed for him.

We also held leadership meetings at Bishop Abel's church and visited three gospel ministries throughout the city.

15th August, Wednesday – At Baloy Beach, we attended a midweek rally hosted by Christ in You City Church, with participation from ten other evangelical fellowships. We preached, taught, and ministered to drug addicts. Pastor Samuel and his wife, Jocelyn Vercina, treated us to a fellowship meal. That evening, we met Victor Fitzgerald and saw Harry Joost. We stayed overnight at Baloy Beach.

16th August, Thursday – Another large gathering took place in Angeles City, hosted by Bishop Abel Forto and five local churches at Christian Life Worship Center. We shared a farewell meal with Bishop Abel's team and met Pastor Rev. Samuel Vercina again, the founder of Reborn Christian Ministries. We filmed his testimony on Prayer Mountain, a vision God had given him. We also visited Olongapo City Jail and met members of the Full Gospel Business Men's Fellowship. Later that day, we were welcomed by Olongapo City's Vice Mayor Hon. Cynthia G. Cajudo, who received us graciously. She asked for a copy of my book and promised to pass on greetings to Mayor Kate Gordon.

We then travelled to Camp Bicutan Immigration Detention Centre, where we met Raymond Jackson and Oliver Wisseman, both of whom were on hunger strike. Jackson's audio interview was recorded. He was later moved from the camp due to his outspoken criticism of the authorities.

We ended the evening with dinner at the Danish Collection in Alabang Town Center — a restaurant operated by Allan Atkins' wife, Helen. We called Sunny and also spoke briefly with Helen.

Final Preparations and Ministry Momentum

17th August, Friday – We returned to Manila and met again with Atty. Sangalong and Mr. Torres, the Chief Records Officer at the prison. They confirmed that more documentation was needed for Michael's case. We contacted Atty. Corazon and prepared to follow up with both Olongapo and the Bureau of Immigration.

Later that evening, I took Atty. Corazon to dinner at the Danish restaurant, where we met Allan Atkins, whom I asked to write a piece on our mission work.

18th August, Saturday – We travelled to Tarlac, meeting Pastor Zaldy Gomez, who oversaw eight churches and a group of pastors in training.

Gordon spoke about Moses' calling, and I shared our mission testimony. News reached us that morning of a tragic hotel fire that had claimed 68–70 lives.

19th August, Sunday – We preached at Paniqui Tarlac Church, hosted by Pastor Gomez, then later that evening at a large rally held by Pastor Paul Hernandez at San Jose Evangelical Church, Cavite. While Gordon spoke at the Free Evangelical Church, I was scheduled to return for the main meeting but was delayed at another rural fellowship I had visited by tricycle.

That evening, we received devastating news — Pastor Samuel and his wife Jocelyn were among the Christians killed in the hotel fire in Manila.

Press Release Alan Atkins

Trojan Horse Mission to the Philippines
4th August – 10th September 2001
By Alan Atkins, Correspondent – Manila
Published: 11th September 2001

When news first broke of an intended visit to the Philippines by two British evangelists — David Clarke, a former lecturer from Fareham, Hampshire, and Gordon Smith from Merley near Bournemouth — the reaction from some expatriates living in the country was one of concern, even alarm. Their apprehension was not about the pair's desire to share their Christian testimony — that was their business. Rather, it was the suspicion that the real motive behind their mission was to secure the early release of David's brother, Michael Clarke, serving a 14-year sentence in New Bilibid Prison.

Many resident foreigners, themselves deeply involved in campaigns for justice for those wrongfully convicted, feared this British mission might jeopardise their work. The justice system in the Philippines is, to put it charitably, precarious. Vocal criticism by foreigners has, in the past, only caused authorities to dig in their heels. And so the mission drew scepticism.

Originally, David Clarke and Gordon Smith were to be joined by Albert Wilson — a fellow Briton recently acquitted from death row. However, upon further reflection, Wilson's inclusion was deemed too controversial due to

prior vigilante interest. He withdrew, reducing potential backlash.

Among the vocal critics were German national Harry Joost and myself. We had both written to Clarke expressing doubts about the venture, fearing it would hinder efforts to help other incarcerated foreigners.

Yet David Clarke had personal reason to come. His brother Michael Clarke had been convicted of running sex tours for paedophiles. However, evidence suggested Michael had been lured into making a foolish remark, secretly recorded by a British documentary crew chasing sensational footage. That clip was used to bring him down, aided by Fr. Shay Cullen, a controversial figure who claims to champion child protection.

Cullen, based in Subic Bay, operates a children's home which, despite receiving millions in donations, houses only 26 to 36 children at any time. His high-profile convictions of foreigners — always accompanied by press fanfare and donation drives — have drawn serious scrutiny. In the case of Victor Fitzgerald, an Australian convicted of paedophilia, an affidavit from the alleged victim (now 21) surfaced, stating that she and two others were detained and coerced by Cullen's staff to deliver false testimony. She detailed how they were trained to act hysterical in court and how escape attempts led to re-arrest and forced return. Her confession revealed the full extent of manipulation and coercion — all to support Cullen's crusade and income stream.

Even the local bishop and 21 priests wrote to the Court of Appeals, calling Cullen's methods "questionable."

For standing up against Cullen, Joost has endured personal attacks in media and online. He's been painted as the head of a "paedophile protection ring," a claim that has never been substantiated. But with Fitzgerald's retrial now underway, many are beginning to ask: "When is a paedophile not a paedophile? When convicted by Shay Cullen?"

Into this complex web of injustice and religious fervour stepped David Clarke and Gordon Smith. And to their critics' surprise — including mine — they conducted themselves with dignity and reverence throughout their five-week mission.

They preached in jails and churches, including on Death Row at New

Bilibid Prison. To our astonishment, hundreds of inmates responded to their message. Inmates openly wept, raised hands, and declared their desire to know Christ. For many, it was the first time they had truly understood the gospel. These were not hollow conversions, but heartfelt awakenings.

The Catholic Church, so dominant in Filipino life, had evidently failed to reach many of these men. The simple, relatable testimonies of two ordinary British men struck home. Clarke, especially, shared openly how he had been imprisoned at 17 for carrying an air pistol and for malicious wounding, and how his life changed following a dramatic conversion during a bad LSD trip — hence the title of his book, Converted on LSD Trip, recently published.

One poignant moment came when the team visited Pastor Samuel Vercina and his wife Jocelyn at their mountain site called Prayer Mountain. They spoke passionately about their vision for a spiritual retreat there. Two days later, the couple were tragically killed, along with nearly 80 others, in a Manila hotel fire. The building lacked basic safety measures. It was a heartbreaking loss, widely reported in UK news.

Perhaps the most moving moment for Clarke and Smith came not from within the prison walls but during their visit to Shalom Bata, an orphanage in Merville Park. Founded and run by British couple Ernie and Shirley Fable, the centre cares for abandoned babies, most under two years old. Though Ernie now suffers from a serious illness, the couple continue their work without complaint, funded solely by donations raised during their UK speaking tours. Clarke and Smith were deeply inspired, declaring that Ernie and Shirley "live Christianity rather than talk about it."

Ernie And Shirley Fable

"Shalom "Bata"

What began as a controversial mission ended as a shining example of

how humility, integrity, and faith can triumph over scepticism. The men have proposed a bold plan: to train reformed prisoners to preach the gospel in jails across the Philippines and even in the United Kingdom. If this proposal is realised and leads to genuine transformation, then their mission will have been more than justified — it will have been providential.

Alan Atkins
Manila, 11th September 2001

Trojan Warriors The Testimonies may now be viewed in the next volume

CHAPTER 10
Angeles and Olongapo Cities

89. Cities of Sodom and Gomorrah

Our mission in Angeles and Olongapo was to proclaim the Good News of Michael Clarke's conversion to Christ. These cities had been the backdrop of his past life, particularly Olongapo District Jail, where he was detained in 1995. Prior to his incarceration, Michael promoted his tourism business there, as seen in the original advertisements (Appendix 016).

It was widely reported that these cities were marked by rampant immorality, drawing comparisons to the biblical Sodom and Gomorrah. Bars and nightclubs catering to sex tourism abounded, especially near the former U.S. naval base at Subic Bay, which brought economic vitality before the American military's withdrawal in the early 1990s.

90. Introducing Bishop Abel B. Forto

Bishop Abel Forto was our gracious host in Angeles City. He is the Senior Pastor of the Christian Life Worship Centre and Chairman of AUCCM. His vision was to transform Angeles and Mabalacat Cities for Christ. He introduced us to his team and outreach churches, including those ministering in Muslim and impoverished communities. We were honoured to meet and pray with many of them.

Bishop Abel B. Forto

Chairman of AUCCM

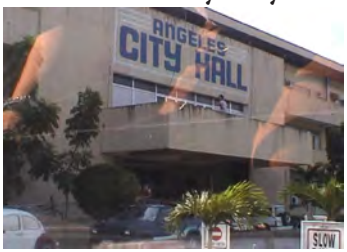
91. The Eruption of Mount Pinatubo

Angeles and Olongapo had previously been devastated by the eruption of Mount Pinatubo. Many saw this natural disaster as divine judgement akin to Sodom and Gomorrah. Ironically, it was in this environment that Michael once sought to bring economic revival through tourism, unaware that God would later transform his life entirely.

92. Visit to Angeles City Hall

We made a courtesy call at the Angeles City Hall, where we were received by the Chief Administrative Officer, acting as Deputy Mayor. Interestingly, he had once been a student of Bishop Forto in his younger years. During our meeting, he expressed his personal aspiration to become a preacher of the Gospel.

We Visit The City Mayor



City Hall Angeles City

Bishop Abel and Chief Admin Officer

93. Visit to Angeles City Jail

Following our visit to City Hall, we proceeded to Angeles City Jail, where we addressed over 230 inmates—many imprisoned for drug-related offences. We had provided meals for the entire jail and spoke to the inmates through a wire fence. Gordon shared his testimony, and when Pastor Nick

invited those who wished to follow Christ to raise their hands, more than 80% responded positively. We recognised the need for dedicated follow-up and pastoral care.

94 We visit the small out reach Churches

Gordon Prays for Sisters workers in Angeles City

Gordon Prays for the brothers in Angeles City

95 Angeles City Jail 14 th August 2002

Nick Cranay our Interpreter

235 Inmate Angeles City Jail

96 We delight in the response

We visited several outreach churches affiliated with Bishop Forto and were encouraged by their dedication. The response from the inmates at Angeles City Jail on 14th August 2002 was deeply moving. Of the 235 men present, many were open to the Gospel, particularly those imprisoned for drug offences.

CHAPTER 11
The Trojan Horse Mission Office

97. Establishing the Office

To support the growing ministry, we established a fully functioning Mission Office outside New Bilibid Prison. This office, led by Rev. Lucas Dangatan, became the operational hub of our work in the Philippines. It also served as a hostel for up to ten students and visiting guests.

98. Paradise Express Reimagined

Lucas described the new office and hostel as a revival of "Paradise Express," with multi-purpose rooms for teaching, fellowship, and accommodations. For a nominal fee, guests could stay, receive meals, and attend training sessions. The funds raised would support outreach workers released from prison.

99–100. Function and Vision

Rev. Lucas Dangatan, Pst. Andy Dolin and Dr. Poloc

The office also serves as accommodation for key leaders such as Pastor Andy Dolin and William C. Poloc, our first official field worker. The Mission Office will maintain testimony records and publish updates as part of an ongoing series titled "Trojan Warriors."

101–102. Testimonies and Clemency Support

We invite testimonies from all backgrounds. Submissions should include personal details and a photo. The Office assists inmates in applying for Executive Clemency and helps document Good Time Conduct Allowances—critical for sentence reductions.

103. Parole and International Work

We hope to send high-calibre Trojan Warriors on parole to the UK and beyond, to share their testimonies and minister in other prisons. Plans for collaboration with international ministries are underway.

104. Help Line for Ladies

Sister Claudette Mc. Staples, a long-time prison volunteer, offers emotional support to inmates' wives and families. She is available by phone or through the Mission Office.

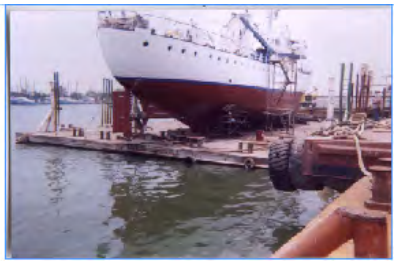
105–106. Newsletters and "The Invasion"

Regular newsletters will be circulated among Trojan Warriors. One major initiative—"The Invasion"—calls for feedback. Michael Clarke envisions a large-scale evangelical outreach led by hundreds of former inmates.

107–110. International Expansion

108 The Ships Redeemer and Procyon

The Redeemer



The Procyon

We have been offered use of two ships, "Redeemer" and "Procyon," for international mission work. Plans include setting up Teacher Training Colleges in Spanish-speaking prisons across Asia and Europe. Alistair Sutherland is leading efforts to bring "The Redeemer" to Portsmouth for local and global outreach.

111–112. Jobs and Pen Pals

The Office also aims to assist released prisoners in securing employment by promoting their testimonies to potential employers. We are developing a pen-pal programme to connect inmates with supporters.

113–115. Ceremonial Opening and Response

A ceremonial opening was held on 26th January 2002. VIP invitations were sent, including to President Gloria Macapagal-Arroyo. Although she could not attend, her office sent a gracious reply.

116–120. Sending Out Warriors

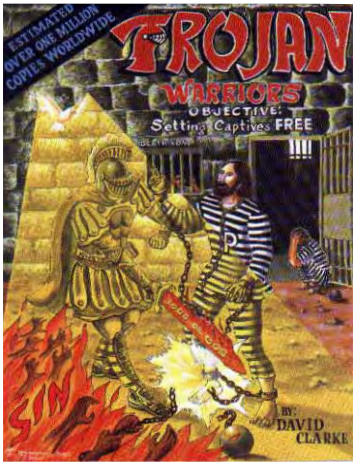
Pastor William O. Poloc, aka "Dr. Poloc," became our first field missionary after his release. He is tasked with writing a field manual and launching outreach ministries. We pray for provision, including a prosthetic leg for him, so he may fully carry out his commission.

121–122. The Trojan Warrior Tract and Mission

Gordon Prays for a new leg for Dr. Poloc

Trojan Warriors are all former inmates, now commissioned to share the Gospel. Their mission: to bring spiritual freedom to others. The Mission Office helps coordinate their work and maintain contact with those in other prisons.

The Book Cover



The Original Cover Design for a Trojan Warriors

123. A Vision for the Future

Michael Clarke envisioned chartering a plane for a "Trojan Invasion"—a two-week mission to evangelise Angeles City and Philippine jails, culminating in a large altar call at Clark Air Base.

124. A Trojan Horse Wedding

The Wedding: Trojan Horse Style

We believe marriage is instituted by God

We uphold Christian marriage as a symbol of Christ and the Church. Our weddings reflect this sacred institution.

CHAPTER 12
Our Appeal to the President

125. A Plea for Alfred R. Nardo

As part of our mission of compassion and justice, we felt compelled

to write to President Gloria Macapagal-Arroyo to plead for clemency for Alfred R. Nardo, one of our trusted Trojan Warriors, scheduled for execution on 16th October 2002. Alfred had turned to Christ and demonstrated a transformed life. His testimony was given to us during our August 2001 mission and included with our appeal.

We planned to return to the Philippines in October 2002 for our second mission, preaching in various jails and churches. We invited the President to join us for a special event at Bread of Life Church, Quezon City, where guest speaker Andrew McCooey, an international lawyer specialising in death penalty appeals, would speak on "Money is Their God."

126. A Reprieve Granted

In late August, we received word that Alfred Nardo had been granted a reprieve. The Board of Pardons and Parole recommended commuting his sentence to six to eight years. We thank God for this intervention and acknowledge the role of our correspondence in this outcome. Alfred had been on Death Row since 1995 and was the recognised "Mayor" of his dormitory. He continues to serve faithfully and uphold his innocence.

127 Inmate Alfredo R. Nardo. His Testimony

"Mayor of Death Row"

Name:	Alfredo R. Nardo
Prison No:	N98P-1349
Dorm:	1-C2
Age:	43 years. 17th February 1953
Marital Status:	Married 7 Kids
Sentence:	Death
Detained:	Since March 1995
Crime:	Rape
Former Occupation:	
Family Address:	BGY 3 Camalig Albay

1 st September 2001
Dear Reader,

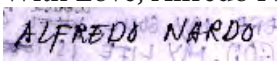
A long time ago, when I was a soldier, I was afraid of death because I knew where my soul would end up. In spite of knowing there is God; my life was sinful, gambling, heavy drinking and women. You name it, I had it. My life was always like that until it led me to prison with a death sentence. And there on Death Row I met someone who shared with me the Word of God and it made me cry especially when he read to me "John 5:13. That says " I write these things to you who believe in the name of the Son of God so that you may know that you have eternal life". I realized for my sins that I would surely have gone to hell if I had died in unbelief. I thanked the Lord for his kindness and love for me and accepted him as my lord and Savior. Now I no longer fear death knowing I am saved and have eternal life. Since 1998, here in prison, I continually serve Him and even outside of prison in correspondence to my loved ones. Last year, on September 5th 200, I wrote to my wife and told her about the wonderful things in the holy bible and how I changed my life. In her reply she told me about a preacher who came by the house and how it changed her life too! God used my testimony and the preacher to save her.

I studied evangelism Explosion III in New Bilibid Prison and asked in prayer that He grant me wisdom and freedom so I can Preach in the outside world, for I know that there are many sinners just like me, before and the fishers of men are few.

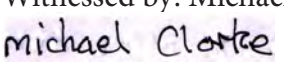
Once I failed to attend a church service and it gave me a bad feeling so I made a point of attending fellowship and devotion services. Even though I was "Affirmed" by the Supreme Court (Certain to be put to death) I was not loosing hope that one day I will be freed from prison.

Dear readers I hope my testimony gives strength and knowledge about out Lord Jesus Christ. May God bless you all?

With Love, Alfredo Nardo



Witnessed by: Michael John Clarke



128 The Mayor teaching the gospel to "Death Convicts"

Teaching the Gospel on "Death Row"

Michael testifying to Inmates On Death Row

"Death Convicts" responding positively to the Gospel (Michael on the left)

131. Link4Life Membership

On his application for membership in Link4Life (International), Alfred confirmed his innocence and opposed the death penalty. His testimony and data remain part of our records.

130 Michael John Clarke

Encouraging men on Death Row

Our Ministry included preaching the Gospel to men on "Death Row". Above is a secret picture, which was taken in "Death Row", of "Death Convicts". In this dorm there are 319 men. Many of these responded positively to the good news of salvation by the Lord Jesus Christ, during our Mission to the Philippines, in August 2001. August 16th 2001.

Inmates Impression of the "Death Bed". Draw by a Trojan Warrior

Inmate Artist's impression of the "Death Bed"

The script reads: "For the wages of sin is death but the gift of God is eternal life through Jesus Christ our Lord"

131 Membership Application

Link4Life (International)

On Alfred's application for Link4Life (International) he states he is not

guilty of crime for which he is to be executed for. Here is his application form:

Top of Form

THE TROJAN HORSE INTERNATIONAL CHRISTIAN MINISTRIES (PHIL.), INC.
17 Tulay Bato, National Hi-way, San Antonio, Binan Laguna. Tel: (0049) 511-8682, Fax No: 511-8682, CF N0: 0917-7482713

LINK4LIFE (INTERNATIONAL

Those who have submitted their written testimony need only complete this form and answer the question below:

Name: Alfred R. Nardo N98 P 1349

Address: Dorm 1C2, Death Row, New Bilibid Prison (Maximum Security Compound) Muntinlupa City, Philippines.

Telephone:
E-Mail:

Tick the box if you have submitted your testimony ☐

Questions

In order that your testimony will have a good impact, please answer the following questions. These answers will be included in your Testimony. Please answer the questions on the back of the form if you need more space and return to the Mission Office.

Item	Questions	Answer
1	Are you guilty of the crime you have been sentenced for?	No
2	Are you guilty of a crime or wronged anyone?	No
3	Do you feel the sentence you have been given was right?	No
4	If you have the opportunity what would you say to you victim's relatives?	N/A

5	State how God has dealt with your sins.	Trough His blood
6	Do you agree with the Death Penalty for any crime?	Anti -Death Penalty

Mission Office: 11 Hayling Close,
Fareham, Hampshire,
PO14 3AE,
United Kingdom.

Tel: 0044 7970 744467
Fax: 0044 7970 755568
Dial the story: 0044 7970 755566
E-mail:

CHAPTER 13
Dealing with Doctrinal Issues

132. Concerns Arise

While our Teacher Training College was functioning well, it was not without challenges. One such issue arose with Raymond B. Dolfo, who began promoting unorthodox views regarding salvation and the person of Christ. Concerns were raised by fellow teachers, who felt his doctrine was seriously flawed and that his testimony should not be included among the Trojan Warriors.

133. A Call for Dialogue

Rather than dismiss Raymond outright, I suggested he be given the opportunity to explain his beliefs in writing. I recalled the scriptural principle of gently restoring those in error. A letter was sent requesting him to document his views with supporting scripture, and we committed to review them prayerfully and fairly. We hoped this approach might open the way for correction and restoration.

134. Raymond Dolfo's Testimony

Raymond submitted a heartfelt account of his spiritual journey. Formerly wealthy and self-reliant, his life fell apart following imprisonment in 1986. There he encountered the Gospel for the first time. Reading the Bible brought profound transformation, and he began leading Bible studies among inmates.

Raymond believed that God spared him a literal ten-year mission walk around the world by instead keeping him in prison to prepare him for ministry. While sincere, his theology began diverging significantly. He claimed all people would be saved regardless of faith and denied the existence of Hell as traditionally taught. He also saw himself as a singing evangelist, receiving divine inspiration to compose and perform songs during Bible studies.

135. Letter from Pastor Andy Dolin

Pastor Andy Dolin, an instructor at the NBP Theological Institute, confirmed Raymond's divergent beliefs. He noted Raymond denied fundamental doctrines such as the sinlessness of Christ, divine inspiration of Scripture, and salvation by grace through faith. Andy tried to counsel him, but Raymond persisted in his views. Out of concern for theological integrity, Andy advised Raymond to discontinue his formal theological studies, although he remained loved and respected by the team.

136. Raymond's Reply

In a later letter, Raymond reaffirmed his belief that all are saved—regardless of faith—because of God's universal love. He rejected Hell as a man-made concept and declared that "love for God, neighbour, and self" was the only formula for salvation. He referenced John 3:16 and Genesis 3 to support his views. Despite opposition, he continued promoting this perspective and pursued what he called a "doctrinal formula" for world peace.

137. Our Conclusion

The leadership handled the matter with grace and truth. While we did not include Raymond's testimony among the Trojan Warriors, we remained hopeful for his correction and restoration. His sincerity was evident, but

his views required theological clarification. We commend the team for their loving firmness and pray Raymond will one day embrace sound doctrine fully.

CHAPTER 14
Prayer Mountain

138. Rev. Samuel and Jocelyn Vercina

Rev. Samuel Vercina and his wife Jocelyn were pivotal to our mission efforts in Angeles City and Olongapo. Samuel served as our host and guide, and introduced us to many church leaders and officials. He was the president of the Olongapo Christian Ministers' Association and pastor of Reborn Christian Ministries, which met in his home.

We were blessed by their hospitality and commitment to the gospel. They accompanied us during our preaching at Angeles City Jail and visits to local churches. Samuel also arranged our courtesy call with Vice Mayor Cynthia Cajudo of Olongapo, a Christian herself, who welcomed and blessed us.

Rev. Samuel & Jocelyn Vercina and the Warden of Olongapo City Jail

Out side City Hall with Samuel & Jocelyn

139. Vision for Prayer Mountain

Samuel and Jocelyn shared their vision for "Prayer Mountain," a sanctuary of prayer overlooking Olongapo. The mountain had been dedicated for intercessory prayer and unity among Christians. They dreamed of a space where believers could gather, worship, and cry out for national revival. During our visit, Samuel showed us architectural drawings for the planned sanctuary.

Prayer Mountain

Sanctuary with Prayer Rooms (March 2001)

Pastor: Samuel C. Vercina Olongapo City, Philippines.

Tragically, just days after our visit, Samuel and Jocelyn were killed in the fire at Hotel Manor, Quezon City, on 18th August 2001.

140. A Tragic Loss

We offered the following tribute:

Samuel

Jocelyn

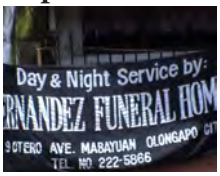
Samuel & Jocelyn

Samuel and Jocelyn died in the early hours of Saturday 18th August 2001. We had met them only days earlier and witnessed firsthand their love for Christ, the Church, and their community.

We shared meals, ministry, and their vision. They took us to Prayer Mountain and gave us what felt like a final testimony. Their loss is deeply felt, not only by us, but by the church in Olongapo.

Our prayer is that the vision of Prayer Mountain will not perish with them, but be carried forward by those they discipled and inspired.

141 Five Orphaned Children

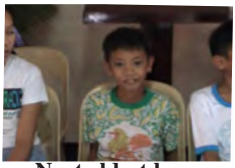


The Funeral Home

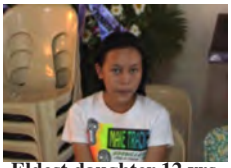
The youngest daughter

The next youngest

Middle boy



Next eldest boy



Eldest daughter 12 yrs.

Samuel and Jocelyn left behind five children. We met them shortly after the tragedy and were struck by their courage and strength.

We invite all who read this to pray for these children and support the ongoing work of Reborn Christian Ministries. May their parents' vision live on.

"Precious in the sight of the LORD is the death of his saints." – Psalm 116:15

Appendix 01 NBI Report Summary:

Michael J. Clarke Case (June 1995)

Republika ng Philipinas
KAGAWARAN NG KATARUNGAN
Department of Justice
Manila

The NBI conducted an internal investigation following intense media coverage accusing NBI agents of protecting a foreign-led paedophile sex ring in the Philippines. A British national, Michael J. Clarke, was named as a key figure.

Clarke was accused by Fr. Shay Cullen of recruiting children for prostitution and luring foreign clients.

Fr. Cullen alleged NBI agents were protecting Clarke and tipping him off before raids.

Senator Ernesto Herrera pushed for a probe based on Cullen's claims.

Clarke was said to run a company called Paradise Express promoting holidays to cities known for nightlife: Angeles, Olongapo, and La Union.

NBI Findings

No Evidence Found:

Clarke admitted promoting adult tourism through nightclubs and beach resorts but denied any involvement with minors.

Multiple bar and hotel staff confirmed Clarke never solicited underage girls.

Even Clarke's girlfriend (Claire Bulan) testified he had no involvement in child exploitation.

The brochure, while suggestive in tone, only promoted existing nightlife—not child sex tourism.

A video tape submitted by Fr. Cullen had no criminal evidence.

Enticement Trap:

Clarke was allegedly entrapped by undercover British journalists posing as clients seeking young girls.

He joked with them, not knowing it was a sting. No actual crime was committed or witnessed by authorities.

Fr. Shay Cullen's Involvement:

Fr. Cullen was the main source of the allegations.

NBI agents noted his failure to provide promised evidence or affidavits.

The report accuses Fr. Cullen of using the situation to gain publicity and possibly foreign funding.

His accusations were deemed unfounded, unfair, and damaging to the NBI's reputation.

No Link to Paedophile Syndicate:

The NBI concluded Michael Clarke was not part of a paedophile ring.

He was not charged with any offence due to lack of evidence.

Immigration detained him solely for overstaying his visa.

Conclusions and Recommendations

The case against Clarke should be closed due to lack of evidence.

Consider deporting Fr. Shay Cullen for being an undesirable alien due to slanderous and disruptive actions.

Fr. Cullen's statements were declared false and defamatory.

Clarke's only confirmed offence was administrative: overstaying his tourist visa.

Appendix 02 Holday of a Life time

Appendix 03 Blessed Lord 50

This e-mail shows up the sinister ways of it's writer. David Clarke believes the writer is Fr. Shay Cullen.

From: Francis Evangelista <blessedlord50@hotmail.com>
To: <david@dclarke49.fsnet.co.uk>
Date: Saturday, August 4, 2001 9:19 am
Subject: About Michael Clarke

Dear Brother in Christ the Lord,

I have met your brother Michael during my visits to prisoners as the Lord said when I was in prison you visited me. Praise the Lord. His conversion is truly amazing and he tells me that you will be coming soon to conduct worship and Praise. We will be there, members of the Church, Blessed of the Lord praise and worship, when will it be?

Your brother recounts all his sins of the past and indeed they were many. How he brought customers to a certain place on Baloy beach in Olongapo. He told me of his companion, a certain Harry Joost from Olongapo who helped him in life of sin and who continues to this day and who has not to turned to the Lord and repented but still does nefarious evil with children and women that are abhorrent to the Lord our God.

I have preached in Olongapo and know of the dens of evil and the ungodly places like Baloy where evil walks like a Lion going about roaring. Michael tells already that God justly punished him and it was true that he had sinned and brought sex tourists to the beach and gave them young girls to consume in lust.

Surely the wrath of God will descend on all those who refuse his grace and like Sodom and Gomorrah will be consumed by fire. But that is the fire of sin, the AIDS that burns up the body because of ungodly ways.

May he be saved? Satan is working in Harry Joost, Michael says. But God used this Joost to turn Michael over to the hands of the authorities for his repentance. But this Joost continued his evil ways. He must be brought to repentance and to the Lords justice. Praise the Lord for your coming. You will be the instrument to convert the sinners of Baloy. We must preach Gods holy gospel.

Michael says that Joost was the one who led him along the paths of sin on the Baloy beach. For it was he who invited the young children to his establishment where the sex tourists went and were ravishely invited by Michael in his days

Michael says that Joost was the one who led him along the paths of sin

on the Baloy beach. For it was he who invited the young children to his establishment where the sex tourists went and were ravishely invited by Michael in his days before turning to the Lord. We must go to Baloy beach

and preach God,s Holy Word to the sex tourists and against the life of sin that Michael now rejects. Praise the Lord and may his grace be with you in your mission to bring repentance and salvation by the hand of the Lord.

Brother Francisco

Blessed of the Lord

Note from the author

Any converted sinner to Christ from sin and crime does not wish death and burning upon others sinners. They have the mind of Christ and wish all men to come to repentance and faith in Christ themselves for salvation. The writer of this e-mail IS A STRANGER TO THE SALVATION of which e=we speak and declare.

I replied to this e-mail immediately believing it was genuine but discovered the e-mail address was no longer in use. I sent a copy to Fr. Shay Cullen on the 5th August 2001.

David Clarke. Hon. Director of Trojan Horse International C.M.

Appendix 04 The men in my life by Olga J. Robertson

2nd Forward January 30, 2002

It was with great joy a privilege to receive this personal copy of Olga's Story. The story of her work in Muntinlupa City, National Penitentiary, and Philippines. The most notorious, New Bilibid, Maximum Security Prison, Philippines.

We realized, after just one visit to this prison, the seed of Gods word had already taken root, in the hearts lives of many of these men incarcerated in one of Asia's largest prisons.

The Trojan Horse Mission Team visited the "Maximum Compound" in August 2001. It was soon realized that some one had sewn the good seed of God's word in the hearts of this, Far Eastern, National Penitentiary. Olga's story tells us as just how it happened.

Killers, murderers, gangsters, Rapists and some of the nation's most desperate men had received the word of Christ.

It was our privilege to share with these men the Gospel of our Lord Jesus Christ on this occasion and on the 11th August 2001, God moved us to commission One Hundred (100) men to be "Trojan Warriors" and commit to writing their life giving testimonies.

The story of Olga is a most moving story and a must to be read by all who have the burning desire to fulfill the great commission and preach the Gospel of our Lord Jesus Christ to every creature.

We bless God and praise His Name to have the privilege to be a co-worker with them who have gone before us. The increase, which was from such a small beginning, is in fact as Jesus said 100 fold. One Hundred "Trojan Warriors" testify to the saving grace of Jesus Christ in their lives.

Our President Rev. Lucas P. Dangatan is just one of the men chosen by God to carry on this glorious work. Lucas J. Dangatan is mentioned by name in Olga's summery of the ex-convicts now working full time in the ministry. (Page71).

Glory to God in the highest!

At the time of writing there are 1506 prisons in the Philippines (there are only 150 prisons in the United Kingdom) and they are full however the hotels are empty.

David Clarke, Director of Trojan Horse International Christian Ministries. Inc. Phils.

Appendix 05. Trojan Horse International

Articles of Religion

We maintain:

That the scriptures of the Old and New Testaments are given by inspiration of God and are the only rule of faith and practice and that these scriptures reveal the one true and only God who is self existent, infinite and eternal. That there are three self existent co-eternal persons in the Godhead namely the Father the Son and the Holy Ghost and these three are one God and that the Lord Jesus Christ is very God and very man in one glorious complex person.

That God is the creator and sustainer of both spiritual and material worlds.

That the eternal purpose of God in Christ is to manifest his glory.

That Before the world began God did elect a certain number of the human race unto everlasting life and salvation whom He did predestine to the adoption of Children by Jesus Christ of his own free grace and according to the good pleasure of His will.

That God created the first man Adam upright and all his posterity fell in him. Adam was responsible for the fall of humanity.

The effect of the fall left mankind ruined; this included his mind will and affections. Both Adam and his wife Eve were affected in different ways.

That the Lord Jesus Christ in the fullness of time became incarnate and that he really suffered and died as the substitute for his people (the whole

world a term used in scripture, expressing both Jew and Gentile). He made all the satisfaction for their sins, which the law and justice of God could require as well as made a way for the bestowments of all those blessings, which are needful for them for time and eternity.

That the justification of Gods elect is only by the righteousness of Christ imputed to them and received by faith without consideration of any works of righteousness done by them and that the full and free pardon of all there sins and transgressions is only through the full free pardon of all their sins and transgressions is only through the blood of Christ according to the riches of Gods grace.

That the eternal redemption which Christ hath obtained by the shedding of his blood is special and particular that it is only and intentionally designed for the elect of God who only can share its spiritual blessings.

That regeneration, conversion, sanctification and faith are the work of the Almighty efficacious and invincible grace of God the Holy Ghost.

That marriage was ordained of God to reflect the relationship between Christ and his Church.

That all those chosen by the Father, redeemed by the Son and sanctified by the Spirit shall certainly and finally persevere unto eternal life.

There is and was resurrection of the dead of the just and the unjust and that Christ will come a second time to judge the quick and the dead. There is everlasting punishment for sinners ouside of Chriat and He will introduce His own people into His kingdom and Glory where they shall be for ever with Him.

That baptism of believers by immersion and the Lords Supper are ordinances of Christ to be continued until His coming again.

For the consideration of Inmate Pastors

Teacher Training Collage, New Bilibid Prison.

Appendix 06 Plans For the Ship Redeemer

Following Trojan Horse Ministries successful experience in the Philippines Jails it has been decided to adopt a ship ministry in a pilot scheme in Portsmouth UK.

The Motor Vessals

The Redeemer

Langston Harbour

The path has been opened to bring the ship of 46 meters and cabin capacity of 40 in (4 x 6 berth, 2 x 3 berth, 4 x 2 berth and 2 x 1) berth Cabins to a disused wharf in Langston Harbour close to the city centre but well apart from immediate neighbours. The berth is close to Portsmouth College and contact has been made with the College to ascertain if it would be possible to have their co-operation in training with some of the anticipated students who will be on the ship.

Help offered to all walks of life

The project is to help people from all walks of life that have suffered from dysfunctional family life, those that are asylum seekers, refugees or prison backgrounds. We also seek to help those that are drug abuse victims. We seek to rehabilitate ex-prisoners and drug and substance uses from all backgrounds.

Open Access – none excluded

We operate on an open access approach. We seek to promote integration in Society by means social activity using all existing agencies (and new initiatives) that have been set up to achieve similar objectives.

Three tier program

This is seen as a three tier program with those who have already made some headway in rehabilitation as being a teacher as well as a learner group, covered by a small resident core of pastoral adults who together will counsel and encourage raw recruits who have just been released from their addictions and or dysfunctional backgrounds.

It is anticipated to extend the vision to work in the Pacific and Caribbean with sister ships as the project takes off so that the work can truly be a link to Trojan Horse International C.M.

Working with all local authorities

The program will be in close contact with national and local bodies with the responsibility of monitoring the progress to see that all relevant statutory requirements are complied with.

Part of the program will be to train people in basic navigation and ship skills, also practical and administration skills. And to maintain the ship in good order.

International vision

A further vision is to see the ship sail round the UK visiting other ports and doing the same work. It is also planned to co-operate with a similar group who work with youth in a sport and recreational context. Such as football and other team activities that plan games and activities locally and overseas.

Feedback is welcome. Please contact David or Capt. Alastair: david@trojanhorse.fslife.co.uk

Appendix 07 Foreigners on Hunger Strike

A 18 THURSDAY, AUGUST 16, 2001 PHILIPPINE DAILY INQUIRER METRO

BY ALCUIN PAPA

ALL 104 foreigners detained at the Bureau of Immigration detention centre in Bicutan, Taguig have gone on hunger strike to protest the alleged lack of medical attention.

The mass action followed the death of an Indian detainee last week, which the detainees claimed was the result of this kind of negligence.

Canadian Raymond Jackson told the INQUIRER that the foreign detainees all decided to go on hunger strike after Indian Satnam Singh died reportedly of heart complications on Aug. 9.

"Singh died last week because officials Of the Bureau of Immigration denied him medical attention," Jackson said. "What happened to him might happen to any one of us, which is why we decided to start this hunger strike."

The doctor assigned to the detention centre, Dr. Elsie Libran, denied the detainees were not being given proper medical care. Lobrin also said she had been updated on the Singh case and that she recommended his transfer to a hospital.

Jackson said since the death of Singh, the doctor has been seen everyday at the detention centre. "Since the case has been made public, the doctor is here everyday. Before that, we hardly ever saw her. We don't think she is qualified to attend to us, plain and Sought for comment, Dr. Lobrin said: "Some of the detainees are attacking me because the easiest way out for them is for me to recommend their confinement or check up in a hospital outside. But I cannot do that without a justifiable medical reason."

The detainees, Jackson said, have been suffering from an assortment of

respiratory and heart diseases.

Aside from the lack of medical attention, the detainees are also protesting their denial of due process, their detention without bail, the alleged corruption and extortion activities of BI of officials and the use of discretionary powers of the BID Commissioner in relation to their cases.

Simple," Jackson said. The detainees earlier protested that they have been illegally arrested and detained and that their cases have not been acted upon by the BI while they languish in jail.

"We will continue with our protest until media is allowed inside so we can air our grievances and until President Gloria Macapagal-Arroyo takes action on our cases," Jackson said.

The Canadian added they have taken their grievances to immigration officials but they have not acted on them.

Until their demands are met, the detainees, Jackson said, will take only water or fluids. "There is nothing violent at all with our protests". This is just a peaceful way to make our grievances public.

Appendix 08 Lucas P. Dangatan Hon. President

Trojan Horse International Christian Ministries, Phils. Inc., Teacher Training College

CURRICULUM VITAE

PERSONAL DATA:

NAME:	Lucas P. Dangatan, Jr.
Present Position	President of New Bilibid Prison Teacher Training College, Muntinlupa City, Philippines.
SEX:	Male
CIVIL STATUS:	Married
DATE OF BIRTH:	November 1, 1956
PLACE OF BIRTH:	Sagada, Mt. Province, Philippines
CITIZENSHIP:	Filipino
ADDRESS:	324 Purok 3, Riverside, Central Guisad, Bagulo City, Philippines

EDUCATIONAL BACKGROUND:	
ELEMENTARY:	St. Joseph Elementary School Antadeo, Sagada, Mt. Province, Philippines (SY 1967-1968)
SECONDARY:	Easter High School Central Guisad, Bagulo City, Philippines (SY 1973-1974)
COLLEGE:	Maranatha Bible College of Theol. and Missions (B.Th.) Kennon Road, Baguio City, Philippines (SY 1988-1989)
POST GRADUATE:	Maniia Theological College (M.Div.) Old Sta. Mesa, Manila, Philippines (1999-2000) Manila Theological College (D Min. candidate)
GENERAL QUALIFICATION:	
LANGUAGE:	Tagalog, lgorot, llocano, English
SKILLS:	Driving, Carpentry, Typing, Teaching, Preaching.
SPORTS:	Basketball, Chess,
HOBBIES:	Reading Books, Playing Guitar.
MINISTERIAL EXPERIENCES:	
CHURCH ELDER:	NBP Christian Church Maximum Compound, Muntinlupa City, Philippines (2 years - 1983 -1984)
JUNIOR PASTOR:	Episcopal Renewal Center Guisad, Baguio City (4 years - 1986 -1989)
MISSIONARY STUDENT:	Tel-Aviv, Israel (1 month - April 7 - May 7, 2000)
ASSOCIATE PASTOR	Pan-World Blind Church J.P. Rizal S., Cubao, Quezon City Philippines (6 years - 1995 -1999)
PRESENT POSITIONS:	
HEAD PASTOR	NBP Christian Church Maximum Compound, Muntinlupa City, Philippines.
PRESIDENT/DIRECTOR:	NBP Theological Institute Maximum Compound, Muntinlupa City, Philippines.
PROFESSOR:	Manila Theological College Old Sta. Mesa, Manila, Philippines.
PRESIDENT	Teacher Training College New Bilibid Prison. Appointed by Trojan Horse International Christian Ministries. October 2001.
AWARDS	

PLAQUE OF APPRECIATION	Exemplary and outstanding performance as mentor of Religious Education. Awarded by: NBP Theological Institute Student Body Organization Bureau of Corrections March 24, 2001
SPECIAL AWARD	Commendable display of professionalism and unremitting support Awarded by: Gen. Pedro G. Sistoza (Ret.) Director Bureau of Corrections November 6, 2000.
PLAQUE OF APPRECIATION	Most supportive, accommodating and considerate meritorious, exemplary and commendable performance. Awarded by: First International Ordaining Council, Inc. July 15, 2000.
CERTIFICATE OF APPRECIATION	Commendable leadership, exemplary performance, indubitable loyalty, integrity, devotion and dedication, and unequivocal support Awarded by: NBP Christian Church Officers 1997-1998
ACADEMIC AWARD	Magna Cum Laude Maranatha Bible College of Theology and Missions Kennon Rd. Baguio City, Philippines. Awarded by: Rev. Winfield Kelly President Maranatha Bible College of Theo. and Missions March 1989.

Appendix 09 Trojan Horse Officers

Hon, Director	Executivr Director	PA to Direcotor	President	Pastor
David Clarke	Michael J. Clarke	Capt. Alastair Sutherland	Lucas P. Dangaton	Gordon Smith
Vice President	Reg. Assistant	Auditor	Secretary	Treasure
Fernando Perez	Carol Massey	Isagani Obispo	Betty Tamyo	Gina Kiwang

Appendix 10 Teachers and Trainers

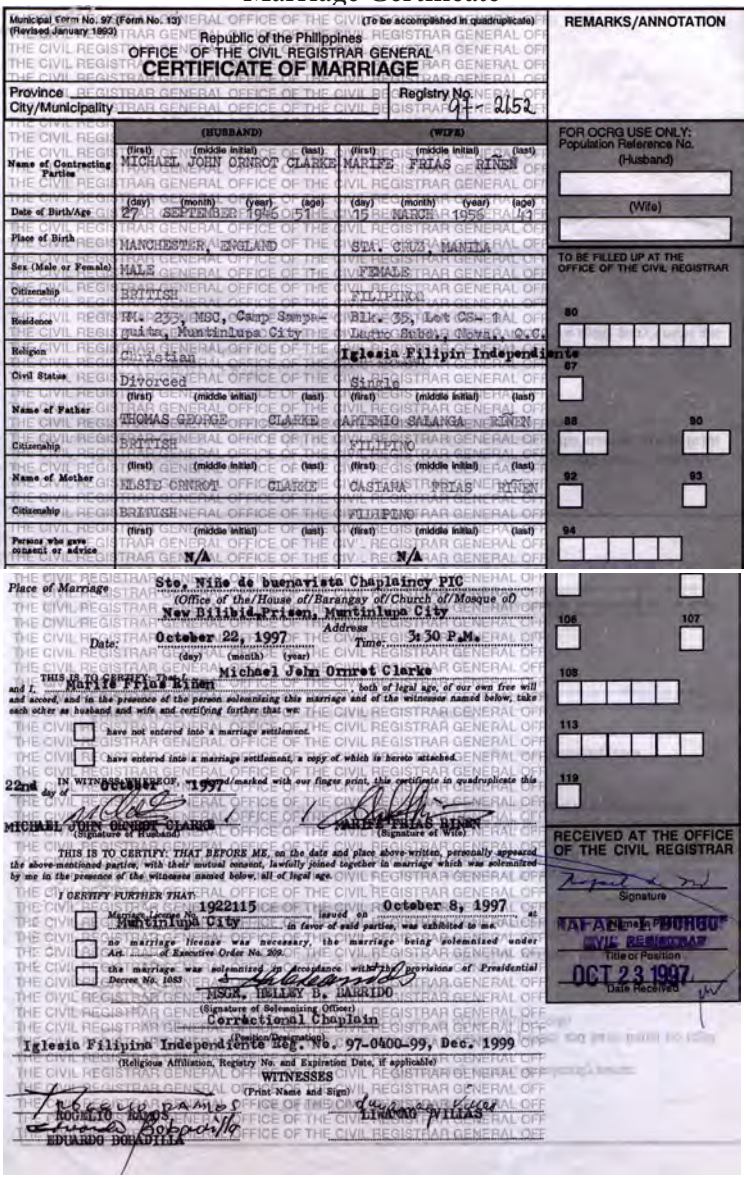
Pst. Anthony C. Dolin	Pst, Edward D. Tubiena	Pst. William “Bill” Poloc	Pst. Richardo C. Benltez	Pst. Adonis L. Balad

Appendix 11 Teacher Training Assistants

Pst. Dominador F. Emoy	Pst, Mario E. Lazaga Jr.	Hector R. Maqueda	RoasManuel B. Ganao Jr.	Efren C. Roxas
Enriqe A. Ibanez	Arnel R. Espina	Sister Claudette Staples	Palmero M. Carcha Jr.	

Appendix 12 Michael and Fe's

Marriage Certificate



Municipal Form No. 97 (Form No. 13) (Revised January 1993)

Republic of the Philippines
OFFICE OF THE CIVIL REGISTRAR GENERAL
CERTIFICATE OF MARRIAGE

(To be accomplished in quadruplicate)

REMARKS/ANNOTATION

Province
City/Municipality
Registry No. 97- 2152

	(HUSBAND)	(WIFE)
Name of Contracting Parties	(first) MICHAEL (middle initial) JOHN ORNROT (last) CLARKE	(first) MARIFE (middle initial) FRIAS (last) RINEN
Date of Birth/Age	(day) 27 (month) SEPTEMBER (year) 1946 (age) 51	(day) 15 (month) MARCH (year) 1956 (age) 41
Place of Birth	MANCHESTER, ENGLAND	STA. CRUZ MANILA
Sex (Male or Female)	MALE	FEMALE
Citizenship	BRITISH	FILIPINO
Residence	M. 233, MSC, Camp Sampaguita, Muntinlupa City	Blk. 35, Lot CS-1 Dacro Subd., Novaliches, Q.C.
Religion	Christian	Iglesia Filipin Independiente
Civil Status	Divorced	Single
Name of Father	(first) THOMAS (middle initial) GEORGE (last) CLARKE	(first) ARTEMIO (middle initial) SALANGA (last) RINEN
Citizenship	BRITISH	FILIPINO
Name of Mother	(first) ELSIE (middle initial) ORNROT (last) CLARKE	(first) CASIANA (middle initial) FRIAS (last) RINEN
Citizenship	BRITISH	FILIPINO
Person who gave consent or advice	(first) N/A (middle initial) (last)	(first) N/A (middle initial) (last)

FOR OCRG USE ONLY: Population Reference No.
(Husband)
(Wife)

TO BE FILLED UP AT THE OFFICE OF THE CIVIL REGISTRAR
80
87
88 90
92 93
94
106 107
108
113
119

Place of Marriage: Ste. Niño de buenavista Chaplaincy PIC
(Office of the/House of/Barangay of/Church of/Mosque of)
New Bilibid Prison, Muntinlupa City
Address
Date: October 22, 1997 (day) (month) (year)
Time: 3:30 P.M.

THIS IS TO CERTIFY: That Michael John Ornrot Clarke and I, Marife Frias Rinen, both of legal age, of our own free will and accord, and in the presence of the person solemnizing this marriage and of the witnesses named below, take each other as husband and wife and certifying further that we:

- [ ] have not entered into a marriage settlement.
- [ ] have entered into a marriage settlement, a copy of which is hereto attached.

IN WITNESS WHEREOF, we have signed/marked with our finger print, this certificate in quadruplicate this 22nd day of October, 1997

MICHAEL JOHN ORNROT CLARKE (Signature of Husband)
MARIFE FRIAS RINEN (Signature of Wife)

THIS IS TO CERTIFY: THAT BEFORE ME, on the date and place above-written, personally appeared the above-mentioned parties, with their mutual consent, lawfully joined together in marriage which was solemnized by me in the presence of the witnesses named below, all of legal age.

I CERTIFY FURTHER THAT:

- [ ] Marriage license No. 1922115 issued on October 8, 1997 at Muntinlupa City in favor of said parties, was exhibited to me.
- [ ] no marriage license was necessary, the marriage being solemnized under Art. ... of Executive Order No. 209.
- [ ] the marriage was solemnized in accordance with the provisions of Presidential Decree No. 1083

MSGR. HELLEY B. BARRIDO
(Signature of Solemnizing Officer)
Correctional Chaplain
(Position/Designation)
Iglesia Filipin Independiente Reg. No. 97-0400-99, Dec. 1999
(Religious Affiliation, Registry No. and Expiration Date, if applicable)

WITNESSES
(Print Name and Sign)
ROGELIO RAMOS
EDUARDO DOHADIHA
EDUARDO DOHADIHA
LINARO PILLAS

RECEIVED AT THE OFFICE OF THE CIVIL REGISTRAR
Signature
RAFAEL BURGOS
Name of Registrar
CIVIL REGISTRAR
Title or Position
OCT 23 1997
Date Received

Appendix 14 The Biblical View of Marriage

Marriage after the future pattern of Christ and the Church

God from the beginning of creation instituted marriage. Adam was made first and Eve was made from Adam's flesh and bone as a help meet for him. After they had fallen into sin God spoke reprovingly to Adam for harkening to the voice of his wife after she had sinned in the Garden of Eden. God also

spoke to the women prophetically saying,

Gen 2 18.

I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband and he shall rule over thee.

Gen 3 17

To Adam he said because you have harkened to the voice of your wife and disobeyed my voice he cursed the ground saying in sorrow would he eat of it all the days of his life. Thorns and thistles would grow and in the sweat of his brow would he eat bread. Until he die.

As women suffer in childbirth and thorns and thistles grow and men have to work by the sweat of their brow so this curse remains and has not been removed because God uses this for his own glory. We may learn from it if we listen and hearken to his voice. The man needs to learn of Christ how to treat his wife because of the cures. This has now been revealed in the New Testament and is our wisdom to follow.

Ephesians 5 22

" Wives submit yourselves unto your own husbands, as unto the Lord. For the husband is the head of the wife, even as Christ is head of the church: and he is the saviour of the body. Therefore as the church is subject unto Christ, so let the wives be subject to their own husband in every thing.

Husbands love you wives even as Christ loved the church and gave himself for it. Etc. So ought men to love their wives as their own body. He that loveth his wife loveth himself.

For this cause shall a man leave his father and mother and shall be joined unto his wife, and they two shall be one flesh.

1 Cor. 12 3

Before God the head of every man is Christ and the head of the woman is the man and the head of Christ is God.

There is clarity about the position of man and women before God. In this light we can view marriage.

The is no direct indication in the scripture as to how a marriage is entered into but it is generally agreed that the man and woman wishing to marry should:

1 Make marriage promises in public before witnesses.
2 Must do so willingly
3 That there is a leaving the parental home and a cleaving too each other.
4 That the intention is for life
5 That Partners cannot leave the marriage

6 That a marriage can only be dissolved if:
Adultery takes place and that only by the injured party.
Divorce does not have to take place if adultery happens.

The unbelieving partner wishes to leave (this leaving being an act of the will and ceasing to behave as a married person) and the believer releases them.

8 The legal part to marriage and divorce is only a technical aspect. It is not the actuality. Just like a death certificate does not make the person dead nor does a birth certificate give life to the baby, neither does a marriage or divorce certificate make a marriage or give rise to divorce..

Christian marriage involves the marriage partners promising each other certain things. The following marriage vows are derived from scripture and are long-standing Christian beliefs.

A The man promises his bride to love, honour, cherish, care and look after her even as Christ loves and cares for his church. (Christ is his pattern). Col 3 19, Eph 5 25, 1 Pet 3 7.

B The women in return promises to love honour and obey her man (as the church does to Christ). This is the pattern spoken of in Eph. 5 22-24. This order and pattern of promises are only derived from the scripture and has been the order of things throughout the Church age.

These promises are a covenant and they are made before God and in presence of witnesses. It is not a contract but a covenant and should not be broken. Even if partners fail to fulfil their promise they are still bound by promise to fulfil their vows. Even if they ignore their vows they are still married. Each partner is responsible to go the second mile in making the relationship work.

In the marriage all that the husband has is his wife's even his body and likewise all the wife has belongs to her husband.

This form of marriage is how God intends it to be and I would argue to depart for the scriptural view of marriage is to turn from what God has revealed. I cannot see how any one in their right mind would turn from Gods way of things.

Our word of promise must be as God's; He always keeps Covenant

Signing the Register

Promoting Marriage

Trojan Warriors are some of the worst convicted criminals in the world however though the Grace of then Lord Jesus Christ they have been converted and now seek to do all things well. One thing they now desire is to follow the Lord Jesus in every thing. One of the latest attacks by Satan in the World is to destroy God gift and pattern of Marriage. Trojan Warriors maintain, "Marriage is ordained of God and that Children should be brought up in the nurture and admonition of the Lord". They also maintain that Sex out side of marriage is wrong and harmful to each other. Mark 10 5 –12: What therefore God has joined together let no man put asunder.

Trojan Warrior Marriage

A Trojan Horse Wedding
2001 New Bilibid Prison

58 Rufo Llenarizas. Inmate N91P1568
Married on Marilou A. Gorubar

02 Anthony C. Dolin, Inmate N128897 (is Married (Left) Blessed with four lovely children. All dedicated unto the Lord. (Right)

25 "Red" Dizon Inmate N92-P-2606 married Sheryl B Camba, 10th June 2001

Red's three children from his first Marriage to Isabel.

18 Edward Detabali Turiera Inmate N93P-2-573 Married on December 4th 1995. Official Rev. Lucas P. Dangatan.

55 Rommell Deag Inmate N 97P0338

03 Antonio Simolata Inmate N132043, Married Letica on July 28th 2001.

30 Hector (was the warrior in Greek Legend). Joshua 24: 15. "But as for me and my house we will serve the Lord"

Hector R Maqueda, Inmate N93P2859, and Thelma C. Maquada Dedicates their daughter Mercy Divine Maqueda to the Lord. April 14th 2002.

Appendix 15 Shay Cullen

From: David Clarke <dclarke@i-manila.com.ph>
To: Fr. Shay Cullen <webmaster@preda.org>
Date: Monday, August 6, 2001 7:43 pm
Subject: David Clarke - Shay Cullen
Sir,

I have seen a letter that you wrote to the Hon. Secretary of Justice, Jose Calida regarding me and our mission to the Philippines. The things you have written are wrong and not true.

I now invite you to a personal meeting to preach the Gospel in Olongapo City Jail.

You must correct what you are saying as it is liable.

Please attend to this matter by return.

Telephone 44 7970 755567 of by e-mail
dclarke@i-manila.com.ph

David Clarke.

Further to this letter I wrote to inform Cullen that I would be publishing the whole story about Michael and himself and I felt that it would be in his own interest to put matters right between Michael an my self before is was brought out in the open. Cullen has not responded.

Appendix 16 Captain Alastair Sutherland

Credentials

Captain Alastair Sutherland

Personal Assistant to the Director of Trojan Horse International C.M.

Ships sailed; Redeemer, Anastasis, Doulos, Good Samaritan, YWAM Ships and many more.

Masters Certificate

CERTIFICATE OF COMPETENCY
MASTER
OF A FOREIGN-GOING STEAMSHIP
WHEREAS

Captain Alastair Sutherland

Unrestricted Certificate

Appendix 17 Michael's Advertising

Whilst most operators sell worldwide holidays, we specialise only in the Philippines, concentrating solely in Angeles City and San Fernando, which enables us to focus all our efforts into providing high quality, value for money holidays to this "Fantasy Island". Our expert team will introduce you to an Asia you have never seen or imagined. Whether you are visiting the Far East as an old friend or as a new acquaintance, OUR Asia will challenge your preconceptions, delight your senses and etch everlasting impressions in your memory.

Spectacular

An archipelago of more than 7,000 Islands basking in the waters of the vast Pacific Ocean and the fabled South China Sea. It is an exotic paradise that distinctively blends the best of East and West. The variety of experiences the Philippines offer is truly amazing. Almost any tropical delight you fancy is available. The most outstanding feature is its people! Filipinos genuinely want visitors to have a good time and if you take the time to get to know them, you will not be disappointed.

Far East Exotic

Setting the standard for quality, service and value for money, our ultimate "Adult Disney World" is now revealed in our exciting Stay 'n' Save "Holiday Program"

Magic

Appendix 18 Organisations we support

Name	Organisation	Contact Details
Dr. Richard Kent	The Final Frontier Charitable Trust www.finalfrontier.org.uk	PO Box 11 Knutsford Cheshire WA16 6QP United Kingdom Tel from UK: 01565632667 Tel from US: 011441565632667
David Hathaway	Prophetic Vision	41 Healds Road Dewsabury WF13 4HU UK. Also: PO Box 105645 Wilmington, DE 19850, USA
	www.propheticvision.org.uk	Tel: +44 1924 45693 Fax: +44 1924 465326
Ernie & Shirley Fable	Shalom "Bata" Rescue Centre, Philippines	
David Pawson	Anchor Recordings	72 The Street Kennington Ashford Kent TN24 9HS
		Tel: +44 1233 620958
David Clarke	Link4Life (International)	11 Hayling Close Fareham Hampshire PO14 3AR United Kingdom
	david@link4life.fslife.co.uk	Tel: +44 7970509720 Tel:+44 7970755567
David Clarke Michael J Clarke Alastair Sutherland	Trojan Horse International CM Davidtrojanhorse.fslie.co.uk	11 Hayling Close Fareham Hampshire PO14 3AE United Kingdom
	David Clarke Alastair Sutherland	Tel: +447411990007

Appendix 19 Imminent plans

Trojan Horse Mission to the Philippines 2002

Our team, from the United Kingdom, leaves London on the 7th October 2002, for our second Mission to the Philippines, her Jails and Cities. The theme is the same as the book title: "Setting Captives free" and addressing the subject "Money is their God".

Team members

Albert (Death Man Alive), Hon: Guest

Andy MacDonnell (Manchester-Project Skate Park)

Catherine Farr (Portsmouth-Youth Worker)

Dr. Richard Kent (Final Frontier- See Ministries we support)

Captain Alastair Sutherland (P.A. to the Director of Trojan Horse)

Gordon Smith (Trojan Horse International C.M. Pastor)

David Clarke (Trojan Horse Hon. Director)

Itinerary (If the Lord Will)

Two days at New Bilibid Prison for talks.

The Gathering at safe venue to be announced (Gloria Macapagal Arroyo, The President of The Philippines Republic and VIP's are invited.

Bread of Life Church (1st Sunday-Philippine TV Networks to cover).

Main Venue New Bilibid Prison.

Women's Correction Prison, Mandaluyong City.

Olongapo and Angeles City Jails.

Baguio City Jails.

Penal Colony in Mindoro.

A Memorial Service for Pastor Samuel and Jocelyn Vercina at Olongapo City.

Amen.

Appendix 20 Isagani M.Obispo. Jr.
Volunteer worker

I am a new creation in Christ
2 Cor. 5: 17

Name:	Isangani M. Obispo, Jr.
Age:	
Prison No.	N/A
Crime:	N/A
Sentence:	N/A
Years Detained:	N/A
Contact Details	DOJ Fax: 0063 2 5249740
Mobile	0063 9174368340

August 22nd 2001. (Manila)

It was on the 24th November 1992 when I accepted the Lord Jesus as my personal Lord and Saviour. My younger sister Bengbeng, who was the first to be a Christian in the family, has been praying for me for seven years without ceasing since 1985, that I may become a Christian. The Lord answered her prayer by using my cousin Tess, who also became a Christian, and she led me to a church in Valero St., somewhere in Makati City. God used her as an instrument so that I may learn to know the truth, which has set me free indeed.

It took me three consecutive worship services before I realized the need of having Jesus in my life. The Lord spoke to me through a vision, as if I was in a big cinema watching my life, as the Pastor was preaching his sermon. The Lord let me see the reality of living worldly not to please Him but to please my lust and desire to be famous. As I was singing and glorifying myself with my voice. The Lord told me that am I not ashamed to be using my voice for unworthy things instead of giving my voice in praise and glorifying His name. By this time I was convicted right away as tears flow from my eyes. I wholeheartedly humbled myself before the Lord and went directly in front of the altar, although the Pastor was not yet finished his sermon. The people inside the church was clapping their hands with joy in their hearts because there is one sinner who is coming back to receive Jesus as Lord and Saviour. Upon accepting the Lord Jesus in my life. I have made a commitment to him the voice that he gave me will now be used just for His Glory. Within a week I was already a choir member of the church.

As I was walking with the Lord, I began to thirst for His word. I found myself involved in different ministries, cell groups, fellowships and sharing the good news even outside the church. Until one day the Lord brought me to New Bilibid Prison Maximum Security Compound in Muntinlupa City.

There I was commissioned and ordained as a Pastor. This was the confirmation that I was waiting for a long time. And the Lord heard my voice. As of now I am the 2nd Senior Pastor of the SonLight Evangelical Ministry and also the Department of Justice Head Pastor and also the Officer In charge of the Paralegal Services for the welfare of the prisoners inside Muntinlupa Jail. As of now I am also involved in other jails in Manila.

Pst. Isagani was appointed the Secretary for Trojan Horse International Christian Ministries.

This ministry commenced 24th October 2001.

Republika ng Pilipinas

KAGAWARAN HG KATARUNGN

Department Justice

Manila

CERTIFICATE OF EMPLOYMENT

This is to certify that MR. ISAGANI M, OSBISPO JR., Stenographic Reporter III is an employee of the Department of Justice and has been assigned at the Legal Documentation and Library Services Division since 1989.

Issued this 13th day of September 2002 for whatever legal purpose it may serve.

SHIRLEY L. NAVA
Chief, Legal Documentation &
Library Services Division

I have no regrets in my life now that I have Jesus and everything to me is so complete, nothing else matters except doing what pleases my Lord and Saviour JESUS CHRIST, To God be the Glory.

Gani's Old Life

My old nature as a singer

Cartoon Gani the Preacher

Ptr. Isagani M. Obispo, Jr.
DOJ Overseer
RVO Bucor
Sonlight 2nd Senior Head Pastor.

The one and only Elvis Presley Philippine "look and sing alike"

Appendix 21 Sister Claudette Staples

A Women aglow

Sis. Claudette Mc. Staples
Volunteer Christian Prison Worker
#8 - Abad St., Chrysanthemum Village
San Pedro, Laguna
Philippines
Tel. 698-87-99

St. Claudette

September 19th 2001

Greetings in the name of the Lord Jesus Christ, "Joy unspeakable are the only words I can use to describe the sensation that came over me after listening to David Clarke and Gordon Smith announce to the Death Row convicts on their recent crusade here in the New Bilibid Prison and various other prisons and venues here in the Philippines that they intended to publish a series of books, titled "The Trojan Warriors" and needed true life giving testimonies of anyone that wanted to tell the world about the wonderful GRACE of GOD and that the Bible is not a fairy story and that Eternal life is offered to everyone that humbles themselves and believes and accepts Jesus

Christ as their personal Lord and Savior.

Physical death comes to all of us whether we like it or not and at times it comes when we're least expecting it! Just this week approximately 3,000 lives were lost in the horror that came upon the World Trade Center and Pentagon in the United States. But let me tell you something! The Soul or Spirit of a person never dies. It either goes to hell or is tormented for all eternity, far beyond our human imagination, or it goes to Heaven to abide forever in a state of Bliss, equally beyond our comprehension.

It is my prayer and to the Glory of God that my following testimony will shake your very soul and compel you to ask yourself this question. "Where is my soul/Spirit going when my time is up?"

I am very proud to be a "Trojan Warrior" and my orders come directly from the supreme commander in chief Himself 'Jesus Christ' (Mark 5:19) "Go home to your own people. Tell them your story - what the Master did, how He had mercy on you." The decision you make as to where you end up must be made while you're alive in your physical body; there is no second chance, so think hard.

The concept of the "Trojan Horse" book series is to me the best thing that has happened in Christianity since "sliced bread" - - so to speak. My devotion to serving the Lord seems to have been put into overdrive.

I now have a heavy burden to help girl friends and wives of prisons, especially those with children whose lives seem to be falling apart, with no hope for the future.

As you can see I have enclosed my phone number as a Help-line for those in need. My offer to help is not financial as my modest business only provides a roof over

my head as well as enabling me to visit New Bilibid Maximum on a regular basis. However having said that my heart is open to all, I have been on this planet for 52 years and I have had my share of troubles. I may not hold the instant cure to any particular problem but I do promise to be a good listener. Jesus Christ is the only solution to every problem and I will be willing to share with anyone at anytime His wonderful Gospel of Good News.

I wish to use this opportunity to encourage every "Trojan Warrior to give themselves totally to this exciting and spiritually rewarding venture, the "Trojan Horse" mission founder has launched without our participation it ill fail and God Himself will hold us responsible!

The concept of "book sales" as the major means to support the mission is absolutely marvelous and how it's our duty to assist whenever we can. It may well be that you can put forward ideas of ways to generate and market sales

or it may be that your in the printing business and wish to offer your service at a special cost. Getting the books

printed in Tagalog 'Filipino' would overcome a major hurdle, 'Any ideas ?'

I will now continue to expound on certain portions of my life, with the sincere hope that the power the Holy Spirit will reach the very core of your soul and convince you that all my words are in fact the words of the Living God reaching out to you.

If anyone feels like writing to me I would be happy to reply.

My younger days

My early childhood as I can remember can only be described as unsatisfactory due to the poor relationship with the family. My father and my mother part ways when I was a little girl at I I years of age. I was left to take care of my young brothers and sister of few months age. My mother had a fatalistic attitude and my father had another, they were simply incompatible. I grew up a mother and a father to my younger siblings and the financial support came from the income of our farmland with the help of some of my relatives. The implication was that nothing could be done, further more I seemed to feel that I had irreversible psychological trauma as a result of my parents' separation, with this I could not expect to have a good relationship with God or man. I was controlled by my feelings and emotions as I grew up a sentimental person, so I reap sentiments, until then it was like traveling down a dead end street. Until the time when the Lord. Having Jesus Christ within gives a new principle, an entirely new attitude, new motivation new capacities for love, new obedience, and new values to uphold. The personality change that Christ can bring to an individual through personal conversion is a very well known phenomenon. The apostle Paul said, "Therefore if anyone is in Christ he is a new creation, old things are passed away, behold all things becomes new (2nd Cor. 5:17)", here is a woman obsessed with a worry, is there any hope for change? Certainly but change is not likely to come unless and until the worrier believes they can change. But this turn may not come until one has faced the fact that their worry is directly contrary to the word of God, which says be careful or anxious for nothing but in everything by prayer and supplication with thanksgiving, let your request be made known to God, and the peace of God which passeth all understanding shall keep your heart and minds through Jesus Christ Phil 4:6-7. The more and more shining path is for me and for those who believed change is possible for them through Jesus Christ.

God was calling me 'But I didn't realize at the time'

An awful depression seized me one morning, when I was in that stage

of sleeping and waking. I felt that the whole world was falling to pieces; overwhelming discouragement was all over me. I cannot imagine, as I get up struggling only I realized that I was on a boat going to Bacolod City. Surely far from home and my little children. I'm sorry but I have to so this once and for all.

The reason I did this was because the father oil my children was caught in the act by my own eyes that he and a friend of mine who used to be his secretary were having an affair and already had a child. I was under demonic attack at the moment I discovered their affair. A suicidal spirit was coming upon me to the extent that I almost jumped off the boat that was taking me to Bacolod. Thank God there was that blink of light that flashed through my mind telling me my children need me and I thought I cannot allow the sharks to devour my flesh just because of this man whom now I consider as my darkest past. There is somebody better than him. He did made a fool out of me from the start by convincing me that he was single and would marry me. Until such time that I discovered everything was a lie. He was already married and had several affairs with other women, too. It was very late for me to turn back but at least it was better late than never. Even so I continued to keep the relationship, for 13 years of sorrow and loneliness. I bore five children. One was taken from me after 26 years.

Alone but not Alone.

Appendix 22 Michael's Letter

Hon. Under Secretary of Justice Jose Calida
DEPARTMENT OF JUSTICE PHILIPPINES
June 1st, 2002
Atty. Jose Calida
Undersecretary
Department of Justice
Padre Faura St.,
Manila

Your Honour,

I trust by now you have been inspired to write the much needed foreword to our forth coming book: Trojan Warriors. I am very confident that it will be very helpful and encouraging to many, as this has been written it for the glory of God.

On another matter, I respectfully seek your professional advice.

Paedophile priests in the Roman Catholic Church are now being exposed throughout the world in great numbers. Millions of dollars in HUSH money has been paid to victims.

The question I ask is: Do priests become paedophiles or do paedophiles become priests? I believe in most cases it is the latter! They enter the priesthood knowing they will be protected. Anyone trying to bring criminal charges against them are laughed at. The courts, as well as the populace will NOT entertain such claims because a priest in their eyes is equal to God Himself.

You yourself are somewhat familiar with my case and sentence of 14 to 16 years imprisonment. You also have the complete dossier on Fr. Shay Cullen, which

Includes charges against him of child abuse and rape, all of which have been

DISMISSED!

I ask you to please kindly study the enclosed paper: "Money is their God" as well as the NBI Disposition Form. After which I would value your opinion of how to obtain concrete evidence to verify my testimony of everything that happened during May 1995, together with the service rendered by my state appointed Attorney, and is it possible for the Department of Justice to initiate a Top-level investigation?

It is not my intention to have my case re-tried! But I do intend to expose all British nationals involved in this malicious fabrication and initiate High Court prosecutions in London. If successful it could reap enough evidence to bring criminal charges against Fr. Shay Cullen in the Philippines.

I am not saying that Fr, Shay Cullen is a paedophile, But I am saying that he fabricated the case against me, which is not only bad, but EVIL and deserves to be exposed and prosecuted.

My case records have been returned to RTC Br. 74 Olongapo City - Crime. Case No. 268-95. CA GR No. 20265/ Affirmed.

A copy of this letter is to be included in my main story which can be viewed by accessing our main website: http://www.trojanhorse.fslife.co.uk which already contains the NBI Disposition Form. The paper "Money is their God" will be entered along with this letter in due course.

I await your early reply by regular mail or e-mail c/o david@dclarke49.fsnet.co.uk

Copies furnished:

British Embassy Manila

F.C.O. London

Respectfully yours,
Michael J. Clarke

Appendix 23 David's letter

to: Hon. Under Secretary of Justice,
Jose Calida
DEPARTMENT OF JUSTICE
DOJ Building, Padre Faura,
1004 Manila
Philippines.
Cc: Hon. Secretary H. Perez
"UPDATE and REQUEST"
From: Rev. David Clarke, Director of Missions,
TROJAN HORSE INTERNATIONAL CHRISTIAN MINISTRIES, UK.
Re: My brother MICHAEL J. CLARKE, who is presently
Serving a prison sentence in the Philippines New
Bilibid Prison. His Prison No.: N96P-2354
Dear Sir,

I trust by now, you have had the chance to study the terrible plight of my brother, as outlined in the last letter and e-mail: NEWS BREAKER.

It is not our intention to file for a re-trial, which could, if granted take years. It could also jeopardize his early release! Clearing his name is of course part of our main objective, which should come about after investigation and exposure.

I appeal to anyone, who may be in a position to help by bringing the under mentioned directly to the President of the Philippines at the earliest opportunity.

The Board of Pardons and Parole have considered Michael's case very carefully, but do not have the power to over-turn the court of appeal's decision to up-hold his conviction and sentence. However, they have been kind enough to extend maximum consideration to his petition for Executive Clemency.

In their meeting held on June 7th 2001, they resolved to recommend to the President, that his sentence be commuted from 14 to 16 years to 8 to 13 years.

The resolution embodying the recommendation and other pertinent papers, were forwarded to Malacanang Palace on June 28th 2001, for the President's final disposition.

The prison Director has informed Michael that his prison record confirms that he has already served over 8 years, which includes excellent good conduct time allowance and if the President approves this recommendation, he is eligible for consideration for immediate release by way of deportation.

As you can see, this recommendation has been with the President's office for almost one year.

We had hoped that on June 12th, the Philippines' Independence Day, like most years, the President would have extended her favour to many prisoners, including my brother Michael J. Clarke.

Once again, it is my prayer that someone will intervene.

May God bless you.

Sincerely yours,

David Clarke.

Appendix 23 URGENT letter to NBI

ATTENTION: Regional Director Atty. Mamerto M. Espartero
National Bureau of Investigation

FROM: Michael J. Clarke

RE: Request for Special Investigation

Dear Sir,

I trust this letter finds you in good health and life is being kind to you and your family. I shall always remember your kindness and effort in trying to clear me of the false charge of promoting child prostitution. You yourself took quite a hammering, both in court and in the media, where Cullen made you look like stupid by insulting your intelligence. But I still remember you telling me that one day Cullen would slip-up and expose his weak link. Well that day, may be very, very near! Providing you take me serious and assist in whatever way possible in trying to fit the final pieces into the modus operandi: jigsaw puzzle of Fr. Shay Cullen. Firstly and foremost, I respectfully ask you to study in great depth the enclosed attachments: THE PACKAGE. After which the following information should highlight the pieces of the puzzle that I think are already in place.

My letter to Hon. Jose Calida dated June 1st 2002, which as of today I have had no reply, mentions the staggering number of paedophile catholic priests being exposed worldwide.

The DOJ's dossier on Fr. Cullen contains the numerous child abuse cases

filed against him, all of which were dismissed as not being credible. The last case was for child rape, which was ordered by the Solicitor General, which resulted in a warrant of arrest being issued with NO BAIL. Cullen immediately went into hiding and became a national fugitive for about six months.

During this period, he managed to PERSUADE the former and ousted President to over-ride the Solicitor General and have the warrant of arrest lifted and the case dismissed. This happened just prior to Estrada being arrested and charged for graft and corruption. The chief prosecutor in his case maybe able to search his bank accounts to see if any deposits were made from Cullen's PREDA foundation! Cullen for almost a decade been responsible for the conviction of select foreigners as alleged paedophiles, using their conviction to go on world crusades, pleading for money as a Lone Ranger, to support his fight against child abuse, which according to the media has resulted in millions of dollars being raised.

It is common knowledge that bogus fund raising organizations are set-up worldwide in-order to reap huge donations and, according to rumour, terrorist groups have been using this method for years, apart from kidnap for ransom and drug trafficking.

According to the National Bureau of Investigation, Cullen is a Liar, unjust, and very much unbecoming as a priest. He gains mega publicity at the expense of the NBI and lives in an edifice more beautiful than a castle in Europe. The question they ask is: where did the money come from to construct it and where do his millions in donations end up. He also dictates to anyone and uses his column in the newspaper as well as his connections with high government officials to denounce any NBI agent to get what he wants. They also submitted a report to their Legal Evaluation Department for study as to the possibility of initiating deportation proceedings against Fr. Shay Cullen. The same nine (9) page report recommended the case against MICHAEL J. CLARKE be closed, due to lack of evidence to establish truth.

I truly believe I have given you sufficient grounds to initiate a full scale NBI investigation, especially since you yourself have had first hand dealings with Cullen as opposed to an outsider who may only regard my story as nothing more than some far fetched theory. I also believe that any motion from you to initiate such action would be received with well by your country's New Administration, since it announced its policy of zero tolerance towards graft and corruption, terrorism, paedophile priests, and drugs.

It is also my view that if affidavits were procured to prove everything I stated happened in my story: "Money is their God", it would not only prove the true nature of my business in the Philippines, it would also prove that

my two bogus clients lied through their teeth, both in court and on camera, claiming that the FAX message I sent inviting them to the beach referred to children. They deliberately lied, as they knew that the girls I was referring to were the 2 A-go-Go girls they spent the night with and the girls at the beach were also adults. The word "children" or "young" was never mentioned.

My brother in England has spoken to a lawyer who feels I could have a good case against them in England providing I can show they had the girls in their hotel as overnight guests, which could result in them spilling the beans and incriminating Cullen, especially with the doctored video film, which is inadmissible in the British courts. This also could lead to the prosecution of Cullen.

As you may have guessed, I am still in prison but expect to be freed this year.

It is my prayer that in the interest of Justice, you will be able to take positive action. Alternatively and as a last resort, could you recommend a first class private investigator that would do the job for a reasonable fee, together with a rough estimate of the overall cost? This would include you personally meeting him for briefing. I would also expect him to visit me here at Bilibid, to iron out the details.

Please get back to me as soon as possible on this e-mail or if you prefer, you may telephone my very best friend, Pastor Lucas P. Dangatan, Jr. who knows my case well. His CP# is: 0916-5249530.

My brother David is now working hard on the final chapter of his book: "TROJAN WARRIORS". I will personally have him send you a signed copy, because you have been featured quite heavily 'in the highest form', including the printing of this letter. It should be ready to hit the bookstores worldwide latter this year. So be prepared, you have become a star! It would be nice to feature a happy ending, but it may have to end, keeping the readers guessing!

Very respectfully,

Michael J. Clarke.

Appendix 24 Letter from Michael J. Clarke

to PAF/COL. Julio A. Arciaga (Ret) Asst. Director B.O.C.
Michael J. Clarke
N96 P 2354
NBP
October 6th 2002

Dear Sir,

I respectfully refer to our meeting of October the 4th 2002 where you expressed great interest wishing to be fully enlightened regarding our Trojan Horse International Christian Ministries and if possible could a plan be put together to involve further involvement with the Bureau of Corrections as you felt in your capacity, as Assistant Director, could lead to greater achievements.

I would now like to confirm that your suggestion was discussed yesterday with my brother Rev. David Clarke, who confirms that such a proposal is in fact in keeping with our expansion program, which would further enhance our prison ministry in the United Kingdom. This will incorporate an exchange program of prison officers from the United Kingdom to the Philippines and vice versa, including a host service of approximately one-month duration.

If you feel such a venture would be of benefit, the Trojan Horse Ministry would gladly shoulder the cost of a round trip air ticket in order for you to attend high-level meetings with both top prison personnel and Government Officials in the United Kingdom, which would allow you the opportunity of paving the way for a trouble free enterprise with you your self being the main anchor person in the Philippines.

David has confirmed he is already in correspondence with:

Home Secretary: David Blunkett, Home Office 50 Queen Anne's Gate London SW1H 9AT.

The Foreign Secretary: Jack Straw, King Charles Street, London SW1A 2AH.

Former Ambassador: Alan Stanley Collins, British Embassy, Philippines

Chief Education Officer Prison Learning and Skills Unit: Anthony Harris,

Secretary of State for International Developments: Claire Short, C/O 10 Downing Street, and London, SW1A 2AA.

In view of the aforementioned may I suggest an early meeting in your office this coming Thursday, October 10th between 4.00 pm and 6.00 pm, where you will be able to discuss our plans, with all the Directors of our Trojan Horse Ministry, as well as being able to view a full video presentation of some of our unsurpassed current projects.

The Redeemer Crew

The Directors

The Redeemer

As you can see I have forwarded copies of this letter to Hon. Under Secretary Jose C. Calida and Director Ricardo B. Macala who should willingly support such a project as it was they that wrote the two masterfully written forewords to the first in a series of Trojan Warrior books, for world wide circulation.

Yours Sincerely and most respectfully,
Michael J. Clarke
Executive Director Trojan Horse International C.M.
Copies furnished:
BOC Director Ricardo B. Macala
Hon. Under Secretary Jose C. Calida.

Appendix 25 The Story of The Redeemer
By Alastair Sutherland

The Redeemer story starts in 1979 when Denys Collins was Captain of Logos One and Maurice Ditty was the Chief Officer and on a transit of the China Sea when some boatloads of Vietnamese victims were found in distress at sea from exposure, attacks by pirates and lack of water, food etc. In those days after the Communists had taken over all the population those who were educated and could speak French and read and write were enemies of the state and persecuted, so those with money in gold banded together and fled in small boats to sea. Pirates raped and murdered them for their gold etc and preyed upon them, and the Logos came upon a clutch of boats overcrowded in bad weather, which had reached a point of desperation. They took them on board to be treated, but during the night the boats capsized and the people, about 100 or so, were left on board and nobody wanted them to land in their territory. This caused a problem, and Maurice and Denys began to get the idea to go for a ship of their own.

As time went on and Maurice and Denys left The Logos and Maurice

met up with some of the refugees from the ship who ended up in England. Maurice started a project in London, which led to caring for street people as well as helping the refugees and purchased a house in Woolwich. After some 6 or 7 years of work there and after several attempts to find a suitable ship Maurice finally decided upon the Castor one of seven similar vessels built by the Dutch government after the war. The vessels were designed to serve as offshore pilot vessels while also doubling as naval vessels and were very strongly built and well appointed. The Castor was the first one to be built and was also designed, so I am told, to take the Royal family to safety in event of the cold war exploding into the third world war.

The house in Woolwich was sold and this paid for the purchase of the ship, which was renamed Redeemer and the work of the ship started shortly after with a voyage towards Vietnam. However the ship never reached there and remained in the Mediterranean being based at Malta, which was the first stop after leaving England. Several forays were made over the next ten years to Mediterranean Ports to do Christian work during the summers when enough volunteer supported crew were available. Crew were, like on the O.M. Ship Logos, expected to find financial support to help pay for the running costs of the ship. Getting sufficient crew proved a problem and the ship became financially starved but Maurice used the time in between to do good work in Malta. As a result of his work several efforts were made there bringing the various Christian groups together. Altogether Maurice and Hillary were ten years on the ship and brought up two children on board. Hillary helped financing by taking a teaching post in Malta. In 1997 it was decided to bring the vessel back to England and start again from the beginning to get the ship founded on a sound financial base. Hence she was brought to Falmouth in July 1997.

While I was employed as a channel pilot I came to faith after piloting a ship into Southampton in November 1979 and I berthed her behind the Doubles, the other OM Ship that had berthed there an hour before. Next day I went on board and spoke to the chief officer and said I thought that God was calling me to work in the ship. But when I saw all the Christians working together in harmony there, I knew I wasn't ready to live like that, because I was still drinking and behaving in a selfish manner. However I remembered the incident and months later was going to join another ship in Brixham, but bad weather diverted her to Liverpool, and I was sent instead to pilot a Greek ship from Dover to Antwerp. Passing through London I changed trains at Waterloo for Dover and passing through Bromley decided to get off there and call at OM ships office which was there. I knew this from meeting a young woman on a train from Brixham on my way home after piloting a

ship some weeks previously to docking behind the Doulos in Southampton. I spoke to the ship manager in Bromley but he did not need a master at that time so I left, but he gave me a picture of the YWAM ship Anastasias, that was fitting out as a Christian hospital ship in Greece. I said I had a good job piloting ships, no crew problems, no paperwork, no hustle with owners, just pilot the ship to her destination in NW Europe get my bill signed by the master and go home. The best job I ever had.

However my marriage was breaking up at that time because of my lifestyle, and that Christmas I had nowhere to go. I joined a Christian group called Abundant life who were linked with the YWAM ship Anastasias. They had a country house at Infield near Crawley, which was being used to rehabilitate young people. I stayed there two years doing the DIY carpentry work for the house and also piloting ships in between. About then I went to Israel during the feast of Tabernacles. One day after the two years I was about to leave Crawley to pilot another ship to the continent when I called at the post office to mail my pilotage bill. One of the Leaders of Abundant Life was in his car outside in the rain waiting for his wife in the post office. He said to me the Anastasias was ready to sail from Greece. I said ask the Captain if he wants me to help and I will go. I only spoke for two minutes and then went to catch my plane as it was raining and when I called him back from Bremerhaven he said the Captain wanted me right away, so I left everything and went, thus jeopardizing my job. One month later we sailed from Greece.

So I got involved in the YWAM Mercy Ships. I was with them 3 1/2 year and then left to earn more money to support myself as the work in Mercy Ships was voluntary. For two years I sailed on a coaster from Portsmouth to the Channel Islands and France. However I kept up with the Feasts of Tabernacles in Israel and attended them each year and in 1983 decided to stay in Jerusalem. After 3 months I was praying and a scripture came to my mind (Acts 28/11) "And after three months we departed in a ship of Alexandria, which had wintered in the isle, whose sign was "Castor and Pollux." I remembered that this also was the scripture that helped Don Stevens, the Director of Mercy Ships, to decide to purchase the Anastasias, which was a ship of Alexandria doing cruises between Venice and Alexandria. The postmaster at French Hill on Ha Hagana Street happened to say to me shortly after this " Captain when are you going back to your ship." So I went to a travel agent and bought a ticket to England with the 25 pounds I had with four days to find the rest of the fare. I received a cheque that week so I went to England and stayed with my Naval cousin in Emsworth over Christmas. I bought another ticket to Hawaii for £250 with only fifty

pounds in hand, and again I received the rest of the money in time to fly to Hawaii, where I arrived the same day as the Anastasias did from the South Pacific.

Later I was promoted master of the second ship given to YWAM Mercy Ships named Good Samaritan, and went to Jacksonville to help fit her out. However I was always on the look out for a ship to go to Israel, with Jews from Russia. This never happened even though I got linked with a man in Jerusalem called Joe Galuska who wanted to buy a ship. When the time came he could not release the money because his partner wouldn't agree. The money was tied up in a trust named The Ecce Homo Trust, which consisted of thirteen jewels, the largest of which was carved in the bust of Christ in a large 4-inch ruby and mounted on a white gold Golgotha. It was very beautiful with a tear falling from one eye representing Jesus weeping over Jerusalem. Two prospectors who were prospecting in Mozambique in the fifties had discovered the stone. They had been asked by some native farmers to hunt down a rogue elephant that was damaging their crops, and in doing so happened upon an outcrop of rock, which they later returned to mine.

So I went back to the States and stayed with a friend in Reston Virginia and met another man who wanted to go to South Africa. I teamed up with him and spent seven years there first as master of a ship trading from Durban to the East Coast and then as a volunteer with the ARK Christian ministry looking after street people in Durban. Then one day a brother came in and said that there was a tug in the port needing a master to take her to Capetown so I applied for the job and went to Capetown. I joined another ship there for 4 years until she was decommissioned when I was hoping to get her as a gift for Christian work but the company gave her to a man who had been in the National government to use as a restaurant in Simons town. The Doulos arrived for a six-month refit at Capetown and was asked to join the Doulos when she sailed. I sailed in her for 18 months off and on. But a year or so prior to this, while still in Capetown, I again had the same scripture Acts28/11 and made a note in my Bible and I wrote to a friend in Jerusalem, Glen Haines who had begun a business there named Ships of Tarshish. I said that I believed it was a message to do with that.

After 18 months and some time on the Isle of Wight I was back on the Doulos and calling at Seychelles, and I had a call from Maurice, who owned the Redeemer. I already knew about Maurice from Denys Collins who was Capt with Maurice on Logos One when they picked up the boat people. Some years later Denys was Chief Officer on the Anastasias at the same time I was there when we were in Greece, and we became friends. I also knew about the Redeemer from Johannes Thomsen the Ship manager of the work

on the Doulos in Cape town. He showed me the plans of the Redeemer and gave me a copy. When Maurice asked me to come to the Redeemer I came as soon as I returned to England having disembarked the Doulos in Mombassa and after going to see my old home in Kenya. I was on the Redeemer three and a half years. A few days after I joined in Malta while going through the ships papers I found her name was Castor before. Also a week before we left for England the sister ship Pollux came and berthed behind us on the way from the Maldive Islands to be sold. She called for an emergency for water and to change a crewmember.

After we arrived in England in July 1997 we stopped at the first landfall, which was Falmouth. We berthed the ship at anchor in the Roads and all left except me who stayed on board to take care of the ship. Maurice returned after a week or so and we moved the ship to a buoy in Falmouth and we were there for another month or so. Then Maurice returned again with some crew and we took her upriver to a lay-up berth where she stayed until the next summer. I stayed to take care of the ship and one day when I was scheduled to go to a weekend bible meeting at a country house but I changed my mind and decided to go to Bristol instead where David Hathaway would be speaking and after something of a chain of circumstances met with him and offered him the ship to go and work with Jews and do other Christian work in Russia. A brother from Australia came to supervise for David and we moved the vessel to Portland where she spent 9 months and after a breakdown in communications the ship was offered on sale and bought by Patrick.

I went with the ship to Urk, Holland and stayed with her there until autumn 1998 when I returned to England to get married and make a home in Poole. However I stayed in contact with Patrick the new owner and did other work for him, also supervising the dry-docking of another sister ship called the Procyon in Tampico, Mexico. It was here I met Capt Ullises the Cuban Capt and took over from him while he went on leave to sort out his affairs in Cuba. I also met Manuel who has a hotel there in Cancun where they were operating the ship on the Yucatan Peninsular. Manuel has a lot of pull in Mexico and Ullises came to faith in Jesus there on the ship and was baptized in the river. I also stayed with the uncle of one of the watchmen on board who was pastor of a Presbyterian Church in a village outside called Mata Redondo. After that I returned to England and continued to work here, but I have always felt that God had a plan for the Ship.

Pictures and more details are available from Maurice. He also got involved, before owning the ship, in visiting some other of the refugees in Malaya and helping them. They also had been very badly treated by the

Malays, often murdered in the water as they were trying to get ashore from their boats. The whole story of the refugees is a very ugly one. Maurice was at this time was also trying to help them locate lost loved ones.

Capt. Alastair Sutherland
Trojan Horse International (U.K) C.M.
Michael's Letter of reply to Alastair Sutherland entitled "Acts 29" dated August 14th 2002

Dear Alastair,

I write to say how much I enjoyed reading your story "The Redeemer". What excites me most is your closing words that you feel that God has a plan for the ship.

As a fellow brother in Christ I truly believe you are right. For several weeks now, the Holy Spirit has been dancing on my soul with such force, I have been unable to sleep, apart from the odd catknap. The most interesting thing is the words in scripture that the Lord keeps bringing to your mind Acts 28 verse 11:

I say this because Acts 29, although it has never been written, is in fact being carried out in a sense by the writing of your story in one of our forth coming books, which I believe will show quite clearly that God speaks to people in visions in order to fulfil His divine purpose.

To cut a long story short, I believe we are both being called by the Lord to capitalize on our individual abilities, by joining forces. The Redeemer being the headquaters of a joint venture between the Trojan Horse International and your self. This is only the germ of my vision which through faith will become an actual reality.

It is my understanding that you may be one of David's team members on the October Crusade to the Philippines. This will be a wonderful opportunity to meet which will enable us to speak in great depth.

In the mean time, please enlighten me concerning Patrick, you say he is the owner, but little else. Is the ship still the Holland ? and could you send a scanned photo of the ship including the accommodation plan etc. but most importantly is Patrick approachable to discuss a new venture ?

I wait in anticipation for your early reply.

Yours Sincerely
Michael J Clarke
Executive Director Trojan Horse International C.M.

Appendix 26 Alfredo Nardo Hand

Written testimony

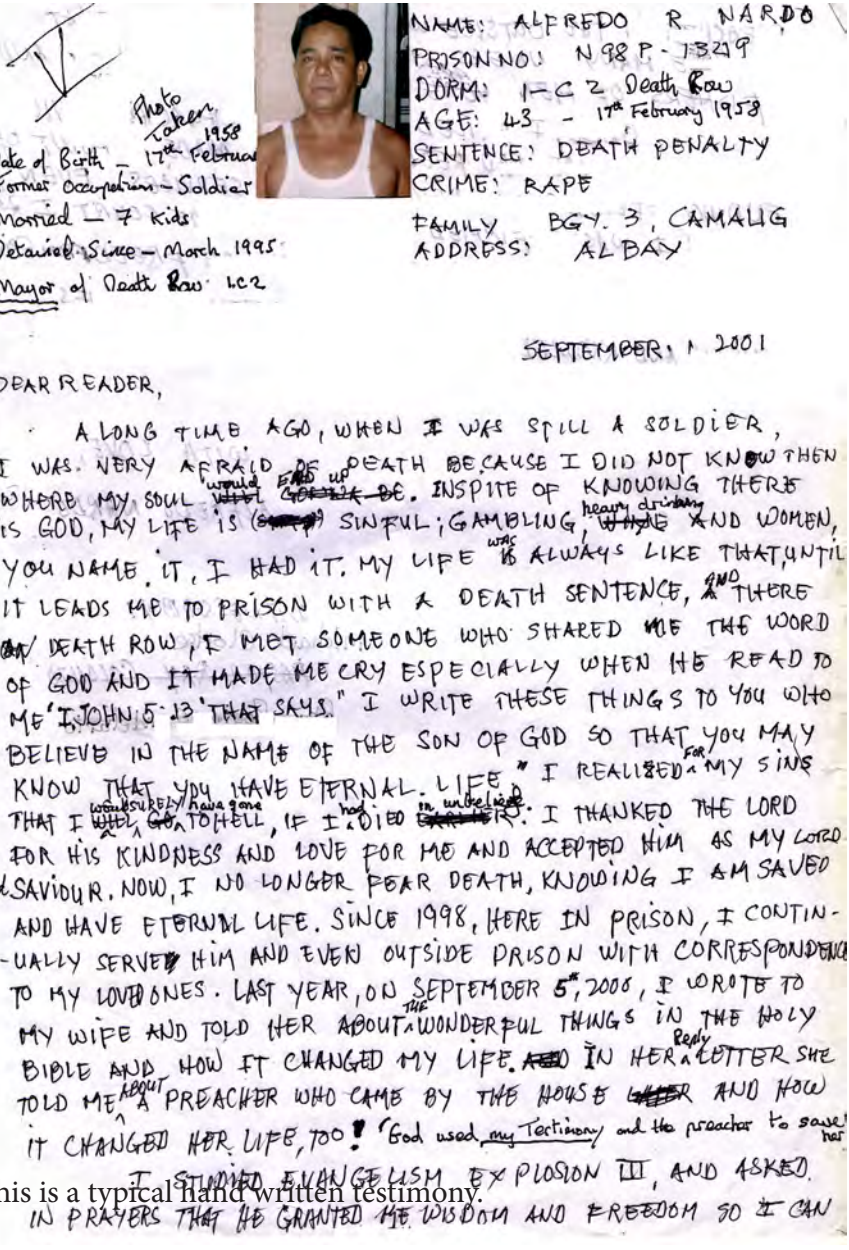


Photo Taken

Date of Birth – 17th February 1958
Former Occupation – Soldier
Married – 7 kids
Detained Since – March 1995
Mayor of Death Row: LC2

NAME: ALFREDO R NARDO
PRISON NO: N98 P - 13219
DORM: 1-C 2 Death Row
AGE: 43 - 17th February 1958
SENTENCE: DEATH PENALTY
CRIME: RAPE
FAMILY ADDRESS: BGY. 3, CAMALIG ALBAY

SEPTEMBER 1 2001

DEAR READER,

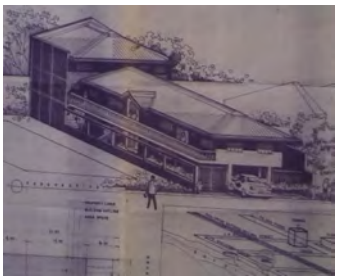
A LONG TIME AGO, WHEN I WAS STILL A SOLDIER, I WAS VERY AFRAID OF DEATH BECAUSE I DID NOT KNOW THEN WHERE MY SOUL would END up. INSPITE OF KNOWING THERE IS GOD, MY LIFE IS SINFUL; GAMBLING, heavy drinking AND WOMEN, YOU NAME IT, I HAD IT. MY LIFE was ALWAYS LIKE THAT, UNTIL IT LEADS ME TO PRISON WITH A DEATH SENTENCE, AND THERE DEATH ROW, I MET SOMEONE WHO SHARED ME THE WORD OF GOD AND IT MADE ME CRY ESPECIALLY WHEN HE READ TO ME "I JOHN 5:13 THAT SAYS." I WRITE THESE THINGS TO YOU WHO BELIEVE IN THE NAME OF THE SON OF GOD SO THAT YOU MAY KNOW THAT YOU HAVE ETERNAL LIFE." I REALIZED FOR MY SINS THAT I would SURELY have gone TO HELL, IF I had DIED in unbelief. I THANKED THE LORD FOR HIS KINDNESS AND LOVE FOR ME AND ACCEPTED HIM AS MY LORD and SAVIOUR. NOW, I NO LONGER FEAR DEATH, KNOWING I AM SAVED AND HAVE ETERNAL LIFE. SINCE 1998, HERE IN PRISON, I CONTINUALLY SERVED HIM AND EVEN OUTSIDE PRISON WITH CORRESPONDENCE TO MY LOVED ONES. LAST YEAR, ON SEPTEMBER 5th, 2000, I WROTE TO MY WIFE AND TOLD HER ABOUT THE WONDERFUL THINGS IN THE HOLY BIBLE AND HOW IT CHANGED MY LIFE. IN HER Reply LETTER SHE TOLD ME ABOUT A PREACHER WHO CAME BY THE HOUSE AND HOW IT CHANGED HER LIFE, TOO! God used my Testimony and the preacher to save her

I STUDIED EVANGELISM EXPLOSION III, AND ASKED IN PRAYERS THAT HE GRANTED ME WISDOM AND FREEDOM SO I CAN

This is a typical hand written testimony.

Appendix 27 Trojan Horse International

Our Ministry Office in the Philippines is situated at The Top Floor (Subject to our Trojan warriors constructing it), 30 Soriano Compound, Putatan, and Muntinlupa City. This Office was offered and graciously accepted by the Ministry by Sister Neola La Dine-Lizardo on 7th October 2002,



THTTC Upper Room Office

David announces the good news

McCall "Gods Grace" Ministers, which provides a half way home for released prisoners who cannot go home for various reasons. Some may get killed or have no family to receive them. This is for all ages including lady (Women) prisons.

Neola and her husband began this work in 1999 but the vision was imparted to Neola before she married in 1987.

The Office is the hub off all our work in the Philippines (1300 Jails)
Offering help to all on an open access principle
Training in Legal paralegal affaires and practical skills
Accommodation to oversees visitor for ministerial training and work
Conditional Parole help and assisting in immigration status

The Trojan Horse Directors believe, through faith that, this project will, without question become, a reality because the Bureau Of Corrections Directors are giving their full support which will show the world that their policy maintaining that rehabilitation is the only answer to society's dysfunction due to criminal ways.

We invite and welcome all governmental and social welfare departments for constructive feedback and cooperation.

Trojan Warriors Inmate Testimonies

By David and Michael Clarke

Inspiration

This book was born from a deep conviction in the ancient and enduring promise found in Revelation 12:11:

"And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death."

It is this verse that captures the heart of this mission and the testimonies within.

FURTHER PUBLICATIONS

All or these publications are available as hard copies books from Amazon.co.uk. And have been reprinted by Bierton Particular Baptists. Or PDF copies available on request nbpttc@yahoo.co.uk

These books are all available from our website

LET CHRISTIAN MEN BE MEN

David Clarke

Originally published as *The Bierton Crisis* (1984), this deeply personal and theological account traces the journey of David Clarke—minister, church secretary, and committed member of the Bierton Strict and Particular Baptist Church, a historic Gospel Standard cause founded in 1832.

This book documents a significant crisis that shook the foundation of the Bierton Church in 1984. As doctrinal errors and questionable practices crept into the fellowship, David stood firm in proclaiming the doctrines of grace—particularly Particular Redemption—and affirmed that the gospel of Christ, not the Law of Moses, is the believer's rule of life. His stance led to a withdrawal of fellowship, yet the church never terminated his membership, desiring his return.

David's testimony not only exposes the theological and ecclesiastical struggles within the church but also chronicles the unexpected closure of

the Bierton chapel in 2002, while he was engaged in gospel mission work in the Philippines. Upon returning to the UK, he discovered that a new, unelected group of trustees had taken control of the chapel, denied his rightful membership, and ultimately sold the historic building as a domestic property in 2006.

This book is both a warning and a call: a warning against doctrinal compromise and a call for ministers and believers to ground their faith and practice in Scripture alone—not tradition, not personal opinion, and not the fear of man.

Let Christian Men Be Men is an appeal to return to biblical conviction, gospel clarity, and godly courage—so that men may truly stand, teach, and live as Christ's ambassadors in an age of confusion.

CONVERTED ON LSD TRIP

The Bucks Herald Second Edition

Net Weekly Sales - 23,542

Established 1832 THURSDAY FEBRUARY 11, 1971 price 6d 32 pages

CONVERTED ON LSD TRIP

David Clarke who had a three-year career of undetected crime, experienced a "Christian conversion" whilst suffering from the effects of LSD, he told Aylesbury magistrates, on Tuesday. After wrestling with his conscience for a year he confessed to 24 crimes, and gave information leading to the recovery of over £1000 worth of stolen property. In court he pleaded guilty to charges of stealing a £300 colour television set from an old peoples home, a CO2 spray gun, and a hydraulic jack. He asked for 21 other charges to be taken into consideration, including stealing a builders third, two cars, and an electric arc welder, two other TV sets, two compressors, and a coal fridge. Clarke (21) of Finmere Crescent said that his reputation in the town had been that of a man who was enjoying himself. "I used to sell drugs to young people, and indulge in permissive sex" he declared.

Seeking Truth

"Religion to me was rubbish, and for stoy people who could not stand on their own feet", he said.

David Could these boys do any real wrong ? Michael

"Within my heart I was searching for truth, and a meaning to life". He had good prospects of getting on in life he went on but "I was not satisfied with what I had, I was greedy, selfish and boastful." Clarke had been using pep pills, and marijuana since he was 16 he told the court, but it was after taking LSD that he experienced what he described as, "a major thing in my life". He described the "torment" he suffered, as a result of taking the drug, and went on "I warn any young person who hears my testimony, "The effects of LSD are so bad, and I warn you to stay clear". While in this condition he said he, "Called on the name of Jesus" and his torment went from him.

Voice Of Christ

Jesus Christ spoke to me as clearly as I speak here today saying, "David, I am with you", he said. "What you have been going through is nothing compared to what hell is like" Mr Murray, of Manor Crescent Wendover said he was fairly sceptical of sudden conversions, and preferred to put them to the test of time. The time, which had elapsed, since Clarke's profession of faith had convinced him that this young man would now be safe and light to society. "He is in truth, a new man, and had experienced what Christ called a second birth". Murray said Clarke now put himself out to be of assistance, read the bible intensely, always carried a New Testament, attended a wide circle of churches and would spend hours in discussion on spiritual things.

Difficulty

Clarke's difficulty during the months spent deciding how to make amends for his past had been the problem of accusing himself without informing on others.

Continued Inside

By David Clarke (Author)
3rd Edition Paperback – 3 Jun. 2020

This third edition of Converted on LSD Trip bears powerful witness to the life-transforming grace of our Lord Jesus Christ, as revealed through the remarkable true accounts of David Clarke and his brother, Michael Clarke.

David's dramatic conversion occurred on the night of 16th January 1970,

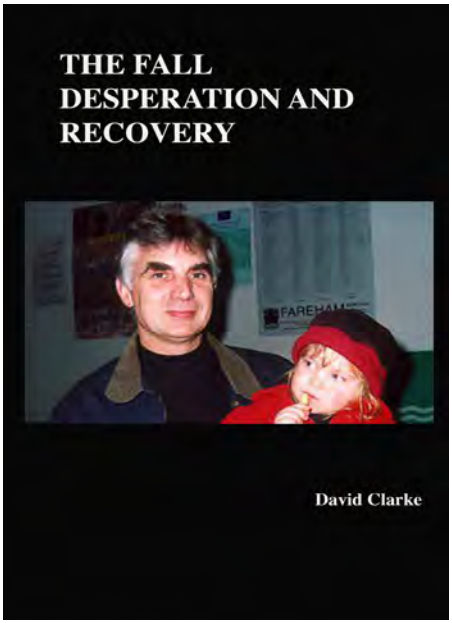
during a harrowing LSD experience. In the depths of terror and despair, he cried out unto God—and from that moment onward, his life was utterly changed. Nearly three decades later, his brother Michael likewise came to a saving knowledge of Christ whilst serving a prison sentence in the Philippines. Each went on to devote his life to the preaching of the gospel and to ministering unto others.

This latest edition serves not only as a deeply personal testimony but also as a compelling evangelistic tool—intended to encourage fellow believers to proclaim the gospel of Christ with boldness, clarity, and conviction. It also draws attention to the continuing work of Christian ministry in Baguio City, Philippines, under the faithful leadership of William O. Poloc, a former inmate of New Bilibid Prison, who now labours in the gospel, reaching others with the glad tidings of the Lord Jesus Christ.

The author rightly underscores the pressing need to teach the traditional Christian doctrines of grace in this present age—doctrines which uphold the sovereignty of God in salvation, the deity of our Lord Jesus Christ, and the divine authority and infallibility of Holy Scripture. The book stands unflinchingly against the prevailing errors of modern ungodliness, including unbelief, moral relativism, homosexuality, radical feminism, and the propagation of false religions such as Islam.

Converted on LSD Trip is both a moving testimony and a rousing call to action. It exhorts the reader to stand firm in the faith and to contend earnestly for the truth of the gospel in a world that is perishing for lack of it.

THE FALL DESPERATION AND RECOVERY



The Sequel to Converted on LSD Trip
By David Clarke

This gripping continuation of Converted on LSD Trip follows David Clarke's real-life journey through personal failure, spiritual trial, and remarkable recovery. Having once been radically transformed from a life of crime and drugs by a profound Christian conversion, David now recounts the sobering aftermath of that mountaintop experience—what happened when the fervour faded, the fellowship fractured, and the battles began.

After seceding from the Bierton Strict and Particular Baptists due to deep doctrinal disagreements, David found himself cast adrift, wrestling with spiritual isolation, the struggles of family life, and opposition from those closest to him. In this raw and honest account, David details his attempts to find godly fellowship, his unexpected help from believers like David Oldham and John Metcalfe, and his confrontation with the damaging influence of false teaching.

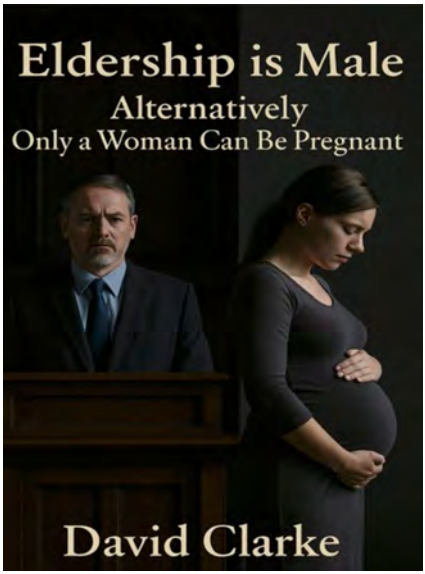
Told with clarity and conviction, The Fall: Desperation and Recovery is not simply a story of relapse—it is a story of resilience. Readers are taken through the author's trials at Fareham College, his battles with church leadership, and the ongoing call to stand for truth in an age of compromise.

It's a timely reminder that the Christian life is not a straight line, but a path paved with repentance, perseverance, and grace.

For those who were moved by David's first testimony, this sequel offers a deeper, more searching look at what it means to walk the narrow road—even when that road becomes lonely.

ELDERSHIP IS MALE

Alternatively **ONLY A WOMAN CAN BE PREGNANT**



David Clarke

This book originally published under the title, Mary, Mary Quite Contrary, Alternatively, 'Does The Lord Jesus Want A Woman To Rules as An Elder in His Church? It relates to the government of a Christian Church.

It contains an historic account of the authors experience when seeking to address the errors of certain elders, who in the interest of equality and kindness, sought to appoint women elders in their Church, so turning from the clear teaching of the bible[2].

This author, David Clarke believes that this trend of modern men, in turning away from Conservative Christian beliefs, regarding the roles of men and women, including marriage, male and female distinctions, has lead to our Woke society. David believes this deviation from the norm has opened up many related issues such as sexual identity, the use of personal pronouns, gender reassignment treatment, gender-affirming hormone

2 1 Timothy 2:12,1 Corinthians 14:34

therapy and other issues effecting our society.

This book has been republished with a new title, 'Eldership is Male', alternatively, 'Only a Woman can be pregnant', brought about by Suella Braverman, MP, for Fareham, and former Attorney General and Home Secretary, expressing her belief that Only a Woman Can be Pregnant, where there seemed to be some uncertainty, in the mind of the Labour shadow leader, Keir Starmer as to what a woman was. The term eldership by the way meaning those in government of a Christian Church.

The author states that the bible teaches only a male can be appointed as an elder, as this is clearly taught in the New Testament and not a women. It is not a statement prescribing the rules relating to men and women in a secular society but only that between men and women in a Christian Church where it is the responsibility for Christians to reflect their relationship between them selves to that between Christ and His Church, where Christ is (He) the head of the Church and the Church (she) is to be subject to Him.

Suella Braverman's witty comment, "Only a woman can be pregnant," inspired the author to rename his book to Eldership Is Male – Alternatively, Only a Woman Can Be Pregnant. Like Braverman, he saw how politically correct language was damaging good governance within the Conservative Party. She believes this contributed to the party's collapse in the UK general election on 27th July 2024, when Labour won by a landslide.

Braverman recalled that when she was Attorney General and pregnant with her second child, she informed then-Prime Minister Boris Johnson. He was supportive and ensured she could take maternity leave. A new law was needed to formalise this, and drafting it became the responsibility of Cabinet Minister Penny Mordaunt.

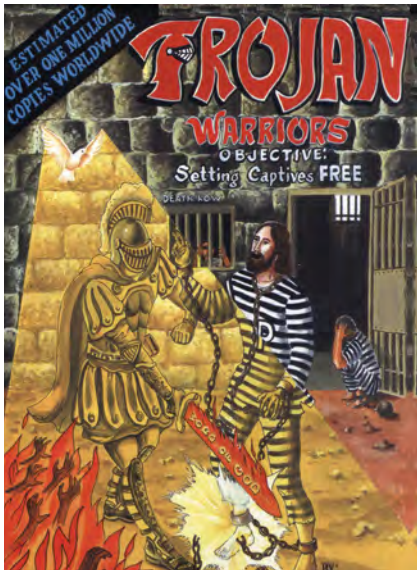
However, the law's wording sparked debate — not among civil servants, but among Conservative ministers. Braverman believed the law should say "woman," but others insisted on "pregnant person" to appear inclusive, kind, and progressive.

She used this example to highlight how internal party debates over language reflect deeper issues. Over time, she said, Whitehall's focus on diversity, inclusion, and equality has promoted harmful political correctness. Unless this is addressed, she argues, the Conservative Party won't be able to

fix these problems or win back public trust. It is my desire, as the author of this book, that it will be the means of re-education and the restoration of correct views, and practices, relating to the appointment or elders in a Christian Church.

David Clarke 22 September 2024

TROJAN WARRIORS



Setting Captives Free

Authored by Mr David Clarke Cert Ed, Authored by Mr Michael J Clark

Trojan Warriors: Setting Captives Free is the true and extraordinary account of two brothers—Michael and David Clarke—raised in Aylesbury, England, who turned from a life of crime to proclaim the gospel of Jesus Christ.

In the 1960s, both brothers were convicted and imprisoned for malicious wounding and carrying firearms without a license. David, the younger, experienced a radical conversion in 1970 after a terrifying LSD trip. He went on to teach himself to read using the Bible, pursued higher education, became a lecturer, and later served as a Baptist minister.

Michael, however, continued a flamboyant and criminal lifestyle, eventually landing in a Philippine prison in 1996, sentenced to 16 years. It was there—after five years in maximum security—that he too came to faith in Christ.

Moved by his brother's transformation, David launched a mission to the

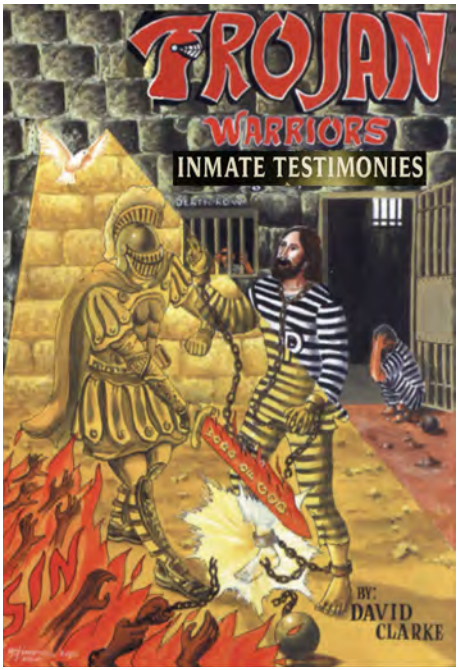
Philippines, determined to help and support Michael. Together, they began working with inmates in New Bilibid Prison—many of whom were former gang leaders, murderers, and drug traffickers—who had also experienced profound conversions.

This book tells the story of that mission and includes 66 handwritten testimonies from inmates whose lives were changed by the gospel. Among them were **22 men on Death Row,** awaiting execution by lethal injection—yet now living in hope, bold in faith, and committed to spreading the message of Christ.

These are the Trojan Warriors—once captives to sin, now soldiers of Christ.

"And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death." — Revelation 12:11

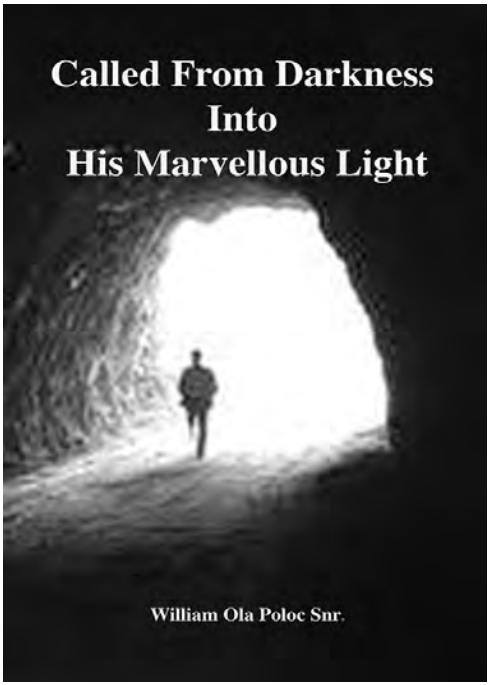
TROJAN WARRIORS TESTIMONIES



This contains the 66 testimonies of New Bilibid Prisoners spoken about in the book Trojan Warriors, and is its companion, along with the testimony of David Clarke in Converted on LSD Trip, followed by the testimony of

William Poloc in his book Called From Darkness Into His Marvellous Light.

CALLED FROM DARKNESS INTO HIS MARVELLOUS LIGHT



William Poloc

William Poloc was once an inmate of New Bilibid Prison in the Philippines, having been sentenced to 14 years for the crime of homicide. Yet it was during his time in prison that the Lord Jesus Christ called him to repentance and faith. Turning his back on a life of sin, William began to read the Holy Scriptures and study theology. In time, he came to understand and embrace the doctrines of grace, and he was soon teaching the gospel to his fellow inmates.

I first met William in October 2001 while visiting New Bilibid Prison, where I was serving as Director of the Christian mission, Trojan Horse International.

Upon his release in August 2002, William was commissioned by Trojan Horse International and sent back to his home city of Baguio to preach the gospel to the inmates of Baguio City Jail and Benguet Provincial Jail.

In October 2002, I travelled to Baguio City Jail in my capacity as Mission Director and as a sent minister of the Bierton Strict and Particular Baptists. There, I had the privilege of baptising 22 inmates who had been truly converted—from crime to Christ—through the ministry of William Poloc.

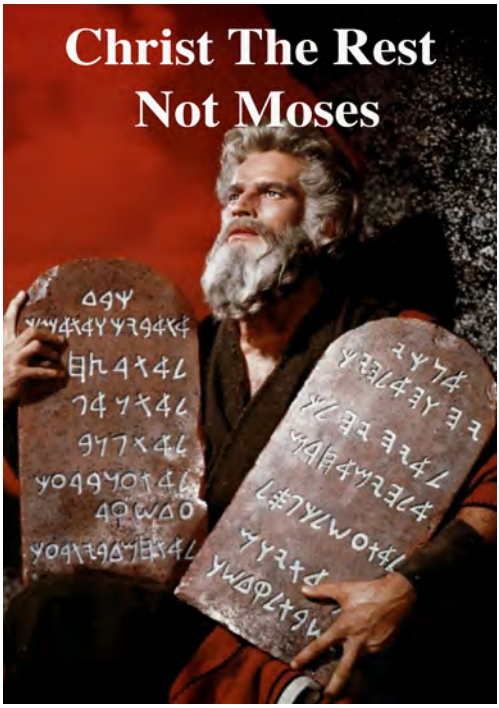
I also baptised a further 8 souls at Benguet Provincial Jail who likewise testified of salvation by grace through faith in the Lord Jesus Christ. These remarkable events coincided with the final worship service ever held at the Bierton Strict Baptist Chapel in the United Kingdom, which took place on 22nd December 2002.

Over the past two decades, Brother William has faithfully laboured in the gospel ministry. As his testimony shows, he has continued to preach and teach the Word of God, and has established what is now known as the Baguio Christ-Centred Churches.

We give thanks to Almighty God for His wondrous works in the salvation of sinners, and for raising up faithful men like William Poloc, who proclaim the message that "Christ Jesus came into the world to save sinners" (1 Timothy 1:15, KJV).

David Clarke
Director, Trojan Horse International
April 2022

CHRIST THE REST, NOT MOSES



By David Clarke
"Let us labour therefore… to enter into that rest." – Hebrews 4:11

What is the true rest promised to the people of God? Is it found in observing days and laws — or in Christ Himself?

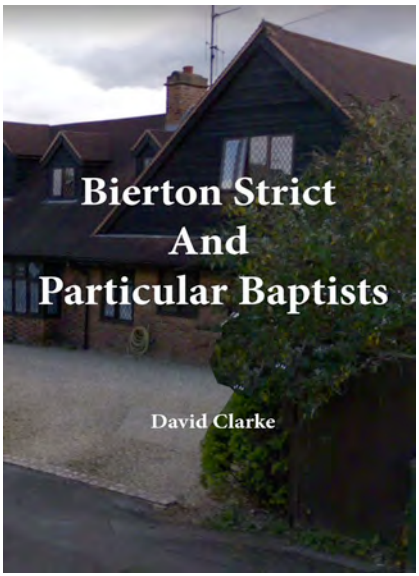
In this bold and thought-provoking work, David Clarke draws from Scripture and personal experience to confront a foundational issue at the heart of Christian doctrine: justification by faith alone.

Clarke, once rejected by a Gospel Standard minister over his understanding of Hebrews 4, writes not to stir controversy, but to call believers back to the simplicity and power of the gospel. With a serious tone, pastoral heart, and unwavering conviction, he urges readers to turn from legalism and shadows to the finished work of Christ.

Written especially for those who love the doctrines of grace, yet feel isolated or misunderstood, this book is a call to clarity, courage, and confidence in the rest that is found in Christ — and Christ alone.

This is not merely a theological issue. It is a matter of liberty, peace, and the very ground of our standing before God.

BIERTON STRICT AND PARTICULAR BAPTISTS



My Testimony and Confession

Authored by Mr David Clarke Cert. Ed

This book, originally published under the title Converted on LSD Trip, is the gripping true-life account of David Clarke, told in autobiographical form. But it is no ordinary story. It traces the astonishing journey of two brothers—David and Michael Clarke—who, during the 1960s, were well-known criminals in Aylesbury, Buckinghamshire, and active participants in the Mod subculture. In 1967, both were sentenced to prison—David for malicious wounding and the unlawful possession of a firearm.

The turning point in their lives came at different times. David experienced a dramatic and life-changing conversion in 1970 after a terrifying LSD trip brought him to the brink of despair. In that moment of fear, he cried out unto God—and the Lord heard him. From that night forward, he turned from a life of crime and embarked on a new path of faith in the Lord Jesus Christ. Though he had left school barely able to read, he taught himself using the Bible and classic Christian writings to gain a deeper understanding of the gospel. His transformation was so complete that he later confessed to 24 additional crimes, committed after his release from Dover Borstal in 1968. Remarkably, when these were brought before the courts, he was shown mercy and not sentenced.

David went on to become a member of the Bierton Strict and Particular Baptist Church, a Gospel Standard cause, and was later called and sent out by the church to preach the gospel. Along the way, he encountered numerous doctrinal errors within various denominations, and he faced significant opposition in his efforts to uphold biblical truth. These challenges were recorded in his earlier work The Bierton Crisis (1984), now republished under the title Let Christian Men Be Men, intended to help others facing similar trials of faith.

Meanwhile, Michael remained untouched by David's conversion. He continued to live flamboyantly and lawlessly, a path that led him to a 16-year prison sentence in the Philippines in 1996. Sadly, he died in prison in 2005 from tuberculosis.

In 1995, David became aware of Michael's arrest via an ITN television news broadcast. This prompted him to begin writing the story of their lives, which was first published as Converted on LSD Trip. In 1999, he received word that Michael—after five years in prison—had also experienced a profound conversion. His heart was moved after reading Mere Christianity by C.S. Lewis. Convinced that Jesus was indeed "the Christ, the Son of the living God" (Matthew 16:16, KJV), Michael too turned from crime to Christ.

In 2001, David journeyed to the Philippines to support his brother and

engage in gospel outreach among inmates. Together, they laboured to bring the message of redemption to those within New Bilibid Prison and other institutions across the country. Their shared ministry is chronicled in the book Trojan Warriors, which contains 66 stirring testimonies of men whose lives were transformed by the grace of God—22 of whom were on Death Row.

This book stands as a powerful testimony to the sovereign grace of God, the wonder of redemption, and the transforming power of the gospel. David Clarke's journey is a light of hope for all who seek to follow the Lord Jesus Christ, and a reminder that, no matter one's past, true freedom is found in Him.